VIJAYANAGARA INSCRIPTIONS

VOLUME - III

EDITED BY

B. R. GOPAL M.A., Ph.D.

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DIRECTORATE OF ARCHÆOLOGY & MUSEUMS
GOVERNMENT OF KARNATAKA
MYSORE

Government of Karnataka

VIJAYANAGARA INSCRIPTIONS

Volume - III

Editor

Dr. B.R. Gopal

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Publisher's Note

The Directorate of Archaeology & Museums has already published two volumes on 'Vijayanagara Inscriptions' edited by Dr. B.R. Gopal of Sri Krishnadevaraya University, Anantapur. The present volume is the third in the series. Dr. Gopal has prepared this volume to be published on behalf of the Directorate of Archaeology & Museums.

The preparation of the Topographical list of inscriptions from different parts of the country was a project initiated by the Indian Council of Historical Research (ICHR). Such a list of Vijayanagara Inscriptions was prepared by Dr. Gopal. My predecessor Dr. A. Sundara took up the publication of the volumes on the subject as part of Hampi Resurrection Project. I am therefore, happy to place the third volume before the scholarly world in continuation of the first two volumes.

Although the text was printed a couple of years ago, the Topographical Index and the Dynastic Index for the volume reached us from the editor only recently. Therefore, there was a little delay in completing the publication of this volume.

I am grateful to my young friend and colleague Dr. K.G. Bhatsoori, Epigraphist, who has tirelessly worked in seeing the manuscript through the Press. The major portion of the text was scrutinized by Dr. Gopal himself. I am thankful to both of them.

Samskrita Sahitya Sádana have taken up this laborious task of printing and completed the same. I would like to record my thanks to Prof. S. Rangachar and Sri Narasimha of Samskrita Sahitya Sadana who have co-operated with the Directorate to see the completion of the third volume.

M. S. Nagaraja Rao
Director of Archaeology
and Museums

Mysore
31.3.1990

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ABBREVIATIONS

APGAS	Andhra Pradesh Government Archaeological Series
ARIE	Annual Report on Indian Epigraphy
ARSIE	Annual Report on South Indian Epigraphy
Bg	Bagepalli Taluk
Bp	Bangarapete Taluk
Cb	Chikballapur Taluk
Ch	Chamarajanagara Taluk
Ci	Channagiri Taluk
Ck	Chikkanayakanahalli Taluk
Ct	Chintamani Taluk
EC	Epigraphia Carnatica
EI	Epigraphia Indica
Gb	Gubbi Taluk
Gd	Gauribidnur Taluk
Gu	Gundlupete Taluk
Hg	Heggadadevanakote Taluk
H	Honnalli Taluk
Kg	Kunigal Taluk
Kl	Kolar Taluk
Kn	Krishnarajanagara Taluk
KN	Karnataka
Ko	Kollegala Taluk
Kr	Krishnarajapete Taluk
MAR	Mysore Archaeological Report
Mb	Mulbagal Taluk
Md	Mandya Taluk
Mi	Madhugiri Taluk
Ml	Malavalli Taluk
Mr	Malur Taluk

Ma	Maddur Taluk
My	Mysore Taluk
Ng	Nagamangala Taluk
Nj	Nanjanagudu Taluk
Nr	Nagara Taluk
Pg	Pavugada Taluk
Pp	Pandavapura Taluk
Pp	Periyapattana Taluk
Sb	Soraba Taluk
Sd	Sidlaghatta Taluk
Sg	Sagara Taluk
Sh	Shivamoga Taluk
Sk	Shikaripura Taluk
Sp	Srinivasapur Taluk
Sr	Srirangapattana Taluk
Tl	Tirthahalli Taluk
Tm	Tumkur Taluk
TN	T. Narasipura Taluk
Tp	Tipatur Taluk

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Gangavati Taluk

Ānegundi	1895-1900
Basāpaṭṇa	1901
Hire Janṭakal	1902
Kanakagiri	1903-06
Kasaraṭṭi	1907

Koppal Taluk

Hosa Gaṇḍabāḷ	1908
Kiḍidhāḷa	1909
Koppaḷ	1910-11

Lingsugur taluk

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Kōṭā	1913-15
Maskī	1916-19
Mudgal	1920-24
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Sultānpur	1926

Manvi Taluk

Chikalaparavi	1927
Kawtāḷ	1928
Mānvi	1929

Raichur Taluk

Raichur	1930-33

Yalbargi Taluk

Kukunūr	1934-35

SIVAMOGA DISTRICT

Chnnagiri Taluk

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Chikkagaṃgūru	1937
Kallukere	1938
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Tyāvaṇgi	1943

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Īsarāpura	1945
Kuruvadagadde	1946-47
Nyāmati	1948
Sauḷaṅga	1949
Siṃgaṭigere	1950

Nagar Taluk

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Hulikallu	1952
Kōdūru	1953
Maḷūru	1954
Nagara	1960-62
Rāmachandrapura	1963-68
Saṃpagekōṭe	1955-59

Sagara Taluk

Gauja agrahāra	1969
Hosamane (hamlet of Kipaḍi)	1970
Jambāne	1971
Kānale	1972
Keḷadi	1973-74
Mallandūru	1975
Manūru	1976
Meḷavaḷige	1977

Sātaḷalu	1978
Yiḍuvaṇi	1979

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Arasanagere	1980
Bandalike	1981-84
Beḷagāmi	1985
Chikkabeḷaguñji	1986
Goddanakoppa	1987-88
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Hirehcāraka	1990-91
Jakkavvanamaṭṭi (near Beḷagāmi)	1992
Muguḷagere	1993
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Saṇḍada	1995
Śikāripura	1996
Sīrehaḷḷi	1997
Tāgarti - agrahāra	1998

Shivamogga Taluk

Bhadrāvati (Beṃkipura)	1999-2001
Kūḍali	2002-06
Mattūru - agrahāra	2007
Śivamogga	2008-09
Yaraganahāḷu	2010

Soraba Taluk

Aṃkavaḷḷi	2011
Bennūru	2012
Chiṭṭūru	2013-14
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Dūgūru	2017-18
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Harūru	2021-24
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Huruḷi	2045
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Śrīraṅga III	1634	1257
	1638	1352
	1640	1574
	1641	1359
	1642	1334
	1643	1790

King	Date	Nos.
	1645	1438, 1430
	1647	1890
	1653	2214
	1656	1717
	1659	1783
	1661	2215
	1662	1628, 1869
	1663	2216
	1664	1870, 2169
	1665	1317
	1670	2217
	1671	1440
Rāmakṛishṇadēva - mahārāya	1484 (Śaka)	2275
Bhujaṅgarāya	1578	1678
Vīrarāghavarāya	1623	1793
Veṅkaṭapati III	1665	1708
	1668	1720
	1669	2136
Veṅkaṭēsha	1687-88	1270
Miscellaneous	1115 (Śaka)	2210
	1529 (Śaka)	1706
	1546 (Śaka)	2269
	1367	2099
	1368	2110
	1380	2083
	1399	1459
	1408	2087
	1415	2096
	1445	1368
	1452 (1477 ?)	1552
	1482	1319
	1497	1748, 1741, 1752
	.....	1753
	1499	2249
	1503	1815
	1512	1661
	1518	1655

King	Date	Nos.
	1540	1726
	1549	1666
	1554	1713
	1560	1923, 1924
	1561	1935
	1474	1425
	1584	1609
	1596	1319
	1610	1674
	1620-21	1452

King	Date	Nos.
	....	1496, 1573, 1608, 1637, 1703, 1711, 1732, 1747, 1750, 1899, 1900, 2066, 2070, 2085, 2131, 2142, 2143, 2255, 2269, 2278.

KOLAR DISTRICT

BAGEPALLI TALUK

KN 1226

Bestarahaḷḷi

EC., X, Bg. 70.

Copy of a copper-plate record.

Sanskrit and Telugu in Nāgarī

Saṃgama ; Harihara I

Śaka 1258(*ashṭa-pañcha-yugaḷa-ēka*)Dhātri, Mādhava śu. 7=1336 A.D., April 18, Thursday

Records a royal grant of the village Yāraguḍi in Tummadāmala-sthala of Koṇdakāmala-Vallūru-sīme, in the Yakuri-nivṛitti (?) belonging to Ghanaśailapuri-rājya, to Pampā Virūpāksha, of Bhāradvāja-gōtra, Āślāyana-śutra and Bahvṛicha-śākhā, son of Bhāskara, the chief (?) of Arēkere, during the *phālābhishēka* festival of Pampā Virūpāksha Mahēśvara. Also records the grant of Chiravārapalli for the service of god Mahēśvara of Śrīśaila. The inscription was engraved by *śāsanāchārya* Nāgadēva.

It gives a genealogical account of the king as follows : Bukka *m* Māgāṃbikā→Saṃgama *m* Mānāmbikā→Harihara, Kaṃpa, Bukka, Māra and Mudda. It says that Harihara received the grace of god Virūpāksha and also met sage Vidyāraṇya at whose instance he built a new town (*Puri*) named Vidyā.

KN 1227

Dēvaraguḍipalli

EC., X, Bg. 16

On the west basement of Gaḍideṃ Veṅkaṭaramaṇasvāmi temple.

Kannada

Saṃgama ; Harihararāya II

Śaka 1313, Prajōtpatti, Chaitra śu. 12, Thursday. Irregular. The *tithi* occurred on Friday 1391 A.D., March 17. f.d.t., 25

Records the grant of lands below Malapagalakuṇṭa and Tammaḍikuṇṭa, in the village Gaḍida dividing them into 22 shares, to a number of Brāhmaṇas (named) including those who were employed in the temple for several services like reciting Vēdas, offering *mantra-pushpa* etc. in the temple of gods Tiruveṅgaḷanātha and Varadarāja by Tirumalanātha, grandson of Teppada Nāgaṇṇa at the time of the consecration of god Śrīnivāsa of Gaḍida, during the administration of *mahāpradhāna* Maṅgappa-daṇṇāyaka. The gift was made in the presence of Tirumaladēva. The donee Brāhmaṇas are said to have built Tirumalapura as an *agrahāra* and performing the service of god Tirumaladēva therein.

KN 1228

EC., X, Bg. 15

On the east basement of the same temple.

Kannada

Saṃgama ; Harihararâya II

Śaka 1314, Āṅgīra, Śrāvaṇa śu. 5, Wednesday = 1392 A.D., July 24, Wednesday, f.d.t. .15·

Records the grant of the village Bommanakōṭe, to the south of Gaḍida to the three stone-masons Nāyoṇḍe, Kāmōja and Bairōja for having built the stone temple in Gaḍida for god Tirumala set up in Tirumalāpura. The grant was made by Tirumalanātha, grandson of Teppada Nāgaṇṇa-oḍeya.

KN 1229

MAR., 1941, No. 18

Boulder to the south of Tirumala temple.

Telugu

Tuḷuva ; Sadāśiva

Śaka 1468, Parābhava, Kārttika ba. 7 = 1546 A.D., November 14, Sunday

This damaged record refers to some gift (made by ?) *mahāmaṇḍalēśvara* Rāmarājudēva. at the instance of the king, to god Tirumaladēva.

KN 1230

Dēvikuṇṭe

EC., X, Bg. 33

On a rock to the left of the path to Akkammana-doṇe of Iṭṭigirāya-durga.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1328, Veya, Āśvīja śu. 10, Thursday=1406 A.D., September 23

Records the construction of Lakhumaṇṇa's gate, pond and stairs, by **Malapa**, son of Kannaridēva, when Lakhumaṇṇa was ruling the Iṭage-kōṭe.

KN 1231

Gūḷūru

E.C., X, Bg. 30

On a stone in Donti Narasayya's field, west of the village.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1466, Krodhi, Kārttika śu. 1, Friday=1544 A.D., October 17

Records a remission of taxes like *kāṇike* and *beḍige* due from the barbers by *mahāmaṇḍalēśvara* Rāmarājayya under orders from the king.

KN 1232

Kammavārahaḷḷi

EC., X, Bg. 24 ; XVII, Bg. 22

On a boulder.

Telugu in Nāgarī

Saṃgama ; Dāvarāya I

Śaka 1434, Āṅgi . . . . =1512-13 A.D.

Fragmentary and damaged. Seems to record a grant to god **Ahōbaḷēśvara**.

KN 1233

Māragānakuṇṭe

EC., X, Bg. 37

On a stone in front of the Veṅkaṭaramaṇasvāmi temple.

Telugu

Tuḷuva ; Achyutarāya

Śaka 1461, Vikāri, Kārttika śu. 12=1539 A.D., October 24. Friday.

Records the grant of the village Māragānikuṇṭa with its hamlets, in Guyyalūru-sīme, to the east of Penugoṇḍa, for the service of god Tiruvēngaḷanātha, by Timmarasayya and Koṇḍappaiah, sons of *bhaṇḍāram* Apparasayya, in order that merit may accrue to the king. It is stated that the Penugoṇḍa kingdom belonged to the chieftaincy of the donor Koṇḍapayya.

KN 1234

EC., X, Bg. 38

On the *jarubande* in the field of Haidar-sabi, west of the Veṅkaṭaramaṇasvāmi temple.

Telugu

Āravīḍu ; Veṅkaṭadēva I

Śaka 1514, Khara, Māgha śu. 7=1592 A.D., January 11, Tuesday

Records the grant of the village Māragānikuṇṭa as *sarvamānya agrahāra* to Tirumala Tātāchārya of Penugoṇḍa, by the king, on the application of Vasanta-nāyaka, son of Mandi-nāyaka, for the merit of Śrīraṅgarāya.

KN 1235

Miṭṭēmari

EC., X, Bg. 72

Stone set up at the entrance of the village.

Telugu

Tuḷuva ; Achyutarāya

Śaka 1457, Vijaya, Āśvija ba. 7. Irregular. The cyclic year corresponds to Śaka 1455 when the *tithi* occurred on Friday, October 10 of 1533 A.D.

Badly damaged. Seems to registers a renewal of an earlier gift of a village (Pallekuṇṭe ?) by Timmarasayya to god Karāḷi Narasiṃha.

KN 1236

Nanchāralu

EC., X, Bg. 5

On a rock in Nāgaṇṇa's field.

Telugu

Tuḷuva ; Achyutadēvarāya

Śaka 1459...,Śrāvana śu. 3=1537 A.D., July 10, Tuesday, the cyclic year being Hēmaḷambi.

Damaged. Records the grant of the village Nandicheruvu *alias* Virupākshapura to god Vīrēśvara of Lēpākshi in Penugoṇḍa-sīme, by Achyutarāya Mallappaṇṇa for the merit of the king. The gift village appears to have been purchased by the donor from Timmappa, Rāyappa, Koṇḍappa, and another (name not clear), sons of *bhaṇḍāram* Apparasa.

KN 1237

EC., X, Bg. 4

On a rock in Nāgaṇṇa's field.

Telugu

Tuḷuva ; Achyutarāya

Śaka 1459, Hēmaḷambi, Śrāvaṇa śu. 11= 1537 A.D., July 18, Wednesday.

Records the sale of the village Nandīcheruvu *alias* Virūpākshapura in the Buruḍakuṇṭe-sīma of Kārakuriki-sthaḷa in Penugoṇḍa-rājya, to Achyutarāya Mallapaṇṇa by Timmarasu, Rāyappa, Koṇḍappa and Rāmappa, sons of *bhaṇḍāram* Apparasa after purchase. Details are not clear. The village appears to have been originally gifted to the sellers by Bhikshāva [rtti ?] Tippaṇṇayya. Rāyappa wrote the record. Cf. KN 1236 above.

KN 1238

Pāḷyakere

EC., X, Bg. 75

On a stone lying in front of the Veṅkataramaṇasvāmi temple.

Telugu

Āravīḍu ; Rāmadēva-mahārāya

Śaka 1538, Naḷa, Phālguṇa śu. 15=1617 A.D., March 12, Wednesday.

Damaged. Records the grant of land as *mānya* for the gods Chennarâya, Tiruveṅgaḷa etc, while converting the village Tirumalapuri-cheruvu as an *agrahāra*, by the agent of *mahā-nāyakāchārya* Gummi-nāyini Kadirappa-nāyini Kṛishṇappa-nāyini *i.e.*, Kṛishṇappa-nāyaka son of Kadirappa-nāyaka and grandson of Gummi-nāyaka. The name of the agent is lost.

KN 1239

Pedda Tumukēpalli

EC., X, Bg. 25

On a stone near the village entrance.

Telugu

Tuḷuva ; Achyutarāya

Śaka 1455, Vijaya, Bhâdrapada śu. 12, Sunday

Registers a gift of the village Sunikipalli in Gaḍida-sthaḷa-valita in Koḷikuriki-sthaḷa of Buraḍakuṇṭa-sīme in Chēlūru-châvaḍi bestowed by the king as chieftaincy (*nāyakatana*) upon the donor Koṇḍamarasa, son of Chandaram (Bhaṇḍāram ?) Tipparasayya belonging to Bhāradvāja-gōtra, Kātyāyana-sūtra and Ṛik-yajuś-śâkhā. The gift was made for god Tiruveṅgaḷanātha of Gaḍida *alias* Kṛishṇarâya-samudra.

KN 1240

EC., X, Bg. 26

Fragmentary stone lying at the village entrance.

Telugu

[Saṃgama ?] . . . .

. . . .

Refers to a Vijayanagara king, probably of the Saṃgama dynasty. Details are lost.

KN 1241

Pōtēnahaḷḷi

EC., X, Bg. 41

Stone lying near the Chauḍēśvarī temple to the north.

Telugu

Tuḷuva ; Achyutadēva

Śaka 1458, Durmukhi, Āshāḍha śu. 1=1536 A.D., June 19, Monday

Badly damaged. Mention; *mahānāyakāchārya* Lakki-nāyaka, Kṛishṇappa-nāyaka and Nañja-gavuḍa (?). Details are lost.

KN 1242

Puligal

EC., XVII, Bg. 90

On a boulder in the field to the east of Śrīnivāsapura.

Telugu

Āraviḍu ; Śrīraṅgarāya I

. . . .

Damaged. States that the village Ammaḍigūru, had the name Śriraṃgarāya-samudra.

KN 1243

Shērakhānakōṭe

EC., XVII, Bg 82.

On a boulder near the ruined Vīrabhadra temple.

Telugu

Tuḷuva ; Sadāśivarāya

Kāḷayukti, Chaitra=1558 A.D., March-April

Damaged. Records some grant as *sarvamānya* by a *maṇḍalika* (?).

KN 1244

Tirumaṇi

EC., X, Bg. 10

On a stone in the place called *naḍamagaḍḍe*.

Telugu

Saṃgama ; Bukka II

Śaka 1318, Dhātu, Māgha śu. 5=1397 A.D., January 4

Records the gift of *dasavanda*, free of all imposts, 130 *Śiṅgava-gadvāṇa* and some land below the sluice, a horse and bracelets to Peda Bayiravōja and Pina Bayiravōja for having dug a channel from Peda Nandisariyūru to Tirumaṇi village belonging to Kārakuṟiki-sthaḷa in Penugoṇḍa-rājya. The gift was made on the condition that these should be returned if water did not flow in the channel from Annadāna-muchaḍi to Immaḍiyūru. The channel was dug by the direction of Jommādēvi, daughter of Virūpādēvi and grand-daughter of Bukka-mahārāya and by the order of Nāgaraja, son of Bommarāja, her minister as also Māyi-nāyaka.

KN 1245

Vokkavārapalli

EC , X, Bg. 40

On a rock south of Gāvilaguṇḍlu.

Telugu

Āravīḍu ; Rāmachandrarāya

Śaka 1539, Piṅgaḷa, Bhādrapada ba. 10=1617 A.D., September 14, Sunday.

Records the grant of the village Goḍaguchintapalli, belonging to Māragānikuṇṭa and another village (?) to Chinnappa-reḍḍi of Māragānikuṇṭa as *goḍagu uṁbaḷi* by Immaḍi Hāvaḷi Baire-Gauni-ayya, the *prabhu* of Mahā Āvati-nāḍu.

KN 1246

Yellampalli

EC., X, Bg. 20

On a rock in front of the Iśvara temple south of the village.

Telugu

Āravīḍu ; Veṅkaṭapatirāya

Śaka 1527, Viśvāvasu, Mārgaśira śu... =1605 A.D., November. The *tithi* is not known.

Badly damaged. Records some grant probably by Immaḍi Kadirappa-nāyaka. Mentions Ellaṃpalli. Details are lost.

BANGARAPETE TALUK

KN 1247

Baḷavanahaḷḷi

EC., X, Bp. 39

Stone benind the Gōpālasvāmi temple.

Kannada

[Tuḷuva ; Achyutarāya[

Śaka 1455, Śrāvaṇa śu. 12=1533 A.D., August 1, Friday. The cyclic year was Vijaya.

Registers a gift of the village Baḷūranahaḷḷi to god Channakēśava of Muḷuvāgilu by Rāmarāya of Kūḷūru, in the presence of (god) Veṅkaṭanātha, for the merit of the king.

KN 1248

Aitāṃḍahaḷḷi

MAR., 1923, Bp. 7

On a boulder to the northeast of the village.

Kannada

Āraviḍu ; Śrīraṅgadēva–mahārāya I

Śaka 1501, Pramāthi, Āshāḍha śu. 15=1579 A.D., July 8, Wednesday

Registers a grant of two villages–Ayitāṃḍarali and Doḷarahaḷi and the hamlets attached to them–as blood grant (*nettaru goḍage*) to Kōnēruräya by Tammaya–gouḍa (the chief of) Sugaṭūru. The gift villages were situated in Kundāṇe-sīme. The donee appears to have rendered service when Jāgaḍerāya attacked (*? kaḍigoṃḍāga*) Deṃkaṇikōṭe. The donee was exampted from payment of several taxes on dry land, wet land *(maḍidere)*, tax on looms, picottas, *achchukaṭṭu*, tanks and ponds coming under irrigation, *yālugūḍe* (?), and *guyaludere*.

KN 1249

Beṃganūru

EC., X, Bp. 69

On a rock to the west of wasteweir of the tank.

Kannada

Saṃgama ; Virūpāksha

Śaka 1399, Viḷambi . . . . ba 30. Viḷambi=1478–79 A.D., the Śaka year being 1400. The details of date are insufficient for verification.

Badly damaged. Only the name of the king and part of the date details can be made out The other details are lost.

KN 1250

Bētamaṅgala

EC., X, Bp. 5

Stone to the left in front of Vijayaraṅgasvāmi temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1450=1528-29 A.D.

Badly damaged. Only the king's name can be made out.

KN 1251

Būdikōṭe

EC., XVII, Bp. 111

Basement stone of Sōmēśvara temple to the west of the village.

Tamil in Tamil and Grantha

[Saṃgama; Mallikārjuna (?)]

Śaka 4482, Sarvajit, Pushya śu. 12. These date details are irregular. The cyclic year Sarvajit corresponds to Śaka 1389, when the *tithi* cited occurred on 1468 A.D., January 6, Wednesday. The Kali year would be 4568. By this year Mallikārjuna had been overthrown by Virūpāksha.

Damaged. Registers a gift of land to a temple by a *mahāmaṇḍalēśvara*, for the merit of Mallikārjunarāya (the king ?). Details are lost.

KN 1252

EC., XVII, Bp. 112

On the basement stone of the sōmeśvara temple.

Kannada

[Saṃgama ; Mallikārjunarāya]

Śaka 4482, Sarvajitu, Pushya śu. 12=1468 A.D., Jaunary 6 (?) Cf. KN 1251 above.

Records a grant of lands to the temple by some subordinate (*mahāmaṇḍalēśvara*) for the welfare of the king. This is identical with KN 1251 above.

KN 1253

Hosakōṭe

EC., X, Bp. 61

On a stone in the enclosure wall of Gōpālasvâmi temple.

Kannada

Saṃgama; Dēvarāya I (?)

Durmukhi, Phālguṇa ba. 10. The details of date may probably be equated with 1417 A.D. March 13, Saturday.

Damaged. Seems to register some gift by Rāmachandradēva, the *rāyasa*, for the merit of Vijayarāya. The record would fall in the reign-period of Dēvarāya I.

KN 1254

Jōḍi Kāruhaḷḷi

EC., XVII, Bp. 90

On a stone near a pond.

Kannada

Saṃgama ; [Dēvarāya III ?]

Śaka 1390, Śukla, Vaiśākha śu. 15, [Monday]. These details are irregular. The cyclic year cited corresponds to Śaka 1371, when the *tithi* occurred on 1449 A.D., May 7, Wednesday. The ruling king would be Mallikārjuna also known as Dēvarāya (III).

Much damaged. Seems to record a grant by a *oḍeya* of the Mulavāya-rājya whose name is not clear.

KN 1255

Kāmasamudra

EC., X, Bp. 83

On a stone south of the Āñjanēya temple.

Kannada

Saṃgama ; Dēvarāya-voḍeya (II), son of Vijaya-voḍeya

Parābhava, Āsvija śu. 5 = 1426 A.D., September 6, Friday.

Damaged. States that the office of *paṭṭaṇasvāmi* was bestowed upon Buḍapa-seṭṭi, son of Nāchi-seṭṭi by Chitivoyya-nāyaka, son of Vōbeya-nāyaka, who also made a grant of 10 *koḷagas* of wet land, 10 *koḷagas* of dry land and 50 (?) houses. Pāpōja is credited with the making (engraving ?) (of the stone.)

KN 1256

Koḍigehaḷḷi

EC., X, Bp. 15

Two faces of a stone near the Gōpālasvāmi temple.

Kannada in Nāgari

Saṃgama ; *Mahāmaṇḍalēśvara* [Dēvarāya II ?], son of Vijaya Bhūpatirāya

. . . .

Badly damaged. Records some grant, probably a village, for god Sōmanātha, exempting it from several taxes like those on lands (*magadere*) income from *pūrvāya*, *apūrvāya* etc. Muḷuvāya-sīme is mentioned.

KN 1257

Kṛishṇāpura

MAR., 1926, Bp. 61

Stone set up in a field to the east.

Telugu

Āraviḍu ; Śrīraṅgarāya (III)

Śaka 1556, Āshāḍha śu. 13, Sthiravāra—1634 A.D., June 28, Saturday.

Damaged. Records the consecration of god Rāmanātha, by *suṃkaṃ* Saṃkarappa and seesms to register a gift of land.

KN 1258

Maḍivāḷa

EC., X, Bp. 31

On the north of the *adhishṭhāna* of Svayaṃbhuvēśvara temple.

Tamil in Tamil and Grantha

[Saṃgama (?) ; Kāṭṭaiya-nāyaka, son of Kampaṇṇa-uḍaiyar, son of Bukkaṇṇa-uḍaiyar (I)].

Śaka 1282, Vikāri, Vaikāśi 1=1360 A.D., April 26, Sunday

It registers a grant by Kāṭṭaya-nāyaka, of 12 *kuḷaga* of land out of the three *kaḷani* of land in the first *maḍal* of Kāmakaṭṭi in Kēsavaṉpaḷḷam, the lands in the northern end of Periēri, the lands to the west of this, Saṇṇad-āṟu in the western limits, the lands in the south in the lake, as *kuḍi-niṅgā-dēvadāna*, for the supply of 2 *nāḻi* of rice daily, for the food-offerings during the mid-day services to god Uḍaiyār Sembunāyiṇār from the above date.

KN 1259

EC., X, Bp. 31

North side of the Svayaṃbhuvēśvara temple.

Tamil in Tamil and Grantha

Saṃgama ; Bukkaṇṇoḍeyar (I)

Śaka 1282=1360-61 A.D.

Records certain grant of lands for the offerings of rice at the *tiruvotta-śāmam* for god Seyambu-nāyanār, made by the king to Muḍi-gavichchāra Vāśāṇḍai.

KN 1260

EC., X, Bp. 20

Basement stone to the right of entrance of the same temple.

Kannada

[Saṃgama ; Hariyapa]

. . . .

The beginning is lost. Registers a gift of money income from *vibhūtigāṇike* and *kaḍāya* due to the palace, for worship and offerings to god Svayaṃbhunātha of Maḍivāḷa in Kasaṃbaḷa, and for conducting festivals. The gift was made under orders from Hariyapa-arasa and the gift was committed to writing at the request of Nañjamma (?) and at the instance of Timmarasa, son of *aṭhavaṇe* Dēvarasa.

KN 1261

EC., X, Bp. 22

To the left of entrance into the same temple.

Tamil in Tamil and Grantha

Saṃgama , Dēvarāya-uḍaiyar (I), son of Harihararāya (II)

. . . .

The record is very much damaged and all details are lost.

KN 1262

EC., X, Bp 24

On the *adhishṭhāna* of the same temple.

Tamil in Tamil and Grantha

Saṃgama ; Malikāṟsuna (Mallikārjuna), son of Dēvarāya-mahārāya

Śaka 1385, Chittirabāṇu, Vaikāśi 1=1462 A.D., April 27, Tuesday. The Śaka year was current.

It states that during the administration of Tirumalai Aṇṇa-daḷapar, Tammarattar, son of Ārayālamaka-rāhuttar of Muḷavāyi in Nigariliśōḻa-maṇḍalam, an officer (*mahāpa .. kara*) of Sāḷuva Narasiṅgarāja-uḍaiyar, made a grant of land in Kēsavaṇpaḷḷam and a *khaṇḍuga* of dry land called *Ponnāyaṉkollai* in Uḍaiyavāḍasaṇ-koyil to Tammaṇan, for food-offerings to a deity (name not clear) on the third and tenth day festivals.

KN 1263

EC., X. Bp. 18

On the basement stone to the north of the door of the same temple.

Kannada

Saṃgama ; Mallikārjuna

Śaka 1387, Pārthiva, Jyēshṭha ba. 10=1465 A.D., June 18, Tuesday

Incomplete. Records the grant of income from *vibhūti-gāṇike honnu* (tribute money for sacred ashes) and compulsory levy on yield ? (*kaḍḍāyada huṭṭuvaḷi*) which were due to the palace from the temples of Muḷuvāyi-rājya, for offerings of god Svayaṃbhunātha of the Maḍavāla-sthaḷa of Kēsaṁbaḷa in Eḷavañji-nāḍu belonging to Muḷuvāyi-rājya. The grant was made by Jannarasa of Muḷuvāyi, in order that merit may accrue to the king. Mentions Vara Saṅgarāja-voḍeya (?).

KN 1264

EC , X, Bp. 19

On the basement stone around the same temple.

Kannada

Saṃgama ; Virupāksha

Śaka 1393, Khara, Pushya ba. 30, solar eclipse. The *tithi*=1472 A.D., January 10, Friday. But there was no eclipse on that day.

Incomplete. Registers a gift of land within the specified boundary, in Kasaṃbaḷa-sīme by Liṃgarāja, the officer (*adhikāri*) of Bētamaṃgala, under orders from Yiśvara-nāyaka to whose chieftaincy (*nāyakatana*) belonged the village Hiriya Kasaṃbaḷa to god Svayaṃ-[bhunātha] of Maḍavāḷa, for the merit of Sāḷuva Narasiṅgarāja-oḍeya. The record was got engraved, on request, by Siṅgarasa.

KN 1265

Maguḷabale

EC., X, Bp. 77

Stone in a field.

Kannada

Āraviḍu ; Śrīraṅgarāya-mahārāya (I) ruling from Penugoṇḍe.

Śaka 1501, Pramâthi, Āshāḍha śu. 12, Monday=1579 A.D., July 5, Sunday

Damaged. Registers a grant of land (below the tank) as *kereya kaṭṭugoḍageya mānya* by Kṛishṇama-nāyaka, son of Chikaṇa-nāyaka of Kārimaṅgala to Kōnapa-gavuḍa and Timmaṇa-gavuḍa of Maguḷabale for having got a new tank excavated at Muguḷabele in Kōḷāla-sīme.

KN 1266

Maragallu

EC., X, Bp. 72

On a stone near the village entrance.

Tamil in Kannada

Saṃgama ; Dēvarāya (II), son of Vīra Vijayarāya

Śaka...., Sādhāraṇa, Jyēshṭha ba. 13=1430 A.D , June 18, Sunday, the Śaka year being 1352

Records the grant of land (specified) probably by Lakkaṇṇa-voḍeya, as a *mānya*, to Chiyiya Bassi-seṭṭi, the *paṭṭaṇasvāmi* of the fair (*sante*) which was established by the *sālumāle* of the 56 countries with all the cultivators and *pañchāḷas*. The artisans like the ironsmiths, carpenters, goldsmiths, washermen and barbers were exempted from payment of taxes as also sale and purchase of cattle, horse, slaves (*totlu*). The village Maragallu which belonged to the *Juṃjiru-gaṇas* was situated in Tēkal-nāḍu of Muḷabāgilu.

KN 1267

Rāmasāgara

EC., X, Bp. 11

On a stone lying in front of the Pārvati shrine in the enclosure of the Virūpākshēśvara temple.

Kannada

Saṃgama ; Dēvaraya (II)

Śaka 1367, Raktākshi, Bhādrapada śu. 5=1444 A.D., August 18, Tuesday, the Śaka year being current. In the Kannada text the Śaka date is read as 1567, which is apparently wrong

Damaged. Registers a gift of lands and gardens (in ?) Bukka-sāgara, in Muḷuvāyi-rājya, to god Prasanna Virūpāksha by Ṛannappa-oḍeya. Details are lost.

KN 1268

Rāyasandra

EC., X, Bp. 17

On the way to *holagēri.*

Tamil in Tamil and Grantha

Saṃgama ; Immaḍi Bukkaṇṇa-uḍaiyar, son of Harihara

Śaka 1309, Vibhava, Uttarāyaṇa-saṃkramaṇa=1388 A.D., December 30, Wednesday. The Śaka year was 1310.

Registers the grant of dry and wet lands including the tanks Nāgā-samudra and Rāya-samudra at Rāmā-samudra and the lands within the boundaries of the villages in the Pāl paḍuvu-sīma in Iḷavañji-nāḍu in Nigarilisōḻa-maṇḍalam by Vēṅgaḍa-nāyakkar, son of Vīrappa-nāyakkar as *sarvamānya*, dividing it into 16 shares, of which two were made over as *dēva-bhāga* and 14 shares as Nandigrāma-bhāga for the strength and prowess of the arms of the king, while he was ruling at Paḍaivīḍu in Muḷavāyi. The details of the shares assigned are specified.

KN 1269

Tāḷḷappalli

EC., X, Bp. 14

Basement stone of the Śōmēśvara temple.

Kannada

Sāḷuva ; . . . .

Śaka 1412, Saumya, Pushya śu. 7=1489 A.D., December 29, Tuesday. The Śaka year was current.

Badly damaged. Refers to a *mahamaṇḍalēśvara* bearing the title *Kaṭhāri Sāḷuva*. All details are lost.

CHIKBALLAPUR TALUK

KN 1270

Aṇakanūru

EC., X, CB. 11

On a stone in the peepul tree platform in front of the Raṅgasvāmi temple.

Sanskrit and Telugu in Telugu

Āravīḍu ; Veṅkaṭēśha

Śaka 1609, Jaya, śu. 5, Śaura-Karkaṭaka. These details do not tally. Śaka 1609=1687-88 A.D., is too late for any of the Vijayanagara rulers. The cyclic year Jaya occurs only in the reign-period of Veṅkaṭapati I, the Śaka year being 1516. Even then Śaura Karkaṭaka fell on July 1, Monday, 1594 A.D., when the *tithi* was śu. 1 in the month of Śrāvaṇa.

Records the grant of land at Aṇakanūru, by the king for the daily feeding at the *Rāmanuja-kūṭa* in the temple of Raṅganātha. The donees were Parāśara-bhaṭṭa of Harita-gōtra and Āpastambha-sūtra who received half of the gifted land and Tirupati-bhaṭṭa, Aḷagha-śiṅgari-bhaṭṭa, *kumāra* Veṅkaṭa-bhaṭa and Varadāchārya.

KN 1271

Dibbūru

EC., X, CB. 50

Stone near the peepul tree platform.

Telugu

Tuḷuva ; Sadāśiva

Śaka 1468, Parābhava, Kārttika śu. 4=1546 A.D., October 28, Thursday.

Badly damaged. Details are all lost. The extant portion refers to Timmaya.

KN 1272

Elagalahaḷḷi

EC., X, CB. 63

On a stone near Rājappa's tank.

Kannada

Saṃgama ; Bukkaṇṇoḍeya (I)

Śaka 1293, Virōdhikṛit, Kārttika śu. 15, Friday, lunar eclipse=1371 A.D., October 24

Records the grant of riceland as *kaṭṭu-goḍagi*, for having built the Periya-samudra in the name of Periyava-nâyakiti, mother of Hiriya Chīle-nāyaka and Chika Chīle-nāyaka, sons of Pōcha-nāyaka of Pogarūru. Also records the grant of lands to four individuals each getting one cart (*bhaṇḍi*) and states that the first three yields were exempted from taxes whereafter the palace was to be paid part of the yield (*vāra*) at the rate of three *koḷagas* per *kaṃḍuga*. Pōcheya-nāyaka bears several titles like *Kāvēri vallabha, Pekkaḏru-rājula okkettu gaṃḍa* and *Chōḷa-kaṭaka-cchūṟekāra*. Nāgaṇṇa-voḍeya described as *Kantikārarāyaragaṃḍa* was governing Sādali-rājya. Chile-nāyaka who received one *bhaṇḍi* of land gifted the same among several Brāhmaṇas (named) as *vṛittis*. Birōja, son of Dēvōja wrote the record.

KN 1273

Kandavara

EC., X, CB. 42

On a *garuḍa* pillar (south face) in Kukkalu Gōvindayya's garden.

Kannada

. . . .

Śaka 1281, Piṃgaḷa, Chaitra śu 1, Saturday=Irregular. Piṃgaḷa=Śaka 1299=1377 A.D., when the *tithi* occurred on March 11, Wednesday.

Records the erection of a lamp-pillar in front of the temple of Varadarāja at Bānasandapura by Nagarada Dīvi-śeṭṭi (?) of the Vaiśya community, when Dēvaṇṇa, son of Teppada Nāgaṇṇa-voḍeya was governing.

KN 1274

EC , X, CB. 43

On a big *garuḍa* pillar in Kukkalu Gōvindayya's garden.

Kannada

. . . .

Śaka 1302, Raudri . . . . =1380-81 A.D.

Damaged. Records the erection of a lamp pillar. Mentions Nāgaṇṇa-voḍeya, Rācharasa and Dēvappa. Details are lost.

KN 1275

Maṃchanabale

EC., X, CB. 4

On a stone to the east of the third gate of the village.

Sanskrit and Telugu in Telugu

Tuḷuva ; Kṛishṇarāya

Śaka 1432, Pramōda, Kārttika śu. 12=1510 A.D., October 14, Monday

Damaged. Seems to record the exemption of marriage tax to those born in the Gōpa-kula in ..Guti-rājya, Kanda-nāḍu, Ghaṇṭikōṭa-sthaḷa, Siddavaṭa-sīme, Siddāpura-sīme, Nāgamangala-sīme belonging to Chintesari-rājya and Muḷavāyi-māhārajya. The grant was made by Timma. Ādepa-nāyaḍu, (son of ?) Timmarasayya, is mentioned. Details are lost.

KN 1276

Muṭṭūru

EC., X, CB. 10

On a stone in the Masalti Muniyappa's field.

Kannada

...

Śaka...., Krōdhana, Mārgaśira śu. 1, Va=1385 A.D., November 4, Saturday, the Śaka year being 1307.

Records the grant of the village Muṭṭūru for offerings and services of god Varadarāja of Kaṃdāvara, by Dēpaṇṇa-voḍeya, son of Nāgaṇṇa-voḍeya. The latter is described as *Khaṇtikārarāyara-gaṃḍa*. Cf. KN 1274 above Above this record is engraved another epigraph which states that it is the charity (*dharma*) of Rācharasa. This may not be connected with the record noted here.

KN 1277

EC., XVII, CB. 125

Fragmentary stone in the canal to the north-west of the Traveller's bungalow.

Telugu

Āraviḍu ; Rāmarāya

Śaka 1466, Śōbhakṛit, Māgha śu. 15=1544 A.D., February 8, Friday.

Records the grant of the village Nandi, in Kandavaraṃ-sime for the services of god Paṃchanandiśvara-mahādēva, by *mahāmaṇḍalēśvara* Viṭhalaiyyadēva-mahārāja, son of Vira Bukkarāju Rāmarāju Timmayyadēva-mahārāju, of Ātrēya-gōtra, Āpastaṃbha-sūtra and Yajuś-śākhā. Chika Narasayya seems to have written the record.

KN 1278

Nandi

EC., X, CB. 27

On a stone to the north of Golla Timmayya's well.

Kannada

Āravīḍu ; Śrīraṅgadēva (I)

Śaka 1497, Yuva, Āshāḍha ba. 1 =1575 A.D. June 24, Friday

Damaged. Records some grant for the service of god Śrikaṇṭhēśvara by Māraya-gauḍa, younger brother of Bayiraya-gauḍa, son of Moleya Bayiraya-gauḍa, the chief (*prabhu*) of Mahā Āvati-nāḍu in order that merit may accrue to his parents.

KN 1279

EC.. X, CB. 28

On a stone in the Khaji Said Husen-sabi's field.

Kannada

Āravīḍu ; Śrīraṅgadēva (I)

Śaka 1497, Yuva, Āśvīja śu. 5=1575 A.D., September 9, Friday

Damaged. Mentions Māraya-gauḍa, younger brother of Bayiraya-gauḍa, son of Moleya Bayiraya-gauḍa, the chief [*prabhu*] of Mahā Āvati-nāḍu.

KN 1280

Tippēnahaḷḷi

EC., X, CB. 12

Slab near the gateway to the north of the village.

Telugu

[Tuḷuva ; Sadāśiva]

Śaka 1433, ..., Śrāvaṇa śu. 13, Wednesday=1511 A.D., August 6, Wednesday, f.d.t. .29, the Śaka year being current. But this is too early a date for Sadāśiva. The Śaka year cited is therefore wrong.

Damaged. Mentions *mahāmaṇḍalēśvara* Rāmarā[jayya]. and refers to the village Tippēpali. Details are lost.

CHINTAMANI TALUK

KN 1281

Ālaṃgiri

EC., X, Ct. 56

On a wall of the Veṅkaṭaramaṇasvāmi temple.

Kannada in Nāgari

Tuḷuva ; Kṛishṇadēvarāya

Śaka 1447, Svabhānu, Māgha ba. The *tithi* is not known. The Śaka year would be 1445=1524 A.D.. in which year the specified fortnight fell in January-February.

Damaged. Records grants of lands for god Tiruveṅgaḷanātha of Ālaṃbagiri, in order that merit may be to the king, to Doḍḍa Chinnappa-nāyaka and his father Timmappa-nāyaka made over to Śivagurusvāmi (?) of Kauśika Viśvāmitra-gōtra Āpastamba-sūtra and Yajuś-śākhā. The gift land seems to have been situated below the tank Channasamudra.

KN 1282

EC., X, Ct. 57

On the west wall of the Veṅkaṭaramaṇasvāmi temple.

Kannada in Nāgari

Tuḷuva ; Kṛishṇarāya

Śaka 1449, Sarvajitu, Āshāḍha śu. 1 =1527 A.D., June 29, Saturday, the month being Nija Āshāḍha

Much damaged. Records the grant of the village Baṅgahaḷḷi made over to the treasury (*bhaṇḍāra*) of god Tiruvēngaḷanātha for services in the month of Kārttika (*Kārttika masada dīparādhane amṛuṭapaḍi*) probably of the same god. Kōḷala-sīme is said to be in Yēḷu-nāḍu of a *chāvaḍi* (name lost.) Śiṅgayya, Timmayya and others are cited as signatories. Details are lost.

KN 1283

EC., X. Ct. 59

On the south wall below, in the same temple.

Kannada

[Tuḷuva ; Kṛishṇarāya]

. . . .

Badly damaged. Registers a gift of land to god Tiruveṅgaḷanātha, for worship and offerings, by the king (Pratāpa Kṛishṇadēvarāya). Details are lost.

KN 1284

EC., X, Ct. 60

In the same temple.

Kannada in Tamil and Grantha

Tuḷuva ; Achyutadēvarāya

Śaka 145., Nanda Nandana, Prathama Bhādrapada, Kṛishṇāshṭami=1532 A.D., August 23, Friday, f.d.t. .07, the Śaka year being 1454.

It registers a charter recording the grant of land by Timmapa-nāyaka, to the priest Timmabhaṭṭa, son of a person (name lost) belonging to Gautama-gōtra and Yajuś-śākhā, for some services to god Tiruvēṃga[ḷanātha] at Ālaṃbagiri, on the *gōkulāshṭami* day, for the welfare of the king. The land granted is stated to be located at Ālaṃbagiri included in a *sīma* (name lost).

KN 1285

EC., X, Ct. 55

On a wall of the same temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1455, Vijaya, Āśvija śu. dvādaśi=1533 A.D., September 29, Monday.

Damaged. Records the grant of the villages Sālahaḷḷi in Kōlāḷa-sīme and Sumantahaḷḷi in Ālavaḷḷi for god Tiruvēṅgaḷanātha. The grant was made by Chinnappa-nāyaka, son of Sāṇi Padumappa-nāyaka, Nanjapparasa, son of Vasūlada Rāmarasa and others (names not clear).

KN 1286

EC., XVII. Cm. 172

On a set of 5 copper-plates in the possession of Tirumalāchārya, the priest of the same temple.

Sanskrit in Nāgarī

Āravīḍu ; Veṅkaṭapatirāya (I)

Śaka 1511, expressed by the chronogram *bhū-śāśāṃka śara-kshōṇi*, Sarvadhāri, Māgha śu. 12=1589 A.D., January 18, Saturday.

Records the grant of Mēlagrāma in Baḷḷagere-sthaḷa of Penugoṇḍa-mahārājya, by the king to Apparasa-mahāmantri, son of Kōnapēndra and grandson of Apparasa belonging to Gautama-gōtra and Āpastambha-sūtra. The record was composed by Krishṇa-kavi, son of Gaṇapaya and grandson of Sabhāpati, and engraved by Virāchārya. The record gives a genecalogical account of the king.

KN 1287

Bhagatarahaḷḷi

EC., X, Ct. 82

On a stone north-west of the Veṅkaṭēśvara temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1477, Yuva, Māgha ba, 10=1576 A.D., January 25, Wednesday. But the Śaka year was 1497.

Damaged and worn out. Records some grant to Kemparasayya, son of Hiriyaṇṇarasa, the *sēnabhōva* of Voḍigēhaḷḷi and to Haridēva, agent of Lakkoḍeya.

KN 1288

Chintāmaṇi

ARIE., 1957-58, No. 34

Copper-plate with Sri N. Tatachar

Telugu

Saṃgama ; Vīra Harihara

Śaka 1153, Aṅgīrasa, Chaitra śu. 10, Monday. Irregular.

This spurious charter, in late characters, records a gift of income from taxes to Śrinivasa–Rāmaliṅga-purāṇikulayya by the Ten Thousand *dēvāṅgas*(weavers), in the presence of god Rāmayya and the goddess Chaṇḍēśvari, on the occasion when, in the presence of the king, it was decided that the *dēvāṅgas*, were entitled for *paṃchavaṇige-biruda* and *Yajñōpāvīta* (sacred thread).

KN 1289

Hosahaḷḷi

EC., X, Ct. 62 a

In the Arjuna temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1440, Pramāthi....10. The cyclic year=1519-20 A.D., the Śaka year being 1441.

Damaged. Seems to record a grant of a village (name lost) in Hosūru–sīme, by Bōchaṇa–nāyaka.

KN 1290

Kaivāra

EC., X, Ct. 89

On the wall of the Bhīmēśvara temple.

Tamil in Tamil and Grantha

Saṃgama ; Bukkarāya

Kāḷayukti, 4448. The cyclic year corresponds to 1378-79 A.D., the Kali year being 4479 and the Śaka year 1300

It records the grant of the village Silandaṇpaḷḷi and the income from taxes such as *paṛaiyar makkam* etc., as *sarvamānya* to god Bhīmiśvaram-uḍaiyār of Kaivāram in Kaivāra–naḍu in Nigarilisōḷa–maṇḍalam by Varantarum–perumāḷ of Aṭṭavaṭṭam for the victory of the arms and strength of Bukkarāyaṇ, son of *mahāmaṇḍalēśvara* Ariararāyaṇ (Harihara).

KN 1291

EC., X, Ct. 95

On a stone to the northeast of the Amaranārāyaṇasvāmi temple.

Telugu

Saṃgama ; Kaṃpaṇṇa-voḍeya, son of Bukkaṇṇa-voḍeya

Śaka 1283, Plava, Phālguṇa śu. 11, Thursday=1362 A.D., February 5, Saturday

Records the establishment of a fair (*santa*) at Kayivāra and appointment of Periya-nāyana, younger brother of Mārappa-seṭṭi, as *paṭṭaṇasāmi* by the *ubhaya nānādēśi* ,18 *samayas*, all *gauḍas* and *prajes* of Kayivāra-nāḍu under orders from Rāchayadēva-mahārāja, son of Salaraṇadēva (?). Also records grant of land below the big tank of Kaivāra to Periya-nāyana.

KN 1292

EC , X, Ct. 94

On the north of the *adhishṭhāna* of Bhīmēśvara temple.

Tamil in Tamil and Grantha

Saṃgama ; Jōmmaṇṇa-uḍaiyār, son of Vīra Kampaṇṇa-uḍaiyār

Kali 4475. Śaka 1296, Ānanda, Paṅguṇi 23=1375 A.D., March 18, Sunday

It records the grant of wet and dry lands in the village (name not clear) in Kaivāra-nāḍu along with income from various taxes such as *Pon̤val̤i-pur̤avādai*, *Kampaṇṇa-uḍaiyar-kāṇikkai*, *Jōmmaṇṇa-uḍaiyar-kāṇikkai*, *sārigai*, *magamai*, *makka-tir̤ai*, *kātligaita-paḍi uḷḷāyam*, *āḍu-tir̤ai*, *deṇḍam*, *uḍigai*, *kāṇipaṭṭu*, *nar̤yaṇṇai*, *nallerudu*, *nar̤-paśu*, *nallerumai*, *chakkili-tir̤ai*, *ver̤r̤ile*, etc., as *sarvamānya* for conducting the festivals instituted to god Bhimīśuram-uḍaiya-nāyan̤ār by *mahāpradhāna* Dēvaṇṇa-uḍaiya, for the merit of his father Īśvaradēva and by the *nāṭṭār* of Kaivāra-nāḍu.

KN 1293

EC., X, Ct. 86

On a rock south of the Durgamma temple on the Chikkabeṭṭa.

Kannada

Saṃgama ; Harihararāya (II)

Śaka 1325, Kali 4504, Svabhānu, Vaiśākha ba. 10=1403 A.D., May 15, Tuesday, f.d.t. 11

Records the consecration of the goddess Durgā of Kayivāra *alias* Ekachakranagara (*Kayivārada nadiya Durgādēvi*) and grant of lands below the big tank for the service of the goddess, for the merit and prosperity of Varadappa, house minister (*maneya pradhāni*) of the king.

KN 1294

EC., X, Ct. 95 a

Stone near the Amaranārāyaṇasvāmi temple.

Kannada in Nāgari

Saṃgama ; [Harihara II]

Śaka 1336, Ka 44.., ba... =1414-15 A.D., The Kali year was 4515.

Badly damaged. Seems to register a gift to god Amaranārāyaṇa of Kayivāra *alias* Ekachakrapuri. Mentions Nāgaṇṇa and Madda-nāḷ. Details are lost.

KN 1295

EC., X, Ct. 87

On a stone to the right of the main entrance to the Bhīmēśvara temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1459, Viḷaṃbi, Jyēshṭha ba. 1=1538 A.D., June 13, Thursday, the month being regular. The Śaka year was 1460.

Records the grant of money due from the villages belonging to god Bhīmēśvara towards *Kāṇike*, *kaṃdāya* etc. for offerings and other services of that god. The grant was made by Śakārśa's (?) son (name lost) to Rāmā-bhaṭṭa, son of Chivanā-bhaṭṭa when Bhāskaradēva, on of Dammathāsēni (?) Jāmarasa was the manager (*pāruptya*) of the temple. The deity Bhīmēśvara is said to have been consecrated by Bhīmasēna at Ekachakrapura *alias*

Kayivāra. The record is said to have been set up during the *adhikāra-pārupatya* (manager of office ?) of Vīramarasa.

KN 1296

Kattariguppe

EC., X, Ct. 81

On a stone under a *būrja* tree near the Āñjanēya temple.

Kannada

Saṃgama ; Dēvarāya (I), son of Harihara-mahārāya (I)

Kali 4514, Śaka 1335, Vijaya, Śrāvaṇa ba. 8, Rōhiṇī, Wednesday=1413 A.D., August 19. The weekday was Saturday.

Records the grant of the village Kattarikuppe in Ambattakki-nāḍu, for the services of god Rāma of Vaḍigihaḷḷi, by Timmaya-nāyaka, son of Aṅkiya-nāyaka of Balavaṃka described as the great champion over three kings (*mūvaru-rāyara-gaṇḍa*).

KN 1297

Kōḍugallu

EC., X, Ct. 12

On a natural boulder below the dilapidated Narasiṃhasvāmi temple.

Telugu

Vibhava, Māgha śu. 15=1509 A.D , February 4, Sunday f.d.t. .06. the Śaka year being 1430. The eclipse occurred on 1509 A.D., November 11 ,Sunday f.d.t. .38. This might be the intended date.

Damaged. Registers a gift of the village Kōḍagallu to god Narasimha of Kadiri, on the occasion of a solar eclipse in Kārttika śu. 1 [Sunday ?] by *mahāpradhāna* Raṇapaṇṇa-daṇṇāyaka, *mahāmaṇḍalēśvara* Kaṭhāri Sāḷuva ..mahārāja, and Peddayadēva-mahārāja.The gift appears to have been made in the month of Māgha of Vibhava for the performance of rituals to be held on the day of solar eclipse in the month of Kārttika that would follow. The name of the ruling king is lost.

KN 1298

Koṃganahaḷḷi

EC., X, Ct. 114

On a stone in *Kadamba hola.*

Kannada

Saṃgama ; Harihararāya (II), son of Vīra Bukkaṇa (I)

Śaka....,Kali 4495, Āṅgīrasa, Pushya ba. 7, Sunday, Śravaṇa-nakshatra. Irregular. The cited *nakshatra* occurred on Sunday (f·d.n. ·56) January 12 of 1393 A·D., the *tithi* being ba.15, f.d·t. ·13 The Kali year was 4493 and the Śaka year 1314. The cited *tithi* occurred on Sunday, January 5, the *nakshatra*, however, being Chitta. The latter may be the date intended.

Damaged. Registers some grant by a donor belonging to Śrīvatsa-gōtra, for the prosperity of the general Nāgaṇṇa-voḍeya, described as *Khantikāra rāyaragaṇḍa* (and also for Nāgaṇṇa-voḍeya), son of Dēvaṇṇa-voḍeya. The name of the donor and other details are lost. But the donor was a minister of Nāgaṇṇa-voḍeya.

KN 1299

Miṇḍagallu

EC., X, Ct. 28-29

Copy of a copper plate record, given by the *jōḍidār* of the village.

Sanskrit

Tuḷuva ; Achyutarāya

Śaka 1457, expressed by the chronogram *śaila-bāṇa-samudra-indu*, Jaya,Śrāvaṇa-paurṇami, lunar eclipse = 1534 A.D., July 25, Saturday, the Śaka year being current.

Registers a royal gift of the village Miṇḍagallu in Ānigallu-sthaḷa of Kōlālapura-sīme in Penugoṇḍa-mahārājya to Peddayāchārya of Haritānvaya, described as *ubhayavēdāntāchārya* etc. The gift was made on the request of Kṛishṇa-nāyaka, the chief of Gummanāyaka-saṃsthāna and Rāma-nāyaka of Tarigoṇḍapurī-rājya. Svayaṁbhū composed the record which was engraved by Vīraṇāchārya.

KN 1300

EC., X, Ct. 26

Stone near the house of Kōmaṭi Sītarāmayya.

Telugu

. . . .

Śaka 1457=1535–36 A.D.
Fragmentary. Refers to the rule of a [Vijayanagraa] king whose name as also other details are lost.

KN 1301

Rāyappaḷḷi

EC., X, Ct. 76

Stone near the old outlet of the *Vaḷagere*.

Tamil in Tamil and Grantha

Saṃgama ; Bukkaṇṇa-uḍaiyar (I)

Sārvari, Puraṭṭāśi [6]=The given cyclic year occurred in the reign-period of Bukka I. The *tithi* fell on 1360 A.D., September 3, Thursday.

It refers to Śoṇṇaiya-nāyakkar, son of *mahāsāmantādhipati* Śīpati-ṇā[ya*]kkar Pāppi-śīyar the chief tain(*aññāyakcheyvār*) of Aṃṭakki-nāḍu and Chokki-śiyar, etc. Other details are lost.

KN 1302

EC., X, Ct. 75

Stone on the bund of *Vaḷagere*.

Tamil in Tamil and Grantha

Saṃgama ; Bukkaṇṇa-uḍaiyar I

Sārvari, Puraṭṭādi, 6=1360 A.D., September 3, Thursday. Cf. KN 1301 above.

It records a grant of the land bounded by lake Puṅgaṅ-kuṭṭai as *kuḍaṅgai* and *sarvamānaya* to Śāṇāṇḍai, by Śoṇṇeya-nāyaka, son of *mahāsamantādhipati* Śipati-nāyakkar, the *nāṭṭavars*, of Ambaḍakki-nāḍu named Pāpach-chīyar, the chiefs (*nāyakañcheyvār*) of the above *nāḍu*, Chokki-śīyar, Kēṭṭi-śīyar, and others. It was attested by the *nāṭṭavar* and Seṭṭēśuram uḍaiyār-nāyakkar. Allāḷaṇādaṇ and Nilappaṇ, the accountant of the *nāḍu* (*nāṭṭuk-kaṇakku*) also figure as signatories.

KN 1303

Seṭṭipalli

EC., X, Ct. 151

On a rock called *Tōṭonibaṇḍa*, west of the village.

Telugu

Tuḷuva ; Sadāśivarāya

Śaka 1 . . ., Pramōdūta, Vaiśākha śu. 12=1570 A.D., April 17, Monday. The Śaka year was 1492.

Damaged. Records the grant of a village Gavvipalli *alias* Kṛishṇāpura by Sūri Tammappa to a person whose name is not clear.

KN 1304

Taḍagōḍlu

EC., X, Ct. 157

On a rock near *jārake-baṇḍe*.

Kannada

Saṃgama ; Dēvarāya (II)

Dundhubi, Mārgaśira śu. 1=1442 A.D., November 3, Saturday.

Damaged. Records a grant in Maṅgaḷabhūri-sthaḷa (?) probably by Harihararāja-mahā-arasu and refers to Mādaṇṇāyaka of Muḷavāgilu during the reign-period of Dēvarāya. The cited cyclic year corresponds to 1442 A.D., when Dēvarāya II was ruling. Harihara might be the king's junior uncle Harihara III

KN 1305

Uḷuvāḍi

EC., X, Ct. 39

On the eastern wall of the Gōpīnātha temple.

Kannada

Saṃgama ; Dēvarāya (I)

Śaka 1351, Sarvajitu, Kārttika śu. 1. The Śaka year might be a mistake for 1329 since the cyclic year falls in the reign-period of only Dēvarāya I. The details may be equated with 1407 A.D., October 2, Sunday.

Records the grant of the village Ōbasamudra, a hamlet of Goṇḍanahaḷḷi, for offerings to god Gōpīnātha of Haḷeyahāḷu, made over to the priest Kadarinātha, son of Akaṅkaṇi of Maudgalya-gōtra, by Vōbayya-nāyaka, son of *mahānāyakāchārya māgoḍe* Siṅgayya-nāyaka, the *manneya* of Muḷuvāyi-chāvaḍi, in the presenee of Timmaṇa, the *nāḍāgauḍa* and others.

KN 1306

Vaḍigēnahaḷḷi (deserted)

EC., X, Ct. 65

On a stone in the *patel's* inam land.

Kannada

Āraviḍu ; Śrīraṅgarāya (I)

Śaka 1494, Bhāva, Māgha ba. 30. The *tithi* occurred on 1575 A.D., February 10, Thursday the Śaka year being 1497.

Damaged. Mentions Tamma-gauḍarayya, son of Tammappa-gauḍa and grandson of Dēvapa-gauḍa of Sugaṭūru belonging to Chaturtha-gōtra. Registers a grant, details of which are lost. The gift appears to have been made on the banks of the river Kāvēri.

GAURIBIDANUR TALUK

KN 1307

Arakunda

EC., X, Gd. 32

Stone in front of the Āñjanēya temple.

Kannada

[Āraviḍu ; Rāmarāja]

. . . .

Records the grant of the village Arikunda, free from all imposts to Penugoṇḍe Narasiṃha-Tātāchārya-ayya of Tirumale by Sōṇa-gauḍa, with the permission of the king.

KN 1308

Bommasandra

EC., X, Gd. 46

On a set of 3 copper-plates in the possession of Jaṭāvallabha, the *patel* of Ramāpura.

Sanskrit in Nāgarī

Śaka 1266, expressed by the chronogram *rasa-bhū-nayana-indu*, Târaṇa, Chaitra śu.9=1344 A.D., March 23, Tuesday.

Registers a royal grant of the (village) Peṁchukalladinna *alias* Bukkarāyapura, on the bank of the Pinākinī, in Kōḍuru Penna-māgaṇi, of Guttidurga-rājya to the poet Nāchana Sōma, belonging to Bhāradvāja-anvaya, Āpastambha-sūtra and Yajuś-śākha, described as *ashṭa-bhāshā-kavi* well-versed in all the *Āgamas* and the 18 *Purāṇas*. This poet further divided the village into 110 *vṛittis* and retaining 36 *vrittis* for himself as *yajamāna-bhāga*, distributed the remaining among other Brāhmaṇas named. Mallaṇārādhya, son of Kōṭidēvārādhyāchārya of Ātrēya-gōtra and Yajuś-śākhā composed the record which was engraved by Nāgidēva. The record says that the king was ruling Vidyānagara (founded by) Vidyāraṇya.

KN 1309

EC., X, Gd. 50

On a pillar in the mosque in the fort.

Kannada

Saṃgama ; Dēvarāya (II)

Krōdhana, Māgha śu. 5, Sunday=1446 A.D., January 2

Incomplete. Stops with the mention of king and date.

KN 1310

Bommasandra
(Dādinīyakana hobli)

EC., X, Gd. 61

On a stone set up near the Āñjanēya temple to the east.

Kannada

Tuḷūva ; Achyutadēva-mahārāya

Śaka 1454, Nandana, Śrāvaṇa śu. 10, Friday=1532 A.D., July 12. The *tithi* ended at .04

Registers a gift of the village Bamma-samudra and its temples to the temple of god Kēśav of Penugoṇḍa, for offerings and maintaining a feeding house, by Marasaiyya, son of Rāyasada Ayya, as his service (*ubhaya*), for the merit of the king.

KN 1311

Channarāyanahaḷḷi

EC., X, Gd. 81

On a stone near the Āñjanēya temple.

Kannada

Tuḷuva ; Sadāśiva

Śaka 146., Pārthiva, Kārttika ba. 1, Monday. The date is read as Śaka 1474, Paridhāvi in the transliterated text and accordingly the details correspond to 1552 A.D., November 1, Tuesday, f.d.t. .42. This might be the intended date.

Damaged. Records some grant made by a *mahāmaṇḍalēśvara*. Details are lost.

KN 1312

EC., X, Gd. 82

On a stone near the Āñjanēya temple.

Kannada

. . . .

Śaka 1450, Sarvajit, Māgha ba. 5=1528 A.D., February 10, Monday, the Śaka year being current.

Worn out. Refers to a Vijayanagara king. Details are lost.

KN 1313

E.C., Gd. 19

Slab near the Āñjanēya shrine to the east of the village.

Kannada

[Tuḷuva ; Sadāśiva]

Śaka 1468, Viśvāvasu, Chaitra śu. 10=1545 A.D., March 22, Sunday, f.d.t. .07. The Śaka year was current.

Records a *mānya* (exemption from taxes ?) on the *dēvadāya* and *brahmadāya* lands in Kurugōḍu, by Timmappa-ayya the officer (*nāyaka*) of *kandāchāra*, for the merit of the king as also of his own parents.

KN 1314

Gaṅgasamudra

EC., X, Gd. 22

On brass plates in the possession of Chikka Saṇṇakempa.

Telugu

[Saṃgama] ; Vīra Bukka-bhūpati and Dēvarāya

Śaka 1212, Bhāva, Chaitra śu. 5, Budhavāra=1334 A.D., March 9, Wednesday, f.d.t. .90

Saṅkaragoṇḍa, Timmanagōḍa and others, the seven sons of Vulela–rāya, king of Māṇaka–paṭṇa, visited Vīra–pratāpa Bukka–bhūpatirāya, Dēvarāya and Guṇḍamarāya and presented 12,000 adherents, 100 horsemen, 50 foot soldiers, 4 howdah–bearing elephants, 7 herds of cows, 7 carts and one cart full of money. The king conferred on them horse, umbrella, *chāmora*, *hīmu-peṇḍe* and 3 howdah–elephants. After their return these *gauḍas* made a grant of horse and 20 *varahas* to the officiating priest of the Kuruḍi village. And in the treasury of their palace they placed 7 vessels full of money on the south-east with golden images and bronze sacrificial vessels. They also made grants of lands. The money they spent on the village was 10030 *Rāmaṭeṃki varahas*, 2000 *Lakshmipati varahas* and *puttalikas*. The inscription was engraved by Virāchāri of Būdagal–nāḍu by the order of Bukkarāya Guṇḍamārāyal and Ambhōjarāya and made it over to Timmaṇa–gōḍu. Obviously spurious.

KN 1315

EC., X, Gd. 21

On a stone behind the *chāvaḍi*.

Kannada

Tuluva ; Sadāśiva

Śaka 1472=1550-51 A.D.

Damaged. The extant portion refers to the year and the king.

KN 1316

Gaurībidanūr

EC., X, Gd. 2

Copy of a record on a set of 3 copper–plates in the possession of Pañchāṅgada Nāraṇabhaṭṭa of Kallūḍi.

Sanskrit in Nāgarī

Saṃgama ; Dēvarāya I

Śaka 1324, (*vēda-nētra-agni-bhū*), Chitrabhānu, Vaiśākha–paurṇimā, Bhaumavāra = 1402 A.D., April 17, Tuesday.

Registers a gift of the village Kādalavēṇi on the bank of the Pinākini in Bidalūru–vaḷita of

Ghanagiri-dēśa by the king to several Brāhmaṇas (named). The record is spurious since the early part gives a genealogy of Āraviḍu chiefs disjointedly. Since this is a copy, this cannot be relied upon.

KN 1317

EC., X, Gd. 3

On a copper-plate in the possession of Yajñanārāyaṇa-śāstri at Gauribidanūr.

Kannada

Āraviḍu; Śrīraṅgarāya (III) ruling from Chandragiri-durga

Śaka 1587, Viśvāvasu, Mārgaśira ba. Amāvāsya, solar eclipse = 1665 A.D., December 26. Tuesday.

Records the grant of two villages, Siddāpura in Karigiridurga-sthaḷa of Kōramurugala-nāḍu belonging to Penugoṇḍa and Kāḷēnahaḷḷi in Sirivara-sthaḷa belonging to Gūḷūru, to Chikkaiya, son of Liṅgā-joyisa, grandson of Liṅgā-joyisa and great grandson of Mallā,-jōyisa belonging to Bhāradvāja-gōtra, Āśvalāyana-sūtra and Ṛik-śākbā, by Immaḍi Narasappa-voḍeya, son of Narasappa-voḍeya, grandson of Timma-nāyaka-voḍeya, and great grandson of *mahānāyakāchārya* Chauḍappa-voḍeya of Chauḍikēyūru, bearing the title *Gaviyaṅka-bhīma.* It ends with the sign-manual *Śri Mahommāyi.*

KN 1318

Gulagañji

EC., X, Gd. 59

On a rock in front of the Viśvēśvara temple.

Kannada

Saṃgama ; Harihararāya (II ?). The ruling king was Dēvarāya I.

Śaka 1330, Sarvadhāri, Vaiśākha śu. 5, Thursday. The *tithi* occurred on Sunday, April 1 in the intercalary month and on Monday, April 30, in the regular month, in 1408 A.D.

Damaged. Records the grant of lands to the Brāhmaṇas of Gulaguñjihaḷḷi and for the services of gods Viśvēśvara and Lakshmīnārāyaṇa. The king set up these gods and built temples to them. The care of Viśvēśvara temple was entrusted to Śivamūrti-ayya, the *ārādhya* of Rājarājēndra-chōḷa of the Kurubūr temple while that of **Lakshminārāyaṇa** emple was entrusted to Kēśavanātha-dēva, son of Kañchisamudra Nalāridēva. These two priests were to share equally the lands. Also records the grant of *baiteyakula* rice-field to the stone mason Muddōja, son of Tipōja who built these temples.

KN 1319

Guṇḍāpura

EC., X, Gd. 53

On a rock in the Āñjanēya hillock to the east.

Kannada

. . . .

Śaka 1403, Plava, Māgha śu.4, Monday, The *tithi* fell on Wednesday, 1482 A.D., January 23

Damaged. Records a grant of land, (after purchase from ?) *adhikāri* Nāraṇadēva, by *pradhāna* Mallarasa of Penugoṇḍe when he had came to Kādala-uṇṇi (Kādalavēṇi) for hunting. Refers to some *gauḍas* and mentions Mallasamudra which was the name given to a tank renovated by donor.

KN 1320

Halkūru

EC, X, Gd. 38

On a stone attached to the *Basavaṇṇa kaṭṭe*.

Kannada

[Sāḷuva ; *Vīrapratāpa* Narasiṅgarāya]

Śaka 1426, Raktākshi, Kārttika śu. 15, Thursday, lunar eclipse. The details correspond to 1505 A.D. August 14, the month being Nija Śrāvaṇa.

Damaged. Records the grant of the village Halakūru for the service of god Sōmēśvara, by the king, on the request of Nañjarāya, who made the appeal at the instance of a *voḍeya* whose name is not clear, and who probably constructed the temple of god Sōmēśvara with tower, enclosure wall etc.

KN 1321

EC., X, Gd. 36

On a wall of the Sōmēśvara temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1445, Svabhānu, Vaiśākha śu. 15 = 1523 A.D., April 29, Wednesday

Records the reconstruction in stone, of the temple of god Sōmēśvara of Halaūru by Sarvarasaya, the *pradhāni* of the king, as a charity of Malapa–nāyaka–ayya who was the *ūḷiga* (servant) of the king.

KN 1322

Hampasandra

EC., XVII, Gd. 72

On a stone near the tank bund

Kannada

Saṃgama ; Dēvarāya I

Śaka 1332, Virōdhi, Vaiśākha śu. 10=1410 A.D., April 14,Monday

Records the construction of a new sluice at the western side of the tank at Hampasandra capable of irrigating 50 *khaṇḍugas*, by Rāmarasa, son of Siṅgarasa of Bhīmasamudra, a servant(*baṇṭa*), in the name of his master Narasihmadēva–oḍeya, son of Chavuḍarasa–oḍeya the *pradhāna* of Penugoṇḍe–rājya.

KN 1323

Huṇisēnhaḷḷi

EC., X, Gd. 17

Pillar set up in a mound to the east of the village.

Kannada

Saṃgama ; Dēvarāya (II)

Śaka 1354, Paridhāvi, Kārttika śu.1, Friday=1432 A.D., October 24, Friday, f.d.t. .38

Records a remission of taxes on marriage levied on members of several communities of Baḷāḷapura.

KN 1324

Kādalavēṇi

EC., X, Gd. 56

On a set of 3 copper-plates in the village.

Sanskrit in Nāgarī

Saṃgama ; Dēvarāya (I)
Śaka 1324, expressed by the chronogram *vēda-nētra-agni-bhū*, Chitrabhānu, Vaiśākha-paurṇami, Bhaumavāsara=1402 A D., April 17, Tuesday

Registers a royal grant of the village Kādalavēṇi in Bidalūru-vaḷita of Ghanagiri-dēśa on the bank of the Pinākinī, among several Brāhmaṇas of different *gōtras* and *sūtras*(named). This is probably the original grant of the copy noticed above KN 1313. The early part of the record contains a genealogical account of the Āraviḍu family.

KN 1325

Kallūḍi

EC, X, Gd. 6 ; ARIE., 1978-79, No. 167

On a stone near the Gōrugaṭṭe, east of the village.

Kannada

Saṃgama ; Pratāpa Bukkarāya (II), (son of Harihara I) ruling from Penugoṇḍe

Śaka 1311, Vibhava (Śukla ?), Āśvayuja ba. 10, Tuesday=1389 A.D., October 14.

Records the excavation of a channel named Pratāpa-Bukkarāya-maṇḍala, connected to the Siruvera tank, in order to bring water from Henne river to Penugoṇḍe. The construction was made by the hydraulic engineer (*daśavidyāchakravarti jala-sūtrada*) Siṅgāya-bhaṭṭa, of the court (*chāvaḍi*) of Bukkarāya, by the order of the king.

KN 1326

Keṅkere

EC., X, · 5

On a stone at the entrance of the Lakshmīnarasimha temple·

Telugu

[Āravīḍu]; . . . dēvārāya. Probably Veṅkaṭapati II

Śaka 1556, Yuva Pushya ba· 2 = 1636 A.D., January 14, Thursday. The Śaka year was 1557

Damaged. Stops with this.

KN 1327

Mañchēnahaḷḷi

EC., X, Gd. 23

On a single copper-plate in the possession of *yajamāna* Timmaṇa-bhaṭṭa

Sanskrit in Nāgarī

Saṃgama; Dēvarāya (I)

Śaka 1324 (*vēda-nētra-agni-bhū*) Chitrahbānu, Vaiśākha-paurṇamī, Bhaumavāsara = 1402 A·D., April 17, Tuesday

Records the grant of the village Brahmapalli, to the east of the Pinākinī in Svarṇagiri-dēśa to a Brāhmaṇa named Subbaṇārya. The record contains a genealogical account of Āravīḍu family. Obviously a forgery. Cf. KN 1324 abvoe

KN 1328

Merupaḍugu

EC., X, Gd· 20

Stone in front of the village entrance

Telugu

Āravīḍu ; Veṅkaṭapatirāya (I)

Nandana, Chaitra śu. 5. Probably=1592 A.D., March 8, Wednesday, the Śaka year being 151

Damaged. Purport not clear. Refers to a village named Marupaḍugu.

KN 1329

Miṇakanagurki

EC., X, Gd. 28

On a rock in Paṭil's *karage* field.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1433, Pramōda (Pramādicha in the Kannada text) Āśvayuja śu. 15, lunar eclipse (*Rāhu-grahaṇa*) = 1511 A.D., October 6 Monday, the cyclic year being Prajāpati.

Damaged. Records some grant by the king. All details are lost.

KN 1330

Mūḍigere

EC., X, Gd. 52

On a stone to the right side of the main entrance of Channakēśvara temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1487, Krōdhana, Kārttika śu. 15, lunar eclipse = 1565 A.D., November 7, Wednesday

Registers a grant of the village Muḍigeṛe for the services of god Chennakēśava of Muḍigeṟe in Hasaūru-nāḍu for the merit of the king, Tirumalarājayya and his sons as also of his parents by Soṇapa-gauḍa-ayya, the chief (*prabhu*) of Āvati-nāḍu.

KN 1331

Nagaragere

EC., X, Gd. 68

On a stone at the main entrance of the Rāmēśvara temple.

Kannada

Saṃgama ; Bukkarāya (II) ruling from Penugoṇḍa

Śaka 1314, Āṅgīrasa, Mārgaśira śu. 1, Thursday = 1392 A.D., November 15, Friday, f.d.t. .04

Records the grant of the village Nagarager̤e as a *vṛitti* to Malla-oḍeya, father-in-law (*? māva*) by the king. The donee, in turn, made it over to Kāḍadēvarasa, who got the temple of god Rāma lime-washed and a stone sluice to the south of the Hiriyakere constructed.

KN 1332

EC., X, Gd. 77

On copper-plates in possession of Samudrāla Bhāskara-bhaṭṭa.

Sanskrit in Nāgarī

Sāḷuva ; Narasimha (II)

Śaka 1327, expressed by the chronogram *sthirabhāgya*, Krōdhana, Nabha,-pūrṇimā, Arka-vāsara (Sunday). The details are irregular. The Śaka year corresponding to Krōdhana, in the reign-period of Sāḷuva Narasiṃha II, would be 1427, when in the month of Nija Śrāvaṇa a lunār eclipse occurred on Thursday. These details would correspond to 1505 A.D., August 14.

Records a royal grant of the village Nalabaṇḍehaḷḷi *alias* Narasimhapura, with its hamlet Guṅgaḷḷuvāyi, belonging to Miḍigēśi-vaḷita, attached to Nagara in Ghanaśailapuri kingdom, as an *agrahāra*, to a number of Brāhmaṇas of various *gōtras*, on the occasion of consecrating god Lakshmīnṛisiṃha on the bank of the Tuṅgabhadrā. The inscription was composed by Narasiṃhārya and engraved by the carpenter Janārdana. It ends with the sign-manual *śrī Virūpāksha*.

KN 1333

Sādārahaḷḷi

EC., X, Gd. 78

On a stone near the Tirumaladēva temple.

Kannada

Sāḷuva ; Immaḍi Naraśiṅgarāya

. . . .

Fragmentary. Records a grant of a village Kempa . . haḷḷi, converting it into an *agrahāra* named Narasāmbudhi (?) to Nārasimha-dikshita, son of Nañjinātha-dikshita by Balanātha, son of Dēvappa-nāyaka, (an employee) of the treasury (*bokkasada*) of the king. The gift was made for the king's merit and also for Narasiṅga-nāyaka. God Vāraṇāsi Bhīmēśvara and Kandanavoḷalu are mentioned.

KN 1334

EC., X, Gd. 25

On a stone at the village entrance.

Kannada

[Āravīḍu Śrīraṅgarāya (I)]

Śaka 1506 [Tāraṇa] . . , Kārttika śu. 12= 1584 A.D., November 5, Thursday

The meaning of the record is not quite clear. Seems to record the grant of the village Uppārahaḷḷi as *sarvamānya agrahāra* for the merit of Hiriya Bōrappa-gauḍa, the donor. Tirumale and Penugoṇḍa are mentioned.

KN 1335

EC., X, Gd. 27

On a stone at the boundary of Basavanahaḷḷi and Chilēnahaḷḷi.

Kannada

Āravīḍu ; Veṅkaṭapati (I ?)

Śaumya, Vaiśākha śu. 10. Probably=1609 A.D., May 8, Monday

Damaged. Registers a gift of lands under the Sudēkuṇṭe (tank) to the west of Basavanahaḷḷi as *mānya* to a *gauḍa* (name lost) Uppārahaḷḷi. The grant was made by Giriyājappa, agent of *haḍapa* Pāpi-nāyaka, son of *haḍapa* Veṅkaṭappa-nāyaka, the agent of the king.

KN 1336

Vāṭada Hosahaḷḷi

EC., X, Gd. 80

On a rock below the *dīvige-beṭṭa.*

Kannada

Sāḷuva ; Immaḍi Narasiṅgarāya

Śaka 1415, pramādicha, Āśvayuja śu. 15, lunar eclipse=1493 A.D., September 25, Wednesday

Records the grant of the village Nandiyakuṇṭe-sīme (?) within Vāṭa for the service of gods Kēśava and Hanumanta of Vāṭa by Eaśaveya-nāyaka, the servant (*ūḷiga*) of the king for the latter's merit.

GUDIBANDE TALUK

KN 1337

Chōḷēnahaḷḷi

MAR., 1941, No. 20

A set of two copper-plates in the possession of the *shanbhog* of the village.

Sanskrit in Nandi Nāgarī

Saṃgama ; Dēvarāya II

Śaka 1351, Saumya, Bhādrapada, śu. 15, Monday, lunar eclipse=1429 A.D., September 12, the month being Nija Bhādrapada.

It contains the genealogy of the king who is said to be the son of Vijayabhūpati and Nārāyaṇāmbikā. It registers a gift of an *agrahāra* village-Chōḷiśattipalle renamed Tryambakapura situated in Penugoṇḍapuri-rājya, Rodda-dēśa and Tumbekallu-sthaḷa, to a number of Brāhmaṇas (named) headed by Kriyāśakti-guru who belonged to Kaśyapa-gōtra and Yajus-śākhā and is described as *Bhuvana-guru.* The record is incomplete. This is important since it reveals the *gōtra* and *śākhā* of Kāśiviḷāsa-kriyā-sākti.

KOLAR TALUK

KN 1338

Achaṭṭnahaḷḷi

EC., X, Kl. 104

On a stone to the west of the Nāgalakere bund.

Kannada

[Saṃgama ; Dēvarāya II]

Śaka 1350, Kīlaka, Vaiśākha śu. 15=1428 AD., April 29, Thursday

Registers the grant of the tank excavated by Danakanidēvi in Beḷḷūru-sīme belonging to Muḷuvāyi-rājya with all the wet land below, irrigated by it, and the dry fields attached thereto, to Annadāta, son of Siṅgarasa of Āśvalayāna-sūtra, Ātrēya-gōtra and Ṛik-śākhā, by Lakkaṇṇa-voḍeya in order that merit may accrue to Dēvarāya, the king.

KN 1339

Ālahaḷḷi

EC., X, Kl. 1

Stone in the village.

Kannada

Sāḷuva ; Immaḍi Narasiṅgarāya

Śaka 1418, Rākshasa, Māgha ba. 30, solar eclipse=1496 A.D., February 14, Sunday, the Śaka year being current.

Registers a gift of the village Ālahaḷḷi in Hosakōṭe-sīme belonging to the chieftaincy of the donor Apparasa of Vivanasamudra, for worship and offerings to god Rāmachandra of the Amṛitanātha-bāgara-maṭha of Muḷuvāyi.

KN 1340

Aṇḍigēnahaḷḷi

EC., X, Kl. 248

On a stone in the mound at the border of Harati.

Kannada

Saṃgama ; Harihara(II)

Śaka 1319, Īśvara, Kārttika śu. 1, Monday=1397 A.D., October 22

Records the grant of the village Aṇḍiganahaḷḷi which was in ruins from the time of Ballāḷadēva and was now resettled by the *prabhus* of Kōḷala-nāḍu, to Maddagirināthayya, by Mahēśvara-paṇḍitārādhya, for the merit and prosperity of the king.

KN 1341

Beḷḷūru

EC., X, Kl. 101

On the *adhishṭhāna* of the Rāmasvāmi temple.

Tamil in Tamil and Grantha

Saṃgama ; Kampaṇṇa-uḍaiyar, son of Bukkaṇṇa-uḍaiyar (I)

Śaka 1284, Śōbhakṛit, Āṇi, śu. 12, Uttiraṭṭādi, Friday=1363 A.D., June 23

It records the grant of dry and wet lands at Veḷḷiyūr *alias* Vishṇuvardhana-chaturvēdi-maṅgalam along with income from taxes such *mēlpoṉ*, *sthāvara*, *makkatiṛai*, *pūrva*, *apūrva* and others, as *sarvamānya*, to god Vaḻavanda-perumāḷ and Villīyār for worship, lamp, food-offerings, dance, music and for playing on instruments. The gift was made by Duggaṇṇan the executor (*sarvanirvāhaka*) of the king's palace. He bears titles like *Abhaṅga-garuḍa*, *Nārāyaṇa-chakrakola Vijaya-chūḍamaṇi*. *etc*.

KN 1342

EC., X, Kl. 94

On a stone at the entrance of Kaṇvēśvara temple.

Kannada

[Saṃgama ; Dēvarāya I]

Śaka 1328, Vyaya, Mārgaśira śu. 15, Thursday, lunar eclipse=1406 A.D., November 25.

Records the grant of two villages, Bayiḷanakuṇṭe belonging to Beḷḷūru–sthaḷa given formerly by Kannaradēvarāya and Sujilahaḷḷi given by Dēvarāya, together with all lands, to god Sōmayadēva of Beḷḷūru *alias* Vishnuvardhana–chaturvēdimaṅgala, by the son of *mahā–pradhāna* Bommaṇṇa–daṇṇāyaka under orders from Dēvarāya. By that same order Malidēvirāṇi, son of Duḷi Niḍavarāṇi (?) remitted the taxes payable for the houses of the priests, *madavaḷike, suṃka, teṟavāḷike*, etc. in that country.

KN 1343

Bichagoṇḍanahaḷḷi (Huttūru hōbaḷi)

EC., X, Kl. 240

On a stone at the pond near the village gate.

Tamil in Tamil and Grantha

Saṃgama ; Bukkaṇṇa–uḍaiyār (I), son of Hariyam–uḍaiyar

Śaka 1210, Sarvachid, Āḍi=1287 A.D., June–July

Records the grant of the village, Śiṟṟamarādi in the Pammapetta–nāḍu exempt from taxes to Śeṟavāṟan–nāḍu(?) as a *kuḍaṅgai*. The grat was made by the inhabitants of Soṇṇeya–nāyan–śaturvēdi-nāḍu, including Paṭṭiyūr Pemmi–śeṭṭi and others.

KN 1344

Bīchagoṇḍanahaḷḷi (Vēmagallu hōbaḷi)

EC., X, Kl. 62

On the way to the village tank.

Tamil in Tamil and Grantha

Saṃgama ; Vīra Bukkaṇṇa-uḍiyār (I)

Śaka 123., Sarvajit, Āḍi. The cyclic year, falling in the reign-period of Bukka I, corresponds to 1269=1347 A.D. June-July

It records the grant of Chiṟṟamarādi in Pamma Pedda-nāḍu as *sarvamānya* and converted as *kuḍaṅgai* by the *nāṭṭavar* of Chēṟavāraṇ-nāḍu of Śoṇṇeyanāyakaṇ-chaturvēdi of Paṭṭiyūru. headed by Pemmi-cheṭṭi, Mīṇarasaṇ, Mailāṇḍai etc.

KN 1345

Bussēnahaḷḷi

EC., X, Kl. 162

On a stone in the south.

Kannada

Saṃgama ; Kampaṇṇa-voḍeya (II), son of Bukkaṇṇa-voḍeya

Śaka 1288, Bhāva, Chaitra śu. 13, Friday. Irregular. The *tithi* regularly corresponds to 1334 A.D., March 18. But this is too early a date for Kampaṇa II. In 1394 A.D. (Śaka 1316) the *tithi* occurred on Monday, March 16. Śaka 1288 corresponds to the cyclic year Parāohava, when the *tithi* occurred on Wednesday, March 25 of 1366 A.D.

Confirms the conversion of a village into an *agrahāra* by *avasarada* Aṅkappa who distributed several *vṛittis* of land made over to several Brāhmaṇas of various *gōtras* etc., of Dēvalāpura *alias* Kiḷārugali in Kōḷāla-nāḍu.

KN 1346

Chikkapura

EC., X, Kl. 203

On a stone in Rāmāyaṇada Vasantaiya's *ināṃ* field to the south-east of the village.

Tamil in Tamil and Grantha

Saṃgama ; Kamaṇā-uḍaiyar, son of Bhukaṇā-uḍaiyar (II)

Śaka 1283, Plavaṅga, Āṭṭi 3, Trayōdaśī, Viyāḻakiḻamai(Thursday). Somewhat irregular. The cyclic year would be Plava when(Āshaḍha ba.)13 occurred on Thursday, 1361 A.D., July 1. The day of solar reckoning was Āḍi 4.

Records the grant of wet and dry lands belonging to Tannichchaipaḷḷi-puram as *sarva-mānya* to Vīrappa, son of Aṟuvattumūvar Vīrabhadradēva. The grant was made by Viṭṭappa and his elder brother Kopparasar as also the inhabitants of Periya-nāḍu in Puda-nāḍu of Nigarilisōḻa-maṇḍalam and others (named). Kamaṇā-uḍaiya is probably a mistake for Kampaṇa-uḍaiya.

KN 1347

Dēvalāpura

MAR 1941, No. 16

Stone in the plantation.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1479, Naḷa, Āshāḍha śu. 4=1556 A.D., June 11, Thursday, the Śaka year being current.

Registers a gift of income from fair (*sante*) of Mārkaṇḍēśvarapura of Vokkalegēṟi (*i.e.*, Vokkalēri) situated in Kōḷāḷa-rājya by Sitāpaka Maluka-voḍeya, (Śitapakhāna-voḍeya), agent of Dilāvarakhāna-voḍeya, governor of Yemme-nāḍu in Chēḷūra-chāvaḍi for services in the temple of Mārkaṇḍēśvara. The gift was made for the merit of Dilāvara-khāna.

KN 1348

Dōmasandra

EC., X, Kl. 222

On a stone lying in the *paṭēl's* field to the northeast of the village.

Tamil in Tamil and Grantha

Saṃgama ; Kampaṇa, son of Bukka (I)

Śaka 1277, Manmatha, Māgha śu. 6, Saturday=1356 A.D., January 9

Damaged, Records the construction of the temple for god Sōmanātha by Sōmappa, in order to acquire religious merit. After some time, the king visited this temple in observance of the *Sōmavāra-vrata* and made a grant of a large village for the god.

KN 1349

Eḍahaḷḷi

EC., X, Kl. 202

On a stone in the *mānya* field on the Īśvara temple

Tamil in Tamil and Grantha.

Saṃgama ; Kampaṇṇa-voḍeya

Śaka 1207, Khara ba. 14, Chaturdaśi, Thursday. Irregular. The Śaka year cited is a mistake In the given cyclic year corresponding to Śaka 1273, the *tithi* occurred on 1352 A.D., March 15, Thursday which might be the intended date.

Damaged. Records the grant of the village Iḍaippaḷḷi as *sarvamānya*, by an officer (?) of Kempaṇa.

KN 1350

Garuḍanapāḷya

EC., X, Kl. 105

On a stone to the west of the tank.

Kannada

Saṃgama ; Harihararāya (II)

Kali 4491, Śaka 1312, Pramōdūta, Āśvija ba. 30, solar eclipse = 1390 A.D., October 9, Sunday

Incomplete. Records the grant of the village Lakshmīnāthapura *alias* Mantriguṇḍi in Kōḷāla-nāḍu, described as the southern Dvārāvatī-paṭṭaṇa of Nigarilichōḷa-maṇḍala by Hibbaṟe Lakumaiya-nāyaka, the *nāḍa-prabhus* of Kōḷala headed by Mukkaṇa, Soṇṇa-gavuḍa, Yirigi-seṭṭi, the *paṭṭaṇasvāmi* etc. Nāgaṇṇa-voḍeya is said to be administering Nigarilichōḷa-maṇḍala.

KN 1351

Gavimaṭha

EC., X, Kl. 134

On a stone near the wet land to the east.

Kannaḍa

Saṃgama (?) ; Rājēndra-voḍeya, son of Bukkaṇṇa-voḍeya (I)

Śaka 1288, Plavaṅga, Āśvīja ba. 5, Sunday, Irregular. The *tithi* occurred on Wednesday, October 13, 1367 A.D., the Śaka year being 1289.

Seems to register a grant of land.

KN 1352

Gollahaḷḷi

EC., X, Kl. 66

On a stone in the *suragu-mānya*.

Kannada

Āraviḍu ; Śriraṅgadēva (III ?)

Śaka 1540, Bahudhānya, Vaiśākha śu. 10. *Tithi* = 1638 A.D., April 13, Friday, the Śaka year being 1560.

Damaged. Seems to register a grant to Chikka Virabhadrayya by the king on the petition of Timmaya-gauḍa of Sugaṭūru. Refers to Tumbikuṇṭe.

KN 1353

Guddekaṇṇūru

EC,, X, Kl. 150

Stone in a field.

Kannada

[Saṃgama ; Harihara II]

Kali 4456, Śaka 1315, Śrīmukha, Jyēshṭha śu. 1, Monday=1393 A.D., May 12. The Kali year was 4494.

Records a grant of 4 *koḷagas* of land in his own gift land (*koḍige–hola*), to Śivaḍiyōja, son of Nāchōja, the carpenter (*baḍagi*) of the place, by Chokkappa, son of Sintaka Chauṇḍijīya, the chief (*prabhu*) of Kaḷaniyūru in Kōḷāla–nāḍu, for having raised the roof (*i.e.* built the house) of the donor. Refers to the rule of *mahāmaṇḍalēśvara* Vīra.–karāya. It might be Vīra Hariharārāya.

KN 1354

Gummaraḍḍipura

EC., X, Kl. 204

On stone near the pond at the village entrance.

Kannada

Āraviḍu, Vīra Rāmādēvarāya (II) ruling from Penugoṇḍa

Śaka 1541. Siddhārthi, Pushya śu. 12=1620 A.D., Januury 6, Thursday

Records the grant of a village (name lost) as *bhaṭāgrahāra* situated in Kōḷāla–sīme within Yēḷunāḍa–sime which belonged to the chieftaincy of the donor, to Bālakṛishṇayya, son of *kavisammata* Narasarāja and grandson of Rāmaja of Bhāradvâja–gōtra and Chaṇḍiśvara–vaṃśa, made by Chikkarāya Tammaya–gauḍa, son of Immaḍi Tammaya–gauḍa and grandson of Tammayya–gauḍa of Sugaṭūru, belonging to Chaturtha–gōtra.

KN 1355

Harābi Kottanūru

EC., X, Kl. 73

On a rock to the west of the Vīrabhadra temple.

Kannada

Saṃgama ; Harihara-maharāya

Śaka 1325, Tāraṇa, Jyēshṭha su. 1, Monday. In the cyclic year (Śaka 1326) the *tithi* fell on Saturday, May 10 of 1404 A.D. But in Śaka 1325 (Śubhānu) it occurred on Monday, May 21, 1403 A.D., f.d.t. .16.

Records the construction of a temple for god Virabhadra and grant of lands for the offerings of the god, by Yirigi-seṭṭi, son of Yirigi-seṭṭi, the *mahāvaḍḍavyavahāri* and the *mahāprabhu* of *ubhaya-nānādeśis*. Ādinātha-voḍeya, the recipient of the gift was to maintain the charity.

KN 1356

Haraḍi

EC., X, Kl. 251

On a stone at the village entrance.

Kannada

Āraviḍu ; Veṅkaṭapati (II)

Śaka 1553, Prajāpati, Chaitra śu. 2=1631 A.D., March 24, Thursday

Damaged. Records the grant of 11 villages (Adiganahaḷḷi, Vādāṇdahaḷḷi, Ālagānahaḷḷi, Maṃchihaḷḷi, Māvuhaḷḷi and six others whose names are lost) in Haraṭi-sthaḷa of Kōḷala-sīme, probably by Tamme-gauḍa, to Ampeyya. The gift villages were exempted from taxes listed.

KN 1357

Haraḷakuṇṭe

EC., X, Kl. 246

On a stone at the village entrance.

Kannada

Āraviḍu ; Veṅkaṭadēva (II)

Śaka 1559, Īśvara=1637-38 A.D.

Damaged. Mentions Timmaya-gauḍa of the Chaturtha-gōtra, probably the chief of Sugaṭūru.

KN 1358

Jaṅgamagurjihaḷḷi

EC., X, Kl. 178

On a rock known as *kōkile-guṇḍu.*

Kannada

Saṃgama; Bukkarāya, (III) son of Dēvarāya (I)

Śaka 1344, Śubhakṛit, Āśvayuja ba. 14, Wednesday=1422 A.D., October 14

Damaged. Records the grant of the village Uttama-samudra belonging to Aṟehaḷḷi to Turavidarāvu, by a *mahāsāmantādhipati* whose name is lost. The grant was made when Baicheya-daṇṇāyaka-oḍeya the *māhāpradhānā* of Vijaya-Bukkarāya was administering the kingdom.

KN 1359

Jannapalli

EC., X, Kl. 225

On a stone in the south of the Gōpālasvāmi temple.

Telugu

Āraviḍu ; Śrīraṅgarāya (III)

Śaka 1563, Vishu, Āśvija ba. 30=1641 A.D., October 24, Sunday. A solar eclipse occurred on that day.

Registers a gift of the village Janapalli to Veṅkaṭagiri-śāstri, son of Raghunātha-sōmayāji and grandson of Phaṇipati-sōmayāji of Nandyāla belonging to Ātrēya-gōtra, Āpastambha-sūtra and Yajuś-śākha by the king, son of Gōpālarāju and grandson of Rāmarāju Raṅgaparāju of Āraviḍu belonging to the same *gōtra, sūtra* and *sākhā.*

KN 1360

Kallandūru

EC., X, Kl. 157

On a stone to the north of the Gōpālasvāmi temple.

Kannada

Āraviḍu ; Veṅkaṭapati (I)

Śaka 1536, Ānanda, Nija Jyēshṭha śu. 12=1614 A.D., June 8, Wednesday. f.d. t. ·05

Damaged. Records some grant made by Tammappa-gauḍa of Sugaṭūru. Mentions Veṅkarasa-mahārāja

KN 1361

Kāmadēnahaḷḷi

EC., X, KI. 153

On a stone in the *tāḷavāra's* field.

Kannada

Āraviḍu ; Śriraṅga (I)

Śaka 1502, Vikrama, Āshāḍha śu. 12=1580 A.D., June 24, Friday

Registers a gift of land in Kāmadēvanahaḷḷi for the offerings of god Tirumalanātha of Kāmadēvanahaḷḷi, by Chinna Timmarājayya, son of Kōsalarājayya and grandson of *mahāmaṇḍalēśvara* Rāmarājayya Timmarājayya.

KN 1362

Kaṇṇūru

EC., X, XVII KI.148

On a stone in front of the Gōpālasvāmi temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1454, Vikrama

Damaged. Records a grant of 5 *vrittis* of land for the services of gods Narasiṁha and Vīrabhadra and also lands for several Brāhmaṇas. Refers to the gift of the village Kaṇanūru in Kōḷāla-sīme (?) by the king as *uṃbaḷi*. Metions Basavi-seṭṭi of Huḷūru. Details are lost.

KN 1363

Keṃdaṭṭi

EC., XVII, Kl. 304

On a stone in front of the Gōpālasvāmi temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka . . . ., Krōdhana, Vaiśākha ba. 1=1565 A.D., April, Monday the Śaka year being 1487

Damaged. Records the grant of a village Kendaṭṭu in Kotanūru-paṭṭaḍe-sthaḷa of Kōḷāḷa-sime, for being saved from accidental death probably by Tirumalarājayya. Cheluvanahaḷḷi and Tammappa-gavuḍa of Sugaṭūru are mentioned. The name of the donee and other details are lost.

KN 1364

Kolar

EC., XVII, Kl. 322

To the right of outer entrance of Bairadēva temple.

Tamil and Grantha

Saṃgama ; [Kaṃpaṇa-uḍaiyar (I)]

Kali 4462, Śaka 1283, Plava, Ān̤i, =1361 A.D , May 27, Thursday

It registers the grant of income from *apāru-āya* (taxes) like *mēppon̤*, *peṇṇikān̤i*, *makkatir̤ai* from the earlier *dīvadāna* Sañji-malai, for food offerings and lamp to god Tribhuvana-viṭaṅka Kshētrapālap-piḷḷai of Śīpati by Rāchchayadēva-mārāśu, son of *mahāmaṇḍalēśvara Saṅguḷi Man̤n̤iyar-gaṇḍan̤*, *Tumbāḷa-Gōva Aḍapaḷa-rāyan̤* Lakkarasa for the strength and prowess of the arms of Vira Kaṃpaṇṇa-uḍaiyar.

KN 1365

EC., X, Kl. 113

On the left wall of the inner entrance of the Kōlāramma temple.

Kannada

[Saṃgama ; Harihara II]

Kali 4481, Śaka 1301, Siddhārti, Chaitra śu. 1, Monday=1379 A.D., March 19. The Kali year was 4480 and the weekday Saturday.

Records the grant of all the lands and incomes due from Andiganahariya village in Kōḷāla-nāḍu to Dēvappa-jiyya, who was installed as the chief of the *sthānikas* of the Dēvi-temple by Dēpaṇṇa-voḍeya, son of Nāgaṇṇa-voḍeya, the *prabhus* of Koḷāla-nāḍu headed by Muttaṇa-jiya, Soṇṇa-gavuḍa, Yirigi-seṭṭi,the *paṭṭanasvāmi* and several *sthānikas* etc.

KN 1366

EC, XVII, Kl. 324

To the left of outer entrance of Bhairavēśvara temple.

Tamil in Tamil and Grantha

Saṃgama ; [Vira Bukkarāya I]

Naḷa, Chittirai, 2=1366 A.D., March 27, Thursday

It registers a grant of 400 *kuḻa* of land income from marriage tax from the village Śīpati, excluding the *dēvadāna* of a god(name lost) in Noṇḍaṅkuḻi-nāḍu, for burning a perpetual lamp in the temple of god Tribhuvana-vitaṅka-kēttiṟapāla-piḷḷai by Aḻagiya-varadar, son of Vēṅgaḍavar for the strength and prowess of the arms of king Vira Bukkarāya.

KN 1367

ARIE., 1975-76, No. 128

Two fragments of stone beam discovered in the backyard of Sōmēśvara temple.

Kannada

Saṃgama ; Virūpāksha

. . . .

Registers a grant by Kasavi-seṭṭi, son of Appi-seṭṭi of one *hēṟu* of arecanut, betel leaf etc. for daily offerings (*nitya tāmbūla*) probably to god Sōmeyadēva of Kōḷala. Refers to a *mahāsāmanta* (name lost).

KN 1368

ARIE., 1975–76, No. 127

Fragments of a stone beam in the back yard of Sōmēśvara temple.

Kannada

. . . .

. . 67, Krōdhana, Pushya ba. 1=1445 A.D., December 25, Wednesday

Seems to register some grant by Baicheya-nāyaka and Lakumeya-nāyaka to god Sōmeya-dēva of Kōḷāla. Māradēvanahaḷḷi in *Kāḍikeya-bhāge* of Mukkana-jiya in Kōḷāla-nāḍu is also mentioned.

KN 1369

ARIE., 1975–76, No. 129

Two fragments of a stone beam in the backyard of Sōmēśvara temple.

Kannada

[Sāḷuva ; Narasiṃha]

. . . .

Record the *sarvamānya* grant, probably of land in which a house was now built, for the merit of Narasiṅgayya-mahā-arasu.

KN 1370

EC., X; XVII, Kl. 114

On the northern outer wall of the Kōlāramma temple.

Kannada

Tuḷuva, Achyutarāya

Śaka 1459, Viḷambi, Jyēshṭha śu. 2, Tuesday, Rōhiṇi=1538 A.D., April 30. The Śaka year was current.

Damaged. Seems to record some grant to *Vīra-baṭas*. Mentions Kōḷāladēvi as consecrated Bhārgava Paraśurāma and refers to an *agrahāra*. All details are lost.

KN 1371

FC., XVIII, KI. 277

On the outer wall of the *yāgaśālā* of the Sōmēśvara temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1462, Śārvari, Phālguṇa ba 2=1541 A.D., February 12, Saturday

Records the grant of half of the village Uttama-samudra, after purchase from Vīrapaya-ayya, son of Uttamanāthayya, for offering curd-rice to god Sōmēśvara, by Dēvapayya, son of Achyutarāya-māṇikimarāyi of the temple of the goddess of Kōḷāḷa. The grant was made during the management of Gaṇapatayya, a subordinate of Lakumarasayya who was agent for the affairs of Rāmābhaṭayya.

KN 1372

EC., XVII, KI. 278

On the inner wall of the same *yāgaśāla.*

Kannada

Āravīḍu ; Tirumalarāya

Śaka 1495, Āngirasa, Chaitra=1572 A.D., March-April. The Śaka year was current.

Fragmentary and built in Records exemption from certain taxes to the coral merchants (*havaḷada neigāra-seṭṭis*) of Suguṭūru.

KN 1373

Kōṭūru

EC., X, KI. 241

On a stone at the sluice of the Basavāpura tank.

Kannada

Āravīḍu ; Veṇkaṭapati

Śaka 1530, Kīlaka, Chaitra śu. 15, Monday=1608 A.D., April 4.

Records the grant of the village Kōṭūru Hosahaḷḷi renamed Vīrāpura in Kōḷāla-sīme belonging to the chieftaincy (*amara-nāyakatana*) of the donor, to Mahadēva, disciple of Nagaratēśvaradēva, described as the *śivaputra* of Chaturtha-gōtra, by Mummaḍi Tammaya-gauḍa, son of Immaḍi-Tammayya-gauḍa of Sugaṭūru in order that merit may accrue to his parents. It is stated that the Basavaliṅga temple was to be the *maṭha* of donee.

KN 1374

Mādavagurchānahaḷḷi

EC., X, Kl. 163

On a boulder to the south.

Telugu

Āravīḍu ; Śrīraṅgadēvarāya (III)

Śaka 1566, Chitrabhānu, Chitra śu. 1, Friday. The *tithi* fell on Monday, 1642 A.D., March 21, the Saka year being 1564. But, in the next year—Śaka 1565, Subhānu—the *tithi* occurred on 1643 A.D., March 10, Friday, the solar eclipse occurring on the previous day Thursday, Phālguṇa ba-15, f.d.t. .03, of the year Chitrabhānu.

Incomplete. Registers a grant of the village Hogari Chitanipalle in Kōḷāla-sīme to Bhāskara Sidhēśvara-bhaṭṭa by Ōbirāja Ramaṇarājayyadēva-mahārāja who had received Kōḷāla-sime as *amara-uṃbaḷi*. The gift was made on the occasion of a solar eclipse. It refers to an earlier grant by the donor's parents at Digu Tirupati.

KN 1375

Maḍivāḷa

EC., X, KI, 80

On the left entrance of Mūlēśvara temple.

Kannada

Saṃgama; Harihara (II), son of Bukka(I)

Śaka 1306, Raktākshi, Bhadrapada śu.3=1384 A.D., August 20, Saturday

Records the grant of lands in Chikka Hayūru in Kōḷāla-nāḍu, for the service of god Mūlasthāna of Tendaṭṭi, by Lakkarasa of Sādali, the household officer of Dēpaṇṇa-voḍeya, son of Nāgaṇṇa-voḍeya, the *nāḍaprabhus* of Kōḷāla-nāḍu in Nikarilichōḷa-maṇḍala headed by Mukkaṇṇ-jiya, Yirigi-seṭṭi and others (named). The grant was made for the merit and prosperity of Dēpaṇṇa-voḍeya.

KN 1376

EC., X, Kl. 83

On the left wall of the same temple.

Kannada

Saṃgama ; Dēvarāya (I)

Śaka 1339, Kali 4518, Hēviḷambi, Āshāḍha śu. 1, Monday = 1417 A.D., June 15, Tuesday.

Records the grant of the village Maḍivāḷa, together with all lands for the service of god Mūlasthāna of Tendaṭṭi Maḍivāḷa, by *mahāsāvantādhipati* Appaya-nāyaka, son of Hebbare-nāyaka and the *nāḍaprabhus* of Kōḷāla-nāḍu, in Nikarilichōḷa-maṇḍala, Bayiri-seṭṭi, son of Yirigi-seṭṭi and others. The grant was made by the order of *mahāpradhāna* Nāgaṇṇa-daṇṇāyaka, during the time of Baicheya-daṇṇāyaka. The gift village is said to be situated near Kendaṭṭi in Kōḷāla-nāḍu.

KN 1377

EC., X ; XVII, Kl. 84

On the same wall as above.

Kannada

Tuḷuva; Sadāśiva

Śaka 1466, Krōdhi, Śrāvaṇa śu. 15=1544 A.D., August 2, Saturday, f.d.t. .10

Damaged. Registers a gift of land by Chikkaṇṇa for the anointment of god Mūlasthāna.

KN 1378

Muduvāḍi

EC., X, Kl. 194

Stone set up at the village entrance.

Telugu

[Saṃgama ; Dēvarāya ?]

Śaka 1404, Śukla, Chaitra śu. 5. Wrong. The year Śukla corresponded with Śaka 1371 when the *tithi* fell on Friday, March 28 of 1449 A.D., in the reign-period of Mallikārjuna.

Damaged. Seems to register a grant to the *mahājanas* of Muduvaḍi-agrahāra *alias* Dēvarāyapura probably by Obuḷi-nāyaka and Chinnama-nāyaka. Muḷuvāyi-rājya and Raghunātha-śrīpati are mentioned.

KN 1379

Nukkanahaḷḷi

EC., X, Kl. 201

On a stone in the *Śānubhōga's* field.

Kannada

Saṃgama; Harihararāya I

Śaka 1268, Vyaya, Āśvīja ba. 5, Monday. The *tithi* occurred on Friday, 1346 A.D., October 6.

Records the grant of the village Nukkanahaḷḷi with the highlands belonging to it as a *koḍage* to Yirigi-seṭṭi, the *prabhu* of Kōḷāla-nāḍu in Nikarilichōḷa-maṇḍala, by *pradhāni* Mallarasa, under orders from the king.

KN 1380

Sitibeṭṭa

EC., X, Kl. 33

On a stone at the bottom of the hill.

Kannada

Sāḷuva ; Narasiṅgarāya-voḍeya

Śaka 1338, Vyaya, Pushya ba. 1 = 1466 A.D., December 22, Monday

States that the endwment made for the worship of god Bhairava of Śihatti having lapsed due to the confusion created by the invaders, Narasiṅgarāja-voḍeya renewed Sihatti and other 12 villages in Idara-nāḍu (?) within Rusu-nāḍu of Nāgaṇana Havaḍi (?) for worship, offerings etc. He also instituted several new offerings, worship,, etc. in his own name, as also for feeding 12 Brāhmaṇas in the *sattra*. The date seems to be quite early for, Sāḷuva Narasiṃha I.

KN 1381

Sitibeṭṭa

EC., X, Kl. 34

On a stone at the bottom of the hill.

Kannada

Saḷuva ; Immaḍi Narasiṅgarāya

Śaka 1414, Ānanda, Pushya ba. 5=1495 A.D., January 15, Thursday. The Śaka year was 1416.

Records the grant of 21 *gadyāṇas* for offerings to god Bhairava of Sihatti for a new car festival to be held for 9 days and for the expenses of extra sacrifices etc., to Gūḷiya and other priests. The gift money was being received by the donor as *kāvalu, kāli, bēḍige,* tribute etc. from the donees to the Kōḷāla-sīme, belonging to the chieftaincy of the donor, *mahāmaṇḍalēśvara* Narasayyadēva-mahā-arasa, son of Timmayadēva-mahā-arasu (Chikka Timmarāja). The gift was made for the merit of the king and the donor's parents.

KN 1382

Sugaṭūru

EC., X, Kl. 164

On a stone in the vegetable garden in the northeast.

Kannada

Āravīḍu ; Vīra Rāmadēva

Śaka 1552, Pramōdūta, Vaiśākha śu. 15=1630 A.D., April 16, Friday

Records some grant in Sugaṭūru village as *nettara-goḍage* to *daḷavāyi* Soṇṇaya-gauḍa for having taken great trouble in listing the orders written out for the affairs of government. The grant was made by Chikkarāya-gavuḍa of Sugaṭūru.

KN 1383

EC., X, Kl. 165

On a stone in the centre of the village.

Kannada

Āraviḍu ; Rāmadēva

Śaka 1553, Pramōdūta, Vaiśākha śu. 15=1630 A.D., April 16, Friday. The Śaka year was current.

Records *nettara koḍige* to *daḷavāyi* Sonnayya-gauḍa by Chikkarāya Tammayya-gauḍa of Sugaṭūru. This is a copy of KN 1382 above.

KN 1384

Suḷidēnahaḷḷi

EC., X, Kl. 22

On a stone in the *inamati* field of the priest of the Gaurēśvara temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1438, Āngirasa, Bhādrapada ba. 1=1512 A.D., August 27, Friday, f.d.t. .07

Records the grant of villages of Surabhidēvanapura belonging to the *sthāna* of Gauriśvara temple, in Neluvāgila-sīme and Urubūvanahaḷḷi *alias* Sōmasamudra, for the service of the god. The grant was made by Nara…ni-nāyaka and it is said that Nelavāgila-sīme belonged to the *nāyakatana* of the donor.

KN 1385

Ṭamaka

EC., X, Kl. 147

On a stone in Kacheṭṭi Munivenkaṭaś field.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1480, Kālayukti=1558-59 A.D.

Records the grant of the village Rāmasamudra in Kōḷāla-sīme, as a *baṭa-agrahāra* to Virayya, by Sītappa, agent of Diluvara-khāna who was himself the agent of *mahāmaṇḍalēśvara* Rāmarājayya. The imprecatory portion refers to the kings of Karnāṭa who were not to honour this.

KN 1386

EC., X ; XVII, Kl. 146

On a stone in the field to the east of the eastern wasteweir of the Kōlār tank.

Kannada

Tuḷuva ; Śrīraṅgadēva (I)

Śaka 1498, Yiva, Vaśśākha śu. 10=1575 A.D., April 19, Tuesday

Damaged. Details of grant are all lost.

KN 1387

Tippasamudra

EC., XVII, Kl. 298

On a rock in the *inam* land of god Āñjanēya.

Kannada

Saṃgama ; Pratāpamahādēvarāya (I), son of Vīra Harihararāya

Śaka 1341, Kali 4520, Vikāri, Rōhiṇi, saṃkramaṇa. Rōhiṇi occurred on Tuesday, December 28 of 1419 A.D. when the Makara-saṃkramaṇa occurred. This might be the intended date.

Damaged. Records some grant made by *mahāyaṃkāchārya* (*mahānāyakācharya*) Boppināyka of Muttige and Yarigi-seṭṭi of Kōḷala, during the administration of *mahāpradhāna* Bayicha and a *mahāsamantādhipati* whose name is not clear.

KN 1388

Toradēvāṇḍahaḷḷi

EC., X, Kl. 196

On a stone at the village entrance.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1463, Plava, Bhādrapada śu. 12=1541 A.D., September 2, Friday.

Records the grant of the village Dēvāṇḍahaḷḷi to Rāmābhaṭṭayya, for the temple service of goddess Kōḷāla, made by Kōḷālada-mārāya (?)

KN 1389

Vānarāsi

EC., X, Kl. 205

On a stone in *paṭēl* Veṭṭa's field.

Kannada

Saṃgama ; Kaṃpaṇṇa-voḍeyar

Paridhāvi, Phālguṇa śu. 5, Thursday. *Tithi*=Monday, 1373 A.D., February 28

Damaged. Records the grant of the village Vāranāsi in Hode-nāḍu. The name of the donee and other details are lost.

KN 1390

Vēmagallu

EC., X, Kl. 12

On the bank of Tāḷikere.

Tamil in Tamil and Grantha

Samgama ; Vīra Bukkaṇṇa-uḍaiyar

Saumya, Vaikāśi 1 = 1469 A.D., April 26, Thursday

Records the grant of the lake at Vēmamaṅgalam as *kuḍaṅgai* to *mahāsāmantādhipat* Soṇṇeya-nāyaka, and others. The *nāṭṭavar* attested this document. It mentions Bayiravanātha at the end.

MALUR TALUK

KN 1391

Beḷḷūru

EC., X ; XVII, Kl. 94

On the south wall of the Kaṇvēśvara temple.

Kannada

Saṃgama ; Dēvarāya (I)

Śaka 1328, Vyaya, Mārgaśira śu. 15, Thursday, lunar eclipse = 1406 A.D., November 25.

Records a grant of the villages Bayichanakuṇṭe and Tujilahaḷḷi *alias* Vishṇuvardhana-chaturvēdimaṅgala, by Malidēva-rāṇe, son of Niḍava-rāṇe by the order of Dēvarāya-oḍeya, son of *mahāpradhāna* Bommaṇa-daṇṇayaka. The grant was inclusive of income from taxes on houses, *madavaḷike*, *kāṇike* etc. Also records a gift of the tank Bidirakuṇṭe and the lands below it in Biḷimāranahaḷi and the tank Māraguḍikuṇṭe and the lands below it in Bairagoṇḍanahaḷi belonging to Śrigirinātha by Ḍāvula Sūre-nāyaka for the same god. The two tanks and lands were converted into one village called Dēvarāyapura.

KN 1392

EC., XVII, Mr. 152

On the east basement of the same temple.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1329, Sarvajitu, Vaiśākha śu. 1, Mēsha-saṃkrānti. *Tilhi* = 1407 A.D., April 9, Saturday. The *saṃkrānti* occurred on March 27, Sunday.

Records some grant to god Rāma, described as the *adhidaiva* of Beḷḷūru, *alias* Vishṇuvardhana-chaturvēdimaṅgala by Mallidēva-rāṇeya, son of Malliga-dēva-rāṇeya by the order of *mahāprādhāna* Dēvarāya-oḍeya, son of Bomme-daṇṇāyaka of Muḷuvāgilu.

KN 1393

EC., XVII, Mr. 146

On the east wall of the same temple.

Kannada

Sāḷuva ; Immaḍi Narasiṁha

Śaka 1420, Kālayukti, Śravaṇa śu. 15, Sunday, lunar eclipse. Irregular. The *tithi* =1498 A.D., August 2, Thursday. There was no eclipse on that day.

Records a grant of lands in Taraṭe-kuppa renamed Rāmāpura-kuppa in Beḷḷūru-sthaḷa for the services of god Sōmeyadēva of Beḷḷūru, *alias* Vishṇuvardhana-chaturvēdimaṅgaḷa, for the mert of Narasaṇa-nāyaka, by Rāmiyappa-rāhutta.

KN 1394

EC., XVII, Mr. 147

On the south wall of the same temple.

Kannada

Sāḷuva ; Immaḍi Narasimha

Śaka 1420, Kālayukti, Mārgaśira-[paurṇima], lunar eclipse. The *tithi* occurred on Wednesday, November 28 of 1498 A.D. But there was no eclipse on that day.

Records the construction of a stone *maṇṭapa* for god Sōmeyadēva and a car for festival of both the gods Sōmeya and Rāmachandra of Beḷiyūru *alias* Vishṇuvardhana-chaturvēdimaṅgala by *adhikāri* Timmaya, son of Perumāḷu-dēva of Kaḷavūru, for the merit of Rāmappa-rāhutta of Muḷuvāgilu.

KN 1395

EC., XVII, Mr. 148

On the north wall of the same temple.

Kannada

[Tūḷuva ; Kṛishṇarāya]

. . . .

Fragmentary and damaged. Appears to record some grant by the king.

KN 1396

Bommanahaḷḷi

EC., X, Mr. 51

On a rock to the south of the village.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1456, Jaya, Māgha śu.7 = 1535 A.D., January 10, Sunday

Incomplete. Stops with the mention of date and king.

KN 1397

Dommalūru

EC., XVII, Mr. 189

On a stone to the east of the Īśvara temple.

Tamil in Grantha and Tamil

Saṃgama ; Harihara (I)

Śaka 1269, Sarvajit, Aṟpasi = 1347 A.D., September-October

Damaged. Registers some grants, as a *kuḍangai*, exempt from taxes, to the inhabitants of Periya-nāḍu in Erumaṟai-nāḍu and to the superintendents of *nāḍus*. The grant was made by *mahāmaṇḍalēśvara* Ariyapa-uḍaiyar.

KN 1398

Garuḍanapāḷya

(orginally in Kolar Ṭaluk; now in Malur Taluk)

EC., X ; XVII, Kl. 105

On the *gōkallu* in the middle of the village.

Kannada

Saṃgama ; Harihara II

Śaka 1312, Kali 4491, Pramōdūta, Āśvija ba. 10, solar eclipse = 1390 A.D., October 9.

Records the grant of the village Mattiguṇḍi *alias* Lakshmīnāthapura in Kōḷala-nāḍu to 15 Brāhmaṇas after dividing it into 15 *vṛittis*, by *hebbāṟu* Lakume-nāyaka, with the permission of the *prabhus*, Mukkaṇṇa, Soṇṇa-gavuḍa etc. Yirigi-seṭṭi, the *paṭṭaṇasvāmi* of Kōḷāla-nāḍu in Nigarilichōḷa-maṇḍala which was governed by Nāgaṇṇa-voḍeya described as *Khantikārarāyaragaṇḍa*.

KN 1399

Gērupura

EC., XVII, Mr. 121

On a stone to the west of the Basava temple.

Kannada

Āravīḍu ; Veṅkaṭapatirāya (I ?)

Śaka 15...

Much damaged. Records the grant of some village by a *gauḍa* of Suguṭūru.

KN 1400

Haḷēpāḷya

EC., X, Mr. 39

On a rock-bed to the west of thē village.

Tamil in Tamil and Grantha

Saṃgama ; Hariyappa-uḍaiyār (I)

Vyaya, Vaikāśi 1=1346 A.D., April-May. The cyclic year occurs only in the reign-period of Harihara I,

It refers to the sealed document issued by Hariyappa-uḍaiya and Muttaṇa-uḍaiyar to the *naṭṭārs* of Tēkkal-nāḍu, according to which, the *nāyakañ-cheyvār* (administrators) of their *nāḍu* (same *nāḍu*) made a grant of wet and dry lands without the *dāṉa-māṉiyam*, to Vaiyaṇaṉ Gōmuppaṉ, along with income from taxes like *duk-kāṇikkai*, *nal-eruḻu*, *naṟpaśu*, *kāṇikkai*, *kaṭṭāyam*, *taṟi-irai*, *pūrvāyam*, *apūrvāyam* etc., as *sarvamānya*.

KN 1401

EC., X ; XVII, Mr. 41

On the Rājabhāvi rock to the east of the village.

Kannada

Āraviḍu ; [Śriraṅga I]

Śaka 1500, Bahudhānya, Kārttika śu. 15=1578 A.D., November 14, Friday.

Incomplete, Mentions Raṃgarājayya, son of *mahāmaṇḍalēśvara* Salakarāja Chikka Tirumalarājayya, and refers to Gutti Nārasiṃha of Kōnēri (?)

KN 1402

Jōḍipura

EC., XVII, Mr. 188

On a stone in front of the Vīrabhadra temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1344,..., 10. The Śaka year (1422-23 A.D.) is obviously wrong. Details are insufficient for verification.

Damaged. Registers a grant to (some) *voḍeya* by Tammappayya of Suguṭūru for the merit of his father Dēvappa-gauḍa. Details are all lost.

KN 1403

Karaḍiguraki

EC., XVII, Mr. 218

On a boulder near the tamarind tree to the north of the village.

Kannada in Nāgarī

Saṃgama ; [Harihara II]

Śaka 1305, Durmati, Śrāvaṇa śu. 12=1381 A.D., August 2, Friday

Badly damaged. Seems to register a grant by the *mahājanas* like Vājapēya Hariyaṇa-bhaṭṭa Māda-bhaṭṭa (?) and others. The details of donee etc. are all lost.

KN 1404

Kōḍihaḷḷi

EC., X, Mr. 79

A stone in the village.

Tamil in Tamil and Grantha

Saṃgama ; Vīra Bukkaṇa-uḍaiyar (I)

Kali 4468, Plavaṅga, Chitra, 15=1367 A.D., April 10, Saturday. The Śaka year was 1289. The date is read as Kali 4460, Plava in the Kannada text.

It refers to the rule of the king over Muḷavāy-paḍaiviḍu and refers to Dukkaṇṇan, the *nāṭṭavar* of Erumaṟai-nāḍu and a *daṇḍanāyaka* (name lost).

KN 1405

Kūranahaḷḷi

EC., X ; XVII, Mr. 87

Oh a stone behind the Bhīmēśvara temple.

Kannada

Saṃgama; Harihara I (?)

Śaka 4444, Vyaya, Kārttika śu. 1. The *tithi* = 1346 A.D., October 16, Monday. The Śaka era is a mistake for Kali which was 4447.

Records a grant of the village Toṟavasamudra in Hullūru-nāḍu, as *daṇḍige-koḍagi* to Vīrappa of Haṭṭiyūru in Huliyūrunāḍu, by Mallarasa-oḍeya, the *pradhāna*, under orders from Harihararāya, son of Bukkarāya.

KN 1406

Lakkūru

EC., XVII, Mr. 172

On two stones found in the village.

Tamil in Tamil and Grantha

Saṃgama ; Hariyappa-uḍaiyār (II), son of Vīra Bukkaṇṇa-uḍaiyār

Śaka 1283, Ravudri, Paṅguṇi, Saṃpati-saptami, Monday, Uttirāḍa-nakshatra. Irregular. Cyclic year Raudri = Śaka 1302 when Chaitra ba. 7 occurred on Monday, 1318 A.D., March 18, the *nakshatra* being Pūrvāshāḍha. It was the 23rd day of Paṅguṇi.

It registers a gift of the village Amudasamudram including all rights and income from taxes like *avasari*, *tappu*, *tagudi*, *daṇḍam* etc. dy Teppaṇṇa (Dēppaṇṇa)-uḍaiyār, son of *mahādānādikāṟa*, *rāyanagaṇḍaṉ* Nāgaṇṇa-uḍaiyār as also Topparasa and Nādarasa, the officers (*adhikāri*) and Veppūrar, Śembi-jīyar, Mādi-jīyar etc, the administrators of Erumaṟai-nāḍu, to Aṇṇaraja-chakravarti, a devotee of god Tiruveṅgaḍanātha. It refers to a *uḍaiyār*, son of Tirumēṇiyār as a signatory.

KN 1407

Mailāṇḍahaḷḷi

EC., XVII, Mr. 115

On a stone in a field to the west of the village.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1454, Bhādrapada ba. 5 = 1532 A.D., September 19, Thursday the month being Nija Bhādrapada and the year Nandana.

Damaged. Records a gift by Timmappa-nāyaka, younger brother of Chinnappa-nāyaka. Details are lost.

KN 1408

ARSIE., 1929, No. 24

Boulder in the Government waste land to the south of the village.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1459, Viḷambi, Kārttika ba. 1 = 1538 A.D., November 7, Thursday, the Śaka year being 1460.

Registers the construction of a *maṇṭapa* by Sonyappa, son of Bayirappa during the reign of the illustrious king Achyutarāya.

KN 1409

EC., XVII, Mr. 114

On a stone in a field to the west of the village,

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1474, Ānanda, Māgha śu. 7. The *tithi* fell on Tuesday, 1555 A.D., January 29, the Śaka year being 1476.

Damaged. Registers a gift of the village Bayirasamudra in Muḷavāgilu-sīme, to god Mārkaṇḍēśvara by *mahāmaṇḍalēśvara* Aubhaḷēśvaradēva-mahā-arasu, son of Chika Aubhaḷarājayya and grandson of *mahāmaṇḍalēśvara* Hiriya Aubhaḷarājayya of Nandyāla.

KN1410

Māsti

EC., X, Mr. 57

On a set of two copper-plates in the possession of the *śānabhōga*.

Kannada

Āravīḍu ; Tirumaladēvarāya ruling from Chandragiri

Śaka 1499, Īśvara, Phālguṇa ba. 30, Saturday, solar eclipse = 1578 A.D., March 8

Records the grant of three villages Voratūru, Soruhuṇise and Hāruvahaḷḷi in Voratūru-hōbaḷi of Beṃgaḷūru-sīme by Hiriya Kempe-gauḍa, son of Kempanañje-gauḍa and grandson of Nañje-gauḍa, the chief (*prabhu*) of Yalahakka-nāḍu. The donee Tirumalayya, son of Timmappayya and grandson of Varadayyaṅgār of Śrīvatsa-gōtra, Āpastambha sūtra and Yajuś-śākha was to receive the entire village of Hāruvahaḷḷi as *ēka-bhōgya* and 32 of the 64 *vṛittis* into which the other two villages were divided, the remaining 32 being distributed among Brāhmaṇas. The gift was made in the presence of god Gaṅgādharēśvara of Kakudgiri.

KN 1411

Mukkaḍeguṭṭe

EC., X, Mr. 62

On a rock to the northeast of the village.

Kannada

Āravīḍu ; Veṅkaṭarāya (I ?)

Śaka 1494, Śubhakṛit, Bhādrapada śu. 12 = 1542 A.D., August 22, Tuesday. The solar eclipse occurred in the month of Śrāvaṇa, August 11, Friday.

Records the grant of the village Mukkaṟe in Tēkal-kōṭe of Vandinakayya-nāḍu to god Allāḷanātha of Masitti, for the merit of Tirumalarāya-voḍeya by Vaṟadanāyaka, son of Pēṭhe Rāma-nāyaka. The later portion of the record is damaged. The gift was made on the occasion of a solar eclipse. There appears to be some mistake in the date since the given details of date would be too early for Veṅkaṭarāya I. In the transliterated text the Saka year is given as 1414 which is wrong.

KN 1412

Pura

EC., X, Mr. 75

On a stone northwest of the village.

Kannada

[Āravīḍu ; Veṅkaṭapatidēvarāya]

Śaka 1488, Akshaya,...ba. 10=1586–87 A.D.

Incomplete and damaged. Only the date and the name of the king are given. Refers to Pura (?).

KN 1413

Śēkamāranapura (Bēchirāk)

EC., XVII, Mr. 163

On a pillar of the *maṇṭapa* to the southeast of the Basava temple.

Kannada

[Tuḷuva ; Kṛishṇarāya]

. . . .

Records a royal grant of the village Sekumrāpura, as an *uṃbaḷi* to Silatanta-nāyaka (?)

KN 1414

Tēkallu

EC., X, Mr. 20

On the wall of the shrine of the goddess in the Varadarāja temple.

Tamil in Tamil and Grantha

[Saṃgama]....

Śaka 1265, Subhānu, Āvaṇi=1343 A.D., July–August

Slightly damaged. It registers a grant made over to the *stānattār* and Chokkaperumāḷ-nādar, of the village Śīpatipaṭṭi in Tēkka-nāḍu as also the big lake constructed by Gōvinda-nāyakkar, and the wet and dry lands of the village by Periya Pemmaya-nāyakkar, son of Eṛamañchi Pemmaya-nāyakkar, for food-offierings, worship, lamp, garlands, services and other offierings to god Aruḷāḷanātha of Tēkkal. The *nāṭṭavar* of Tēkkal-nāḍu undertook to carry out this *sarvamānya* endowment of the Śīpatipaḷḷi village. It was attested by Sōmappaṇ, Sembiṇāyaṇ, Jayaṇāyaṇ and others.

KN 1415

EC., XVII, Mr. 195

On the south wall of the Sōmēśvara temple.

Tamil in Tamil and Grantha

Saṃgama ;…ṇa-uḍaiyar (Bukka I ?)

Kali 4440,…Puraṭṭāśi 25=1339 A.D., September 23, Thursday.

Badly damaged. Registers a grant of income from taxes on the betel leaves in the fair and various kinds of *magamai* for burning a lamp in the temple of god Sōmēśvara at Tēkkal. Meyidēvar besides an accountant(name not clear) and others figure as signatories.

KN 1416

EC., XVII, Mr. 199

On the west base, to the right of entrance of Varadarāja temple.

Tamil in Tamil and Grantha

Saṃgama ; Vīra Kampaṇṇa-uḍaiyār (I)

Subhānu, Vaikāśi. Probably=1343 A.D., April-May.

Damaged. It records a grant or lands for the supply of flower garlands, during the three *sandhis* to god Varadarāja from a flower-garden raised at Tēkkal, by Sōmappa, the administrator of Vīra Kampaṇṇa-uḍaiyar. The boundaries of the gift land are specified.

KN 1417

EC., X ; XVII, Mr. 3

On a stone near the *mahādvāra* of the same temple.

Kannada

[Saṃgama ; Dēvarāya II]

Śaka 1352, Sādhāraṇa, Māgha śu. 10, Thursday=1431 A.D., January 23, Tuesday.

Records the grant or lands, horses and umbrellas to the carpenter Chōja Dēvoja, son of

Bevōja of Tekal, and Añjala Liṅgōja, the blacksmith for having done the wood and iron works (respectively) on the doors of the *mukha-maṇṭapa* and tower of Kalla Varadarāja temple using mango tree called *Gaṇḍabhēruṇḍa* in Māragauḍanakaṭṭe, west of Mādanahaḷḷi in Pola-nāḍu. The gift was made by Siṅgarāja, son of Mallamarāja, the *pradhāna* of Gōparāja-voḍeya, son of Sāḷuva Tipparāja-voḍeya. It also registers gifts of village, lands etc. to the temple officials, like the priests, attendants, cook, the *śrivaishṇavas* who recite, garland makers, songsters, dancers, the *ūḷiga* servants etc., (named). The latter portion mentions Hiriya Hariyappa-voḍeya, [Bu]karāya, Hariyapa-voḍeya and Dēvarāya, The record falls in the reign-period of Dēvarāya II

KN 1418

EC., X, Mr. 1

On the *huli-baṇḍe* west of the Varadarāja temple.

Kannada

Saṃgama ; Dēvarāya (II)

Śaka 1438, Pramādīcha, Phālguṇa śu. 1, Thursday=1434 A.D., February 10, Wednesday. The Śaka year was 1356.

Records the grant of Tēkal to Sāḷuva Gōparāja, son of Sāḷuva Tipparāja-voḍeya, by Lakkaṇṇa-voḍeya and Mādaṇṇa-voḍeya by the order of Dēvarāya-mahārāya. It also records the reconstruction, by *pradhāna* Siṅgarāja at the instance of Gōparāja and under orders from god Varadarāja of the inner and outer forts, originally built by Ballappa-daṇṇāyaka and Siṅgi-daṇṇāyaka, the ministers of Ballāḷarāya, but which was in ruins. It further records the erection of the bastion named Rājagambhīra where Gōparāja and his son Tippaya hunted the tigers which were seized and brought by them.

KN 1419

EC., XVII, Mr. 191

On a rock to the south of the same temple.

Kannada

Saṃgama: Dēvarāya II, son of Vijayarāya

Śaka 1363, Dundubhi, Āśvayuja śu.=1442 A.D., September. The Śaka year was 1464.

Records some grant to provide for the festivals of god Varadarāja, by Siṅgarāja, the *pradhāna* of Gōparāja, son of Sāḷuva Tipparāja who was governing Tēkala-paṭṭaṇa. The grant was made for the merit of Gōparāja and also Sāḷuva Tipparāja who is described as the right hand pillar (*balada bhuja-kaṃbha*) of the king.

KN 1420

EC., X, Mr, 4

On the south side of a stone near the main entrance of the same temple.

Kannada

aṃgama ; Dēvarāya

. . . .

Damaged. Records the construction of two rows of fortification round Tēkal city and *maṇṭapas* before and behind the temple, excavation of a pond named Gōpasamudra, construction of a palace for Gōparāja, and a palace to the right of the temple for himself, by Siṅgarāja, who held the office of [*paṭṭaṇasvāmi*] Kundappa-daṇṇāyaka is said to have built the eastern *gōpura*. Records some land in the Chikaṭimaṅgala-agrahāra for the god. All these were made for the merit of Lakhaṇṇa-voḍeya, Mādaṇṇa-voḍeya and Sāḷuva Tipparaja and SāḷuvaGōparāja.

KN 1421

EC., X, Mr. 5

On the wall of shrine of the goddess in the Varadarāja temple.

Tamil in Tamil and Grantha

Sāḷuva ; Narasiṃharāya (II)

Śaka 1421, Siddharthi, Vaikāśi=1499 A.D., May 2, Thursday

States that Narasa-nāyaka, agent for the affairs of the king was ruling. Registers a gift of wet lands in the village Tammaṭṭakkeṟai in Tekkal-nāḍu in Muḷavāy-chāvaḍi as *sarvamānya* by Rāma-rāhuttaṇ, son of Viśvanātha-rāhuttaṇ, described as a *maṇḍalika-ravi-rāhu* belonging to Nāgasiddha-vaṃśa and Kāśyapa-gōtra for food-offerings, worship, lamp and services to god Aruḷāḷanāṭha of Tēkkal. The gift was entrusted to Chokkaperumāḷ-tādar.

KN 1422

EC., III ; XVII, Mr. 6

On the same wall.

Tamil in Tamil and Grantha

Sāḷuva ; Narasiṃharāya-mahārāya (II)

Śaka 1430, Śukla, Chittirai 10=1509 A.D., April 5, Thursday

This incomplete record refers to the rule of the Sāḷuva king.

KN 1423

EC., X ; XVII, Mr. 32

On the west wall of the ruined Kāḷikā temple.

Kannada in Tamil

Tuḷava; Achyutarāya

Śaka 1464, Śubhakṛit, Āshāḍha śu. 12=1542 A.D., June 24, Saturday. In *EC.*, XVII the Śaka year given as 1468.

Records a grant of the village Huḷadēvanahaḷi situated in Tēkal-sime of Hadineṇṭu-nāḍu by Yarapa-nayaka, son of Pareyada Rāmeya-nāyaka, to gods Sōmayadēva and Rāmaya-liṅga of Tēkal, made over to N[illegible]nāra[illegible]yya, the *sthānika* of the temples, for the merit of the king.

KN 1424

Triṇisi

EC., X, Mr. 61

On a stone near the oil-mill to the south-east.

Tamil in Tamil and Grantha

Saṃgama ; Ariyappa-uḍaiyar (1)

Śaka 1268, Vyaya, Āvaṇi 20=1346 A.D., August 18, Friday

Seems to register a gift of two villages (names not clear) in Māśandi–nāḍu perhaps after purchase for 80 and 30 *pons* respectivety to byVallappa, *mahāmaṇḍaḷēśvara* Ariya Vallappae daṇṇāyaka.

KN 1425

Ullērahaḷḷi

EC., X ; XVII, Mr. 35

On a rock under the tamarind tree, in front of the Varadarāja temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1447, Pārthiva, Kārttika śu. 5=1525 A.D., October 21 Saturday. In *EC.*, XVII the Śaka year is given 1457.

Records the grant of the village Uḷeyarahaḷḷi in Tekala–sīme, to Taṃbi of Koḷāla, by Viṭṭhala–rāhuta who had received Tēkal–sīme for his chieftaincy from the king.

KN 1426

Yelavuguḷi

EC., XVII, Mr. 219

On a boulder near the waste–weir of the Canchagāna tank.

Kannada

Tuḷuva; Achyutarāya

Śaka 1452, Vikṛiti…

Badly damaged. Registers grant of land to Timmarasa the *senabōva* of the temple (?) by the *sthānikas* of Tēkal–nāḍu in Hadineṇṭu–nāḍu. Mentions Varadappa, described as agent for the affairs of a person whose name is not clear. The gift appears to have been made in appreciation of the excavation of a tank.

MULBAGAL TALUK

KN 1427

Agara

EC., X, Mb. 175

On a stone in a grove the *gāṇigaratōpu*-near Mādigarapāḷya, to the northeast

Kannada

Saṃgama ; Dēvarāya (I), son of Harihararāya (I)

Śaka 1330, Sarvadhāri, Śrāvaṇa ba. 1, Tuesday = 1408 A.D., August 7. In the transliterated text the Śaka year is given as 1336.

Damaged. Registers the grant of some lands below a few tanks like Agarada-kere Chikkakere and others (names not clear) in Agara of Hoda-nāḍu, by Tirumale-nāyaka, son of *mahānāyaka Bayira-Kaṭhāri-Sāḷuva* Sāmbe-nāyaka and others, when Vijayarāya was ruling the Muḷuvāyi-kindom. The name of the donee and other details are lost

KN 1428

EC., X, Mb. 58

Basement stone around the shrine of the goddess.

Kannada

Saṃgama; Bukkaṇṇa-voḍeya (I)

Śaka 1248, Śubhakṛit, Kārttika śu. 11, Thursday. Irregular. Śubhakṛit corresponded with Śaka 1284, when the given *tithi* occured on Sunday, October 30, 1362 A.D., while in the Śaka year cited (Kshaya) the *tithi* occurred on Thursday, 6th November, 1326 A.D., when the Vijayanagara kingdom had not yet come into existence. The former might be the intended date.

Registers a grant of 2 villages, Āvani and Kaṃbudiṃba to god Rāmānatha of Āvani by *sāmantādhikāri* Rāmayadēva of Āvani under orders from Sōmappa-voḍeya, the *mahāpradhāna* of the palace of Kampaṇṇa-voḍeya, the prince. The second line of the record is partly damaged and it refers to the foundation (of the temple).

KN 1429

EC., X, Mb. 62

On a rock in front of Nāgarakuṇṭe.

Telugu

Āraviḍu; Vīra Rāmadēva

Śaka 1550, Vibhava, Māgha ba. 30=1629 A.D., February 12, Thursday, f.d.t. .15

States that Chikkarāya Tammaya-gauḍa, younger brother of a person related to (?) the wife of Immaḍi Tammaya-gauḍa, the chief of Sugaṭūru, had the *agnishṭōma* sacrifice performed by Umāpathi-sōmayāji and his younger brother Kṛishṇa-sōmayāji, sons of Tirumala-sōmayāju-bhaṭṭa in the presence of (gods) Rāmēsvara and Kāśi Viśvanātha of Āvani The continuation of the record is damaged. Refers to Chokkaṇṇa-gauda of Bairakūru and Lakshmīpati of Dēvarāyasamudra.

KN 1430

EC., X, Mb 60

A set of 3 copper-plates in the *maṭha*.

Sanskrit in Nāgarī

Āraviḍu; Śriraṅgarāya (III)

Śaka 1567 (*randhra-ṛtu-bāṇa-chandra*), Pārthiva, Mārgaśirsha ba. 12 = 1645 A. D., December 4, Thursday

Registers a gift of the village Chināṇikallu renamed Narasiṃha in Kōḷāla-dēśa by the king, to the pontiff Rāmachandra-bhārati, disciple of Viṭhala-bhārati, himself a disciple of Viśvarūpa-bhārati. Rāmakavi, son of Kāmakōṭi and grandson of Sabhāpati composed the record which was engraved by Sōmanātha, grandson of Gaṇapaya. The record contains a genealogical account of the king. It has the sign-manual *Śrī Rāma* at the end.

KN 1431

Bairakūru

EC., X, Mb. 201

Stone in the enclosure to the west of Ānjanēya shrine in the Kōdaṇḍarāma temple,

Kannada

Tuḷuva; Sadāśiva

Śaka 1449, Nandana, Bhādrapada ba. 1, =Sunday 1532 A.D.,September 15. The Śaka year was 1454.

Damaged. Records a gift (details lost) to god Hanumanta of Bairakūru probably by an individual (name not clear), son of *mahānāyakāchārya* Yara Timma-nāyaka and grandson of Mutōyi Nāgi-nāyaka, who appears to have been an agent for the affairs of Timapa-gauṇḍa. Also mentions Chikkapa-seṭi, Taṃbiyappa and another *kāryakarta*.The gift was made for the merit of some *gauṇḍas*. But details are lost.

KN 1432

Buḍidēru

EC., X, Mb. 240

In a field near the village.

Kannada

Tuḷuva; Sadāśiva

Śaka 1446, Tāraṇa, Vaiśākha ba. 1=1524 A.D., April 19, Tuesday

Damaged. Registers a gift, made over to a *sthānika*, probably by Timmappa-gauḍa, son of Vīraṇṇa-gauḍa.

KN 1433

Dēvarāyasandra

EC., X, Mb. 104

On a rock near the *māvinakuṇṭe*.

Kannada

Saṃgama; Virūpāksha

Śaka 1407, Viśvāvasu, Śrāvaṇa ba. 2, Sunday. The *tithi* fell on Friday, July 29 of 1485 A.D.

Damaged. Records a gift of some land in a village (name lost) within (?) Dēvarāyasamudra to Siṅga-perumāḷe, son of Aubhaḷanātha of Kāśyapa-gōtra and Āpastambha-sūtra, by Liṅgaṇṇa, son of Vumbaṇa-voḍeya of Vishṇuvardhana-gōtra and Āśvalāyana-sūtra. Dēvarāyasamudra appears to have been received by the donor as *uṃbaḷi.* It refers to the administration of Narasiṃharāja-voḍeya.

KN 1434

Gollahaḷḷi

(originally in Kolar Taluk ; now in Malur Taluk)

EC., Mb. X, 231

On a rock near the village.

Kannada

[Tuḷuva; Sadāśiva ?]

Śaka 14.., Vikāri, Māgha ba. 11 =1540 A.D., February 3, Tuesday. The Śaka year was 1461

Registers a gift of a village (name not clear) to god Sōmēśvara by Vīraṇṇa-voḍeya for the merit of Rāmarāya.

KN 1435

Gaṃgeddalu

MAR., 1924, No. 67

Stone on the bund of the pond.

Kannada

Saṃgama ; Harihara (II ?)

Bhāva, Chaitra śu. 1. Probably=1394 A.D., March 3, Tuesday

Slightly damaged. Registers a gift of land below a tank to god Vināyaka of a place (name not clear) situated in Muḷuvāyi-nāḍu by Vīraṇṇa, (son of) Chikkaṇṇa. *Sēnabōvas* and *nāḍaprabhus* were to protect this.

KN 1436

Gaṃgeddalukuṃṭe

MAR., 1924. No. 74

On a step-stone in the pond.

Kannada

Saṃgama; Hariyappa-voḍeya

. . . .

Badly worn out. Registers a gift of land and money income god Vināyaka. Details are lost. Cf. No. KN 1435 above.

KN 1437

Guḍipalli

EC., X, Mb. 237

On the basement stone and south wall of Īśvara temple.

Kannada

[Saṃgama ; Pratāpa Dēvarāya II ?]

Śaka 1356, Rākshasa, Phālguṇa śu. 3, Monday=1436 A.D., February 20, the Śaka year being 1357

Fragmentary. Registers a gift of land below the tank (?) as *kaṭṭu-goḍage* by Bāvappa, son of Brammasagaya (?) Viṭhappa, at Guḍipalli *alias* Pratāpadēvarāyapura by the *mahajānas*,

KN 1438

Gujjanahaḷḷi

MAR., 1924 No. 75

Stone set up in front of the Vēṇugōpālasvāmi temple.

Telugu

Āraviḍu ; Śrīraṅgarāya (III) ruling from Penugoṇḍa

Śaka 1567, Pārthiva, Chaitra śu· 12=1645 A.D , April 1, Tuesday

Registers a gift of the hamlet (?) Bairasamudra attached to Gujjanapalle in Kōḷā-sīme for worship and offerings to god Vēṇugōpālasvāmi of Gujjanapalle, by Boggarājayya, son of *mahāmaṇḍaleśvara* Pōchirāja-mahīpala-rājulayya who had been besowed upon, by the king, the chieftaincy of Kōḷāla-sīme. He belonged to Viśvāmitra-gōtra, Āpastaṃbha-sūtra and Yajuś-śākhā.

KN 1439

Kambihaṭṭi

EC., X, Mb. 101

On a rock below the *kaṭṭe*.

Tamil in Tamil and Grantha

Saṃgama ; Dēva[rāya]-mahārāya (II)

Śaka 1362, Iravuttiri (Raudri), Āvani=1440 A.D., July-August

Records the grant of certain lands situated near Tammam of Āvaniyan for the offerings of rice at the *tiruvotta-śumam* for the same god by the king, on account of the victory gained by the great minister Mādaṇa-daṇṇāyakkar at . . . pāpaṭṭaṇam.

KN 1440

Jōḍi Marakalaghaṭṭa

MAR., 1926, No· 102

Stone set up at the entrance of the village·

Kannada

Āravīḍu ; Śrīraṅgarāya (III)

Śaka . . . ., Virōdhikṛit, Āśvīja śu 10=1671 A.D., October 3, Tuesday

Registers a gift of the village Marakallugaṭṭa by Chinnappa, (son of Tippayya and grand-son of Saṃkarappa ?), a devotee of god Rāmēśvara of Āvani to Kāḍappa, younger brother of Narasappa, free from all imposts. The donor had received the village as heirloom.

KN 1441

Kappaḷamaḍuvu

EC., X, Mb. 22

On a stone near the Basavaṇṇa shrine at the village gateway.

Kannada

Tuḷuva; Sadāśiva

Śaka 1466, Krōdhi, Vaisâkha śu. 14=1544 A,D., May 6, Tuesday

Damaged. The extant portion refers to the king and date. All other details are lost.

KN 1442

Kāvattanahaḷḷi

EC., X, Mb. 36

On a stone in Timmaiya's field.

Tamil in Tamil and Grantha

Saṃgama ; Virupaṇṇa-uḍaiyār

. . . .

Damaged. Mentions Kollaṇam Appaiya-nāyakan, Viṭṭappuḍaiyar and Kāvuttanapaḷḷi.

KN 1443

EC., X, Mb. 29

Two faces of a stone in front of the Sōmēśvara temple.

Kannada

Saṃgama ; Harihara (II)

Śaka 1317, Īśvara, Māgha śu. 3, Sunday. In the cyclic year the details correspond to 1398 A D., January 21, Monday, the Śaka year being 1319.

Damaged. Seems to record a grant of certain villages (?), at the time of the consecration of god Sōmēdēva at Kāūttanahaḷḷi in Āvani-nāḍu, by (?) Viṭhapa-voḍeyar. The backside of the slab has illegible writing and contains names of some villages.

KN 1444

EC., X, Mb. 30

On a stone in front of the same temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1468, Parābhava, Mārgaśira śu. 4=1546 A.D., November 27, Saturday

Damaged. Refers to Āvani-nāḍu and Āpastambha-voḍeya (?)

KN 1445

Kīḷuhoḷali

MAR., 1923, No. 43

Stone in the *dēvamānya* field.

Telugu

[Āravīḍu ; Vīra Rāmadēva-mahārāya]

Śaka 1580, Hēmaṇambi, Bhādrapada śu. 11=1657 A.D., September 8, Tuesday

States that Immaḍi Tammaya-gauḍa of Chaturtha-gōtra built a Śiva temple at Śivasamudra *alias* Chinnahoḷali, consecrated god Mahādēva therein and for the worship of and offerings to that deity made a gift of the village Chinnahoḷali, on the eve of *Śivarātri*, and made it over(for management ?) to Virūpākshadēva, son of Hanumapa and Rāyappa of Āśvalāyana-sūtra and Ṛik-śākhā, son of Tippa-bhaṭṭa, belonging to Kottamaṅgalam.

KN 1446

Kōḍihaḷḷi

EC., X, Mb. 242

On a rock near *nīrkkuṇṭe* to the west of the village.

Kannada

[Saḷuva ; Narasiṃha II]

Śaka 1427, Krōdhana=1505-06 A.D.

Damaged. Registers some gift for the merit of Narasiṅga-mahārāya and Narasiṅga-nāyaka. Mentions Muḷavāgila-nāḍu.

KN 1447

Koladēvi

EC., X, Mb. 149

Stone below a tamarind tree at the entrance of Hosahaḷḷi.

Telugu

Tuḷuva; Sadāśiva

Paiṃgaḷa, Chaitra śu. 6=1557 A.D., March 5, Friday, the Śaka year being 1479

Registers a grant of the village Kottapalli to Appaḷāchārya-ayya of Tirumallapalle by Gurumūrti Viṭhṭhalarāja-ayya at the instance of the king.

KN 1448

Koḷatūru

EC., X, Mb. 130

On the north wall of Sōmēśvara temple.

Tamil in Tamil and Grantha

Saṃgama; Dēvarāya-mahārāya (II ?)

Śaka 1 . . 3, Si[ddhā]rthi, [Chai]tra, śu. 8, Magha-nakshatra. The weekday is not clear. The details are irregular. In the reign-period of Dēvarāya II, the cited *tithi* fell on Monday,

March 23 of 1439 A.D., the *nakshatra* being Punarvasu and the Śaka year 1361.

It mentions Muḷavāyi.

KN 1449

Kottanūru

EC., X, Mb. 147

Fragment of a stone to the east of Buṭṭyappa's field.

Kannada

Saṃgama; Virūpāksha

Śaka 1391, Virōdhi, Āshāḍha śu. 10 = 1469 A.D., June 19, Monday

The extant portion mention a *mahāmaṇḍalēśvara*. All details are lost.

KN 1450

Maddēri

MAR., 1923, No. 57

Stone in front of Gōpālakṛishṇa temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 1461, Viḷaṃbi, Chaitra śu. 10 = 1538 A.D., March 10. Sunday, the Śaka year being current.

In complete. Registers a gift of the village Madēri in Āvani-nāḍu of Muḷuvāgila-rājya for offerings to god Gōpālakṛishṇa consecrated in that village,by Aṃkappa-nāyaka, Kiriya Aṃkappa-nāyaka, Tamma-nāyaka (?), Chika-nāyaka and Timma-nāyaka, sons of Akka-nāyaka of Maderi, for the merit of Tirumalarāja-ayya, (son of ?) Malikarāja.

KN 1451

Mallasandra

MAR., 1923, No. 49

Stone lying near the dilapidated Vināyaka temple.

Kannada

Saṃgama; Bukkaṇṇa-voḍeya (II), son of Harihara

Śaka 1321, Pṛamādi, Chaitra śu. 1, Sunday=1399 A D., March 9

Mahāpradhāna Mallarasa, son of Heggappa belonging Ātreya-gōtra, and Āśvalāyana-sūtra got a temple for god Vināyaka constructed, a tank excavated, a garden raised and trees planted in the village Mallasamudra established by him.

NK 1452

Maṃḍikallu

EC., X, Mb. 177

On a stone in the *paṭel's* house in the fort.

Kannada

. . . .

Śaka 1542, Raudri=1620-21 A.D.

Damaged. Refers to the rule of a Vijayanagara king and records a grant of four villages Maṃḍikallu, Kurupahaḷḷi, Harapanahaḷḷi and another (name lost), by a *gauḍa*, for the merit of Amṛita-gauḍa.

KN 1453

Maṇigaṭṭu Gollahaḷḷi

EC., X, Mb. 231

On a boulder near the village.

Kannada

[Āraviḍu ?] ; Rāmarāya

Śaka 14. ., Vikāri, Māgha ba. 14. The *tithi*=1540 A.D., February 6, Friday, the Śaka year being 1462. This might be the date intended.

Registers a gift of the village Maha pura, to god Sōmēśvara by Viraṇṇa-voḍeya, as *sarvamānya*, for the merit of Rāmarāya.

KN 1454

Mōtagapaḷḷi

EC., X, Mb. 253

On the basement stone of the Chauḍēśvari temple.

Kannada

Saṃgama ; Virūpāksha

Śaka 1388, Vikṛitu, Mārgaśira ba. 10=1470 A.D., December 17. Monday. But, the Śaka year was 1392.

Records the grant of 12 *honnu* as *vibhūti–gāṇike* and 12 *khaṇḍugas* of paddy formerly given by Agasti–piḷe, the *adhikāri* of Eētamaṃgala under orders from Narasiṅgarāja–voḍeya and Īśvara–nāyaka, together with the former grant of lands made by Sōmeyadēva for the services of Chāuṇḍēśvari, the goddess of Tāyalūru–Maḍivāḷa–sime, at Tāyalūru in Avaṇināḍu. It also confirms the grant of 5 *khaṇḍugas* of rice land below Mēlur Tāyalūru tank made by Sōmeyadēva for the offerings of god. The grant was made by the orders of Dēvavara Īśvara- nāyaka.

KN 1455

Muḍiyanūru

EC., X, Mb. 158

On copper plates of the village.

Sanskrit in Nāgari and Telugu

Saṃgama ; Bukkarāya (I)

Śaka 1266 (*rasa–ṛitu–nayana–indu*) Tāraṇa, Chaitra śu. 9=1344 A.D , March 23, Tuesday

Records a royal grant of the village Peñchakaladinna renamed Bukkarāyapura, in Penamāgaṇi, in Kōḍūru belonging to Guttidurga–rājya, to Sōmanatha the great poet (*mahākavi*) son of illustrious Nāchana of Bhāradvāja–gōtra, Āpastaṃbha-sūtra and Yajuś-śākha, who formed the village into 110 shares and retaining 26 for himself as the owner's (*yajāmāea*) share bestowed the others on various Brāhmaṇas, named. But the details given account only for 80 *vṛittis*. The record gives a genealogical account and states that in the family of Yadu was born Bukka who had a wife named Maṃgāṃbikā and in this latter's family was born Saṃgama who had five sons from Mālāṃbikā—Harihara, Kampa, Bukka, Mārapa and Muddapa. The middle (third) son who succeeded Harihara made this grant. The donee is described as a poet in 8 languages. The king is stated to have been ruling from Vidyānagarī established (*kṛitā*) by Vidyāraṇya. The record, composed by Mallaṇārādhya son of *Kōṭidēvārādhyāchārya*, was engraved by the sculptor (*śilpi*) Nāgidēva.

KN 1456

Muḷabāgilu

EC., X, Mb. 11

On the wall of the ruined temple near the Śaṅkara-tīrtha.

Sanskrit and Kannada in Kannada

Saṃgama; Immaḍi Bukka, son of Harihara

1 . . . , Vibhava, Śrāvaṇa sita-Manmatha dina, Thursday=1388 A.D., July 9, the *tithi* being śu. 5.

2. Śaka 1312, Śukla, Āshāḍha ba. 8, Friday=1386 A.D., July 16.

Registers a grant of the village Kuṃmādēviyahaḷḷi renamed Vidyaśaṅkarapura, situated in Āvaṇi-nāḍu of Maḷuyāyi-rājya to god Vidyāśaṅkara. The earlier damaged portion gives the first date, mentions the *guru* Kṛiyāśakti and registers a grant of the village Kummāyipalli.

KN 1457

EC , X, Mb. 12

On the east wall of the Lakshmīnārāyaṇa temple.

Kannada

Saṃgama; [Immaḍi] Bukkaṇṇoḍeyar

1 . . . ,

Stops with this.

KN 1458

MAR.. 1924–No. 64; 1945, No. 64

Fragnientary stone in front of Sōmēśvara temple.

Kannada

[Saṃgama; Harihara (I)]

Khara......Probably=1351-52 A.D.

Details are lost. Seems to register exemption from collection of tolls. Mentiones Muḷuvā [gilu]. In *MAR.*, 1945 it is said that this is on a stone leaning against the *nandī kaṃba* of the same temple. But it seems io be the same as one noticed in *MAR.*, 1924

KN 1459

EC., X, Mb. 10

On the south wall of the same temple.

Kannada

.....

Śaka 1321, Pramāthi, Chaitra śu. 1, Sunday=1399 A.D., March

Records the construction of the temple and the tower as also consecration of god-skLahmī nārāyaṇa therein by *mahāpradhāna* Mallarasa, son of Heggappa of Āśvalāyana-sūtra and and Ātrēya–gōtra.

KN 1460

EC., X, Mb. 7

Boulder leaning to the temple of Nāchāramma.

Kannada

Saṃgama; Dēvarāya I

Śaka 1339, Durmukhi, Mārgaśira śu. 10=1416 A.D., November 30, Monday, the Śaka year being current.

States that Annadāni-voḍeya was administering Muḷuvāgila-rājya belonging to (the chieftaincy of) *mahāpradhāna* Nāgaṇṇa-voḍeya, under the orders of Nāchidēvi, the *mūlasthāna* goddess of Muḷuvāyi, the *sthānikas* Kēśava-perumāḷ, his sons Balepa, Maṇiya and Mārapa and his younger brother Aubhaḷa, of the (temple of) Nāchidēvi gave a charter to the *mahājanas* of Muḷuvayi headed by Śivarātreya Viṭhaṇṇa and Mallaṇṇa, sons of Dēvarasa. The irrigational dam called Araṭiyaāṇe over the river Pālār in Katariyahaḷiya-sīme belonging to the goddess having broken since long, the *mahājanas* got it repaired at a great cost borne by themselves and also established a village named Muḷuvāya Nāchipura. In lieu of this the temple authorities now made them a gift of the village Yalachiyakuṇṭe and uncultivated lands besides forests which the *mahājanas* were to clean for cultivation. The yield from this was to be divided into 4 shares one of which was to be made over to the temple treasury, the other three being enjoyed by themselves. They were also granted the village Muḷuvāyi Nāchipura which was converted into a *sarvamānya agrahāra* It cites the *sthānikas* as signatories.

KN 1461

EC., X, Mb. 2

On a copper-plate in possession of Sāyar Krishṇappa.

Kannada

[Saṃgama; Vijayarāya]

Śaka 1353, Sādhāraṇa, Phālguṇa śu. 10 = 1431 A.D., February 10, Wednesday. The Śaka year was current.

Records the grant of six villages (1) Guttehaḷḷi, (2) Sūrādēvihaḷḷi, (3) Mahādēvanahaḷḷi, (4) Virūpākshapura, (5) Kumudēvanahaḷḷi, (6) Kuṃchibaṇḍētaraphu in Muḷuvāyi-sīme for celebrating daily, fortnightly, and monthly festivals and car festivals of god Prasanna Virūpāksha, by Lakhaṇṇa-daṇṇāyaka and Mādaṇṇadaṇṇāyaka, sons of Vommāyamma and Heggaḍedēva of Vishṇuvardhana-gōtra. It also records the construction of towers and enclosures, excavation of a tank named Manmatha-pushkaraṇi, etc. for the temple, at the instance of Vijayarāya. On the given date Dēvarāya II was ruling.

KN 1462

EC., X, Mb. 20

On the south wall of the Sōmēśvara temple of Sōmēśvarapāḷya.

Kannada

Saṃgama ; Virūpāksharâya

Śaka 1389, Sarvajit, Māgha ba. 14, Śivarātri=1468 A.D., February 7 Sunday. A lunar eclipse occurred on that day, f.d.t. ·31

Records exemption from several taxes like *gavuḍa-suṃka*, tax on looms, *taḷavāṟike*, tribute, *kaḍḍāya*, *bīḍagoḷu* (levy on camps new and old) and (merchandise on) two bullock-loads to Yeleya Saṃkappa-seṭṭi, son of *baṇajiga* Daṇḍappa, of Muḷuvāya-paṭṭaṇa, in lieu of which he was to supply 2 betel leaves to be offered daily to god Sōmëyadēva of Muḷuvāyi. It refers to two *paṇas* of *siddhāya* which was also probably exempted from payment. The grant was made by Hariyappa of Muḷuvāyi for the merit of Narasiṅgarāja-oḍeya.

KN 1463

MAR., 1925, No. 90

Boulder to the north of Ādi Hammantadēva temple on the road to Śrīnivāsapura.

Kannada

Saṃgama ; Dēvarāya (I)

Śārvari ; Āśvīja ba. 5=1420 A.D.. September 27, Friday

States that Hariyappa-voḍeya (III) was administerihg Muḷuvāyi-rājya. Registers a gift (details not clear) for the god Narasiṃha of Kadire and mentions the watchmen (*kāvalu-kāṟa*) It also refers to *daṃḍeya-mānya*.

KN 1464

MAR., 1925, No. 29

Stone set up in a field to the west of the village.

Kannada

Sāḷuva; Narasiṃgayya (I)

Śaka 1388, Vyaya, Mārgaśīra ba. 7=1466 A.D., November 29, Saturday

The king having come to know of the food charities (*annadāna*) to guests and others that was being rendered by Vīra-seṭi, son of Vīra-seṭi, the *baṇajiga* at Muḷuvāgilu and pleased at it, made a grant of 133 *ga* given to the palace by the *baṇajigas* of the place as *ahāya* and income from customs for maintaining lamp and also gift of the villages Dāsamāraṃḍahaḷḷi in Āvani-rājya and Kataṃḍahaḷḷi in Muḷuvāgila-rājya free from all imposts for charities on *sivarātris* and on Mondays, besides feeding.

KN 1465

EC., X, XVII, Mb 19

On the stone in the south wall of the Sōmēśvara temple at Sōmēśvarapāḷya.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1440, Bahudhānya, Vaiśākha śu. 15=1518 A.D., April 25, Sunday

Records the grant of the village Maṃdara-gōṃṭe in Yeḷavañji-nāḍu of Muḷuvāyi-rājya, probably renamed Sōmanāthapura, for offering curd rice to god Sōmēśvara in the mornings. The gift was made by *karaṇika* Nāgara-seṭṭi, by the order of the king, on the request of Kaṭeya Bedeya-nāyaka. Liṅgaya and Sōmana, the priests, appear to have received the gift. Mentions *sthānika* Chipaṇa-jīya. The latter portion of the record is damaged.

KN 1466

EC, X, Mb. 3

On the outer wall of the Rāmadēva shrine in the Āñjanēya temple.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1443, Vishu, Kārttika śu. 12 (*utthāna-dvādaśi*) =1521 A.D., October 13, Sunday

Records the grant of the village Tātagaṭa, by Rāya Sidhaṇṇa-voḍeya with the permission of the king, for the service of god Hanumanta in *mūḍaṇa-parise* of Muḷuvāyi for the merit of Koṇḍamarasa. Also records the consecration of the deities Rāmanātha and Sītā-paramēśvari and Lakshmaṇa and the construction of *gōpura* and *maṇṭapa.* Mentions Hariyappa-voḍeya (rāja), the *sēnabōva* of Udayagiri-sthaḷa, with whose permission the temples etc. were constructed.

KN 1467

EC., XVII, Mb. 287

South east corner of the south wall of Sōmēśvara temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1458, Durmukhi, Chaitra ba. . = 1536 A.D., April

Much worn out. The extant portion refers to god (?) Sōmēśvara.

KN 1468

EC., X, Mb. 4

Stone set up to the south, in front of Viṭhalanārāyaṇa temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1469, Parābhava, Māgha ba. 4, Wednesday=1547 A.D., February 8, Tuesday, f.d.t. .01 Damaged. Records a grant for worship and offerings in the 18 temples (?) in Muḷavāgila-rājya by a chief (name lost), son of *mahāmaṇḍalēśvara* Virarāja Śriraṅgarāja of Nandyāla who had received the Muḷuvāgiḷa-rājya for his chieftaincy. The grant was made by the order of king. Details are lost.

KN 1469

EC., XVII. Mb. 283

On a stone south of the Viṭhalanārāyaṇasvāmi temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1469, Parābhava, Māga .. =1547 A.D., January-February

Records the repayment of the *beḍige* tax unduly collected from the learned Brāhmaṇas of several *gōtras* and *sūtras* and following different religious schools and belonging to different *maṭhas* in some *agrahāras* of Muḷuvāgila–rājya, upon their request, by *mahāmaṇḍalēśvara* Timmarāja of Nandyāla, son of, Varadaraṅgarāja of Ātrēya–gōtra, Āśvalāyana-sūtra and Yajus–śākhā who had been bestowed upon the chieftaincy of Muḷuvāgila-rājya. It also states that those *agrahāras* were exempted from taxes (*sarvamānya*). The donor is stated to have been well-versed in the theory and practice of medicine.

KN 1470

MAR., 1924, No. 65

On a rock near Padma–tīrtha behind Haṃchukal hill.

Kannada

Tuḷuva; Sadāśivarāya

Paridhāvi, Jyēshṭha ba. 3, Monday. *Tithi*=Thursday, June 9 of 1552 A.D.

Damaged. Registers a gift (of land) to god Sōmeyadēva as *bhaṭavṛitti*, free from taxes. Mentions Muḷuvāyi–nāḍu. All details are lost.

KN 1471

EC., X, Mb. 1

On a copper-plate in the Śrīpādarāya-maṭha.

Kannada

. . . . , Vijaya Veṅkaṭapatirāya

Śaka 1.90, Īśvara, Kārttika śu. 15, Thursday, Rōhiṇi. The details are irregular. The Śaka year would be either 1499 or 1559, when in the cyclic year cited the *tithi* occurred on Saturday, October 26, of 1577 A.D., or Monday, October 23 of 1637 A.D., the *nakshatra* on both the days being Bharaṇi. In the Śaka year 1490 (Vibhava) the *tithi* occurred on Thursday, 1568 A.D., November 4—a date too early for Veṅkaṭapati I.

Records a royal grant of the village Veṅgere along with its hamlets situated in the Vaḍaga Rātūra-hōbaḷi attached to Paramati-sthaḷa, belonging to the westeın fort of the Vūṭakūru-siṃhāsana to the Muḷabāgilu-maṭha, for worship and offerings to god Gōpīnātha. The recipient of the gift was the pontiff Suvarṇavarṇa Paraśurāma-tīrtha, disciple of Saṅkarshaṇa-tirtha, himself a disciple of Ādi(Vādi ?) rāja-tirtha-śrīpāda. The king is said to be the grandson of Narasiṃharāya and son of Virupāksharāya. The record appears to be spurious. There is no king of that name who was the grandson of Narasīṃharāya, and son of Virūpāksha.

KN 1472

WAR., 1945, No. 10

Stone leaning against the wall of Basavaṇṇa temple.

Telugu

Āraviḍu; Vīra Veṅkaṭapatidēvarāya

Ānanda, Chaitra ba. 5 =1614 A.D., March 20, Sunday. The Śaka year was 1536.

Records an order by Hirīyaṇa-gauḍa of Sugaṭūru, the agent for the affairs of the king, that the *paśige* tax should not be collected from the Muḷuvāyi-pēṭe. This was done for the merit of the donor himself.

KN 1473

Nallūru

EC., X, Mb. 139

On a stone in the *kaṭṭugoḍige* wet land to the south.

Telugu

Āraviḍu; Śrīraṅgarāya

Vyaya, Āsvīja śu. 12

Damaged. Records some grant to Jaya-gauḍa of Nalūru, probably by Chinnavāru (?), the *nāḍu-karta* of the king. The latter portion of the record is worn out and all details are lost.

KN 1474

Nichchanakuṃṭe

MAR., 1924, No. 73

Stone set up below the people tree near the village.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1441, Vikrama, Chaitra śu. 15=1520 A.D., April 2, Monday f.d.t. .09

Registers a gift of the village Nichchana-kuṃṭe belonging to (situated between ?) Śiguḷi and Dēvapura to god Śiva (?) for the merit of Tamma-gauḍa and another person by Nāgaṇṇa, of Sōmaṇṇa, the chief (*adhipati*) of Muḷuvāya-nāḍu

KN 1475

Rachchaguṇḍlahaḷḷi

EC., X, Mb. 21

On a boulder.

Telugu

. . . . .

Śaka 1569,...Mārgaśira 5, Monday. Probably=1574 A.D., December 7, of the year Ānanda and the dark fortnight.

Worn out. Refers to the rule of a Vijayanagara king and mentions Kuppasamudra, and Āvani-nāḍu probably in Muḷuvāyi-sīme. Details are lost.

KN 1476

Raḍḍihaḷḷi

MAR,, 1927, No. 28

On a boulder in the hillock to the south.

Kannada

[Āraviḍu ; Śriraṅgarāya]

. . . .

Registers a gift of land below a tank free from all imposts to Rāmaya-dīkshita by Rāmaya-nāyaka, with the permission of Śrīraṅgarāya for the merit of his parents.

KN 1477

Rāmanāyakanakuṇṭe

MAR., 1927, No. 103

On a boulder to the south of the village.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1479, Piṅgaḷa, Māgha ba. 3, = Saturday, 1558 A.D., February 5.

Registers a gift of 1½ *khaṇḍugas* of land below the tank of Rāmasamudra to god Ramaidēva by *mahāmaṇḍalēśvara* Rāmarājayya, under the orders of the king.

KN 1478

Sonnavāḍi

EC., X, Mb. 37

On a stone in front of Venkaṭappa's house now ruined.

Kannada

Tuḷuva ; Kṛishṇarāya

Sarvajit, Vaiśākha śu. 5 = 1528 A.D., April 23, Thursday the Śaka year being 1450.

Records a grant of land as *koḍigi-mānya*, by Hanumappa-nāyaka, for the merit of the king.

KN 1479

Tambihaḷḷi

EC., X, Mb. 101

Stone below the lake.

Tamil in Tamil and Grantha

Saṃgama ; Dēvarāya-mahārāya (II)

Śaka 1342. Raudri, Āvaṇi 10. The Śaka year was 1362 when the *tithi* occurred on Monday, August 8 of 1440 A.D.

It records the grant of lands in Tammattiḍai in Āvaṇiya-nāḍu irrigated through Eduvāyil channel from the lake Puḻil-ēri to god Tiruvirāmēśvaram-uḍaiyar for food-offerings during the midday services by *mahāpradhāna* Mādaṇṇa-daṇṇāyakkar. It also mentions that on account of some settlement (details not clear), this was granted as a gift of this king.

KN 1480

Uttanūru

MAR., 1923 No. 51

On a stone in a field.

Tamil in Tamil and Grantha

Saṃgama ; Dēvarāya (II ?)

Prajāpati. Probably=1451-52 A.D., the Śaka year being 1373.

Fragmentary. Refers to the rule of the king and mentions the date.

KN 1481

Vijaḷāpura

MAR., 1923, No. 44

On a stone in the hill.

Kannada

[Saṃgama ; Vijayarāya]

:...Vishu, Chaitra śu. 3. Probably=1461 A.D., March 15, Monday.

Much worn out. Records the excavation of a tank and construction of a temple for god Mūlasthāna Mahādēva and registers a gift of lands for the temple. It also seems to register a gift for excavating a tank in a the new town (*hosa ūru*)of Vijayarāya. Details are lost. This Vijayarāya may be the younger brother of Dēvarāya II.

KN 1482

Virūpākshapura

EC., X, Mb. 96

Basement stone of the second tower of the Virūpāksha temple.

Kannada

Saṃgama ; Dēvarāya (II), son of Vijayarāya

Śaka 1353, Sādhāraṇa, Phālguṇa śu. 10=1431 A.D., February 21, Wednesday. The Śaka year was current.

Records the construction of the temple, enclosures, towers, golden finials, excavation of a pond called Manmatha-pushkaraṇi, provision for decorations and illuminations, *agrahāras*, *maṇṭapas*, a *maṭha* for mendicants, etc. by Lakhaṇṇa-daṇṇāyaka and Mādaṇṇa, sons of Po(Vo ?)mmāyamma and Heggaḍedēva of Vishṇuvardhana-gōtra.

KN 1483

EC., X, Mb. 97

On the stones of the tower at the main entrance of the same temple.

Kannada

Saṃgama; Virūpākshadēvarāya

Śaka 1449, Sarvajit, Kārttika śu. 12. There is a mistake in the Śaka year. The cited details correspond to 1527 A.D., November 5, Tuesday when actually Kṛishṇadēvarāya was ruling.

If the Śaka year is a mistake for Śaka 1389, the corresponding date would be 1467 A.D., November 8, Sunday, f.d.t. .01

Records the grant of the village Kaḷavekalu *alias* Tippasamudra, of Mukundasāgara, in Kundāṇi-sīme belonging to Muḷuvāyi-chāvaḍi, for offerings and services of god Prasanna Virūpāksha, by Bhōgarasa, son of Tipparasa of Rāyadurga, for the merit of his master Tipparasa-voḍeya.

KN 1484

Yalavahaḷḷi

MAR., 1926, No. 93

Stone lying amidst the wild date tree on the road to Pūjēnahaḷḷi.

Kannada

Saṃgama; Dēvarāya

Śaka 1534=1612-13 A.D. Obviously the date is wrong

Chinnaparasa, the *nāḍaprabhu*, made a gift of land below the tank Rāmasamudra excavated by him, for services to god Kōdaṇḍarāma. It falls in the reign-period of Veṅkaṭapatirāya I

KN 1485

Sidlaghaṭṭa Taluk

Ānemaḍagu

EC., X, Sd., 104

On the wall of the Channigēśvara temple.

Telugu

Tuḷuva; Achyutarāya

Śaka 1454, Nandana, Jyēshṭha ba. 7, Sunday =1532 A.D., May 26

Records the construction of a stone *maṇṭapa* in the temple of Chennakēśavarāya of Ānemaḍagu by Kotta Channamma Timmayya of Madure, son of Baṇḍi Tippa-nāyaka, a servant (*baṃṭu*) and agent for the affairs of Nārasimha-nāyani Narasappa-nāyaka, son of Gummanāyani Chinnama-nāyaka who was administering Buruḍakuṇṭa-sīma, The gift was made for the merit of his master. The donor was managing the administration (*pārupatya*) the above *sīma*.

KN 1486

Basavāpaṭṭaṇa

EC., X, Sd. 22

Two faces of a stone in a bush to the east of the village.

Kannada

Tuḷuva; Achyutarāya

Śaka 1453, Khara, Āsvīja śu. 13 =1531 A.D., September 24, Sunday.

Slightly damaged. Records the grant of the village Basavāpaṭṭaṇa in Maṇḍibale-sthaḷa of Nallūru-sīme as an *uṃbaḷi* to Timmappa, son of Bairapa-gauḍa of Vēlūru. The grant was made by [Garbhasaru ?] *mahāpātre*, the agent of Sōmasilāgihu (?) Rāüttarāya-mahāpātre. The gift appears to have been made for conducting a weekly fair (*sante*). The record refers to it as *saṃtigiya uṃbaḷi-māni*.

KN 1487

Beḷḷoṭṭi

EC., X, Sd. 64

On a stone in front of the village *chāvaḍi*.

Kannada

Tuḷuva; Sadāśiva

Śaka 1468, Parābhava, Vaiśākha śu. 15=1546 A.D., April 14, Thursday, f d.t. .13

Stops with the mention of date and king.

KN 1488

Būdihāḷu

EC., X. Sd. 31

Two faces of a stone set up in a field to the south of Chintāmaṇi road.

Kannada

Āravīḍu; Veṅkaṭapati (II)

aka 1563…., Chaitra śu. 1=1641 A.D., March 2, Tuesday. The cyclic year was Vṛisha

Records the grant of the village Būdihāḷu in Vaḍigehaḷḷi-sthaḷa, to a Vīraśaiva priest (name not clear) by Immaḍi Baichē-gauḍa, son of Baire-gauḍa, the chief (*prabhu*) of Āvati-nāḍu. The donor is described as a *varga-pālaka* of the king. Writing on the second face is not Illegible.

KN 1489

Buruḍakuṇṭe

EC., X, Sd. 88

Stone to the right of Rāmēśvara temple.

Telugu

Tuḷuva; Sadāśiva

Śaka 1492, Pramōda, Vaiśākha śu. 5, Monday=1570 A.D., April 10

Latter portion is damaged. Purport is not clear.

KN 1490

Busanahaḷḷi

EC., X, Sd. 5

On a rock near the pond, south of the village.

Kannada

Āraviḍu; Veṅkaṭapati (I)

Śaka 1532, Saumya, Chaitra śu. 11=1609 A.D., April 4, Tuesday

Records the grant of the village Busanahaḷḷi, to Dēvaṇārādhya of the Sōsali-gurumaṭha, as an offering to Śiva, by Mummaḍi Tammaya-gauḍa, son of Immaḍi Tammaya-gauḍa of Sugaṭūru.

KN 1491

Chokkoṃḍahaḷḷi

EC., X, Sd. 18

Two faces of a stone in front of the Basavaṇṇa temple.

Kannada

Tuḷuva ; Achyutarāya

. . . .

Records the grant of village Chokkanahaḷḷi, in Maṇḍibele-sthaḷa, in Nallūru-sīme, to god Sōmēśvara of Vaḍigihaḷḷi, by Tiüḍabhēhāra-mahâpātre, Sōmasila-deü Râhuttarāya-mahā-pātre, upon whom the king had favoured Nallūru-sīme as as *uṃbaḷi*. The record on the other face of the stone is not published and hence other details are not known.

KN 1492

Goḷḷahaḷḷi

EC., X, Sd. 1

On a stone in a field to the southeast of the tank Ballakere.

Kannada

Saṃgama ; Dēvarāya (I), son of Vijayarāya

Kali 4524, Śōbhakṛitu, Vaiśākha śu .. = 1423 A.D., April. The Śaka year was 1345.

Badly damaged. The purport cannot the made out. The extant portion mention...chāta(?)-nāyaka.

KN 1493

Hittalahaḷḷi

EC., X, Sd. 35

On a stone in Mārayya's field.

Kannada

Tuḷuva; Sadāśiva

Śaka 1470, Kīlaka, Śrāvaṇa ba. 13, Sunday. The *tithi* occurred on Wednesday, 1548 A.D. August 1

Damaged. Records the grant of land as *nettaru-goḍige*. Mentions *aḷiya* Liṃgarājaya-nāyaka, Ketsalūru (?) and Māchaṇa-gauḍa. It would appear that some land was purchased and made over to a deity.

KN 1494

Hosapēṭe

EC., X, Sd. 15

On a stone in Tammaṇa's field near the Channarāyasvāmi temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 1450, Sarvadhāri, Bhādrapada śu. 13=1528 A.D., April 27, Thursday, f.d.t. .01

Records a royal gift of the village Śikamanahaḷḷi, in Aramalada-sthaḷa, in Kōḷāla-sīme attached to Bēlūru-chāvaḍi, to Tammappa-gauḍa of Akkimaṅgala as *daṃḍige-uṃbaḷi* of the *gauṇḍike*. Refers to Rāma-bhaṭṭa to whom probably belonged the chieftaincy of Bēlūru-chāvaḍi.

KN 1495

Kundalagurike

EC., X, Sd. 79

On a rock behind the shrine of Basava.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Chitrabhānu, Pushya ba. 3=1532 A.D., January 4, Sunday. The Śaka year was 1445.

Records the exemption of marrige tax in the village Kundalagur̤ike of Maḷalūru-sthaḷa, belonging to Nallūra-nāḍu made in the presence of the *nāḍa-gauṇḍas*, by Kṛishṇama-nāyaka, under orders from the king.

KN 1496

EC., X, Sd. 78

On a boulder to the south of the village.

Kannada

. . . . .

Śaka . . . .

Damaged. Refers to the rule of a Vijayanagara king. Details are all lost. The extant portion refers to Sabiyada-mahārāya (?) described as an agent for the affairs of somebody and to the village Kuṃdalagur̤ike.

KN 1497

Kurubara Yalakaṭṭu

EC., X, Sd. 2

On a stone built into the platform of the well in Veṅkaṭappa's garden.

Kannada

Tuḷuva; Sadāśiva

.... Nija Bhādrapada śu 15, [lunar] eclipse. Details are insufficient for verification.

Damaged. Mentions Annapanahaḷḷi in Ballada-sthaḷa belonging to the chieftaincy of Rājaya, (son) of Svāmī Mūrtirāya. The king is bestowed with the titles like *Kaṭhāri-sāḷva*, *Karṇāṭaka-Telugāṇa-Drāviḍa-trirājya-rakshāmaṇi* and *Āraṭarāya-māna-mardana.*

KN 1498

Maḷūru

EC., X, Sd. 52

On a stone in Aṅgārada Channappa's field.

Telugu

Āraviḍu; Veṅkaṭapati [I]

Śaka 1464, Śubhakṛit, Pushya ba. 11. The Śaka year is too early for Veṅkaṭapati I. If it were 1524, the *tithi* could be equated with 1602 A.D., December 28, Tuesday, f.d.t. .05. The Uttarāyaṇa-saṃkramaṇa occurred on Wednesday. The year is read as 1554 in the transliterated text.

Damaged. Mentions Immaḍi Saṇṇa-gauḍa-ayya, son of Tammapa-gauḍa of Suguṭūru, Paraṇḍa Bīri-gauḍa and Maḷḷūru-dēśa.

KN 1499

EC., X, Sd. 51

On a stone in Veṅkaṭaramaṇa's field.

Telugu

Āraviḍu; Śrīraṅgarāya (I)

Śaka 1507, Pārthiva, Dhanus-saṃkrānti = The *saṃkrānti* occurred on 1585 A.D., November 29, Monday

Records a grant of 1 *puṭi* of dry land and 1 *puṭi* of wet land for god Hanumanta by Śīte-gauḍa of Maḷūru, when Tammappa-gauḍa-ayya was ruling Sugaṭūru.

KN 1500

Muddēnahaḷḷi

MAR., 1929, No. 33

Copy of a copper-plate in the possession of the *jōḍidār* of the village.

Kannada

Tuḷuva; Kṛishṇarāya

. . . . . Mārgaśira śu. 15, lunar eclipse. Details are insufficient for verification.

Dēvaiah, son of Rudraiah made a grant of the village Kṛishṇāpura to Tippaṃ-bhaṭṭa of Bhāradvāja-gōtra, Yajuś-śākha and Āpastambha-sūtra, for the merit of his parents.

KN 1501

Rāmēśvara

EC., X, Sd. 112

On a stone south of the Rāmēśvara temple.

Kannada

Saṃgama ; Hariyappa-voḍeya

Śaka 1300, Kāḷayukti, Śrāvaṇa ba. 12, Friday=1378 A.D., August 20

Dēpaṇṇa-voḍeya, son of *Khantikāṟarāyara-gaṇḍa* Nāgaṇṇa-vcḍeya is stated to be administering Sādaliya-nāḍu when a fair (*saṃthe*) was established in the village Rāmēśvara after consulting Kanna-gauḍa, the *nāḍagauḍa* of Sādali, and other *gauḍas* including Bayappa of Rāmēśvara, the Five *seṭṭis* of Sere, all the elders (*halaru*) of the *sālumūle* who all sat in an assembly for this purpose. It was laid down that no tax was to be levied in the first year where after taxes (*āya*) at the rate of 1 towards *rājāya*, 1 towards *nāthāya*, 1 for the (body of) Five *seṭṭis* (*ayvaru seṭṭaru*) and 1 for the *miṇḍaguḍḍas* was to be collected.

KN 1502

Raṅganāthapura

MAR., 1929, No. 32

A stone lying on a mound about a mile from the village.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1460, Virōdhi, Bhādrapada śu. 13. The *tithi* fell on 1529 A.D., August 17, Tuesday, the Śaka year being 1451.

Records a royal gift to Timmappa–gauḍa of Aremaṅgala, of the village Śivayanahaḷḷi in Aramālahaḷḷi of Kōḷāla–sīme within Belūru–chāvaḍi, which had been bestowed upon Rāma-rāya–oḍēra–ayyanavaru for his chieftaincy of (*nāyakatana*) by the king.

KN 1503

Sādali

EC., X, Sd. 94

On a set of 3 copper–plates.

Sanskrit and Telugu in Nāgari

Saṃgama ; Dēvarāya (?) ruling from Vijayanagara

Śaka 1254, Aṅgirasa, Vaiśākha ba. 30, solar eclipse. These details are irregular. The Śaka year (1332–33 A.D.) is too early. In Śaka 1374, the *tithi* fell on 1452 A.D., May 19, Friday. But, there was no eclipse on that day. Mallikārjuna was the ruling king.

Registers a gift of the village Mallasamudra in Buruḍukuṇṭa-sthaḷa in Mukkoṇḍa-vēṇṭhe of Sādali–pīṭha to Chokkaṇṇa–bhaṭṭa–jōsya, son of Śrīraṅga-bhaṭṭa and grandson of Chakravarti–bhaṭṭa, belonging to Śrīvatsa-gōtra, Āpastaṃbha–sūtra and Yajuś–śakha by Timmarāju, son of Yara Timmarāju and grandson of Nalla Timmarāju of Ātrēya–gōtra, in the presence of the king and of god Virūpāksha. The given date is too early for the king, who is said to be the son of Vijaya–bhūpati and Nārāyaṇāmbikā. The record does not appear to be genuine.

KN 1504

EC., X Sd. 96

On a stone in the *kōṭegadde-hola*.

Telugu

Tuḷuva ; Sadāśiva

Śaka 1468, Parābhava, Māgha 15. The fortnight is not known. The date may be equated with 1547 A.D., February 4, Friday or, February 20, Sunday

Fragmentary. The extant portion gives the date and name of king.

KN 1505

Śiḍlaghaṭṭa

MAR., 1929, No. 28

Two faces of a stone near the *būdihola*.

Kannada

Āraviḍu ; Veṅkaṭapatidēva

Śaka 1573, [Khara], Chaitra śu. 1=1651 A.D., March 12, Wednesday.

The lower portion is damaged. It registers the gift of a village, name not clear, situated in Vaḍigēhaḷḷi-sthaḷa to a Vīraśaiva priest—Liṅga–śakti...(?)—by Yimmaḍi Baiche-gavuḍa, son of Bhaire–gauḍa, the chief (*prabhu*) of Āvati–nāḍu.

KN 1506

Sugaṭūru

EC., X, Sd. 10

On a stone in Sāntappa's field.

Kannada

Tuḷuva ; Kṛishṇadēvarāya

Śaka 1443, Chitrabhānu, Bhādrapada śu. 13, lunar eclipse. The eclipse occurred on Friday, 1522 A.D., September 5 the *tithi* being śu. 15.

Damaged. Records the grant of village Voḍahaḷḷi in Muṇḍabēli–sthaḷa of Nallūru–sīme to Hosabaṇa–nāyaka, by Kṛishṇama–nāyaka who had been bestowed upon the chieftaincy of the *sīme* by the king. The gift was made for the worship, conducting of festivals etc. in a temple. But the details cannot be made out.

KN 1507

Uppuguṇṭahaḷḷi

EC., X, Sd. 100

Three faces of a boulder to the west of the village.

Telugu

Āraviḍu ; Śrīraṅgarāya (I)

Vishu, Māgha śu. 13. Probably=1582 A.D., February 5, Monday.

The right face of the boulder is damaged. Registers a royal grant of the village Upaguṇṭahalli in Sādali to Kṛishṇapa, son of Vīrāpa, an expert in doll's game. (*boṃmalāṭa-paruvati-purāṇaṃ*). It seems to stipulate that the gift land was not to be sold.

SRINIVASAPUR TALUK

KN 1508

Bajjireḍḍipalli

EC., X, Sp. 88

On a stone in Bachimpaḷḷi *gaḍḍa*.

Telugu

Tuḷuva ; Kṛishṇarāya

Śaka 1435, Śrīmukha, Āśvayuja śu. 11=1513 A.D., October 11, Tuesday

Damaged. Registers a grant of the village Bāchimpalḷi *alias* Rāmāpura-agrahāra in Beleguṇḍlu-sīma (?) to a number of Brāhmaṇas. Mentions Raghunāyakāchārya. The name of the donor etc. are lost.

KN 1509

Śeṭṭihaḷḷi

EC., X, Sp. 12

Two sides of a stone set up below the platform near the sluice of the tank.

Kannada

Saṃgama ; Immaḍi Harihara (II)

Śaka 1 . .8, Kali 4487, Akshaya, Āśvija śu. 10, Wednesday=1386 A.D., October 10. The Śaka year would be 1308.

Damaged Seems to register grants of lands as *keṟe-koḍage, kaṭṭu-koḍagi* to certain individuals, probably by Māraya-nāyaka, for having built the tank (at the cost of 500 *hons* ?). Chiṇṇōja, son of Tillarada Biṅgōja appears to have been the mason.

KN 1510

Tinnili

EC., X, Sp. 54

On a stone near the Veṅkaṭaramaṇa temple, south of the village.

Kannada

Saṃgama ; Harihararāya (II)

Śaka 1318, Yuva, Āśvayuja śu. 10, Thursday=1395 A.D., September 24, Friday. The Śaka year was current.

Records the setting up of a lamp post (*dīpamāle*)(in front of the temple of)god Vighnēśvara by Mārappana Chinnaṇṇa, son of Mācha-gauṇḍa, who was administering Hodali village in Bilusōṇi-nāḍu of Muḷuvāyi-rājya for the merit of his parents. The grant was made when Bukkarāya (II) was ruling the Muḷuvāyi kingdom. Kaṭṭigeya Nāgappa, Tiṇṇala Chikkappa, the *prabhu* of Bilusōṇa, nāḍu, rendered assistance in this work of charity The stone was written (engraved ?) by Piṅgaṇa, son of Piṅgaṇa.

KN 1511

EC., X, Sp. 52

Stone at the entrance of the village.

Kannada

Āravīḍu ; Rāmadēva-mahārāya

Śaka 1551, Śukla, Śrāvaṇa ba. 14=1629 A.D., August 7, Friday

Damaged. Extant portion refers to the date and king.

MANDYA DISTRICT

KRISHNARAJAPETE TALUK

KN 1512

Byāladakere

EC., VI (Rev. 1977), Kr. 99; IV (I edn.) Kr. 11

Copper-plates in the possession of the *paṭēl* of the village.

Sanskrit in Nāgarī

Tuḷuva; Achyutarāya

Śaka 1453, Khara, Māgha ba. 14, Śravaṇa-nakshatra, Sunday=1532 A.D., February 4, Sunday, f. d. t. ·22

Records the renewal of a grant by the king of the village Belekere renamed Vira Nārasimhēndrapura, in Śindaghaṭṭa-sīme of Hoyisaṇa-dēśa, to Śrīnivāsa, son of Subra'hmaṇya, a resident of Śrīraṅgapaṭṭaṇa. The original grant had been made to Subrahmaṇya (the father of the donee) for his individual enjoyment (*ēkabhōga*) by Vīra Narasimha, in the year Vibhava, Vaiśākha śu. 12 (1508 A.D., April 12), at Śrīśaila, on the occasion of his performing *saptasāgara dāna*. The record, composed by Sabhāpati, was engraved by Vīraṇāchārya son of Mallaṇa.

KN 1513

Hettagonahaḷḷi

EC., VI (Rev. 1977), Kr. 68; IV (I edn.) Kr. 75

Stone in a field to the east of the village.

Kannada

Tuḷuva; Kṛishṇarāya

. . . . ṇa, Chaitra śu. 15

Fragmentary. Refers to the rule of Kṛishṇarāya.

KN 1514

Kaigōnahaḷḷi

EC., VI (Rev. 1977) Kr. 71; XIV (1 edn.), Kr. 99

Copper-plate in the possession of a resident of the village.

Sanskrit in Nāgarī

Tuḷuva; Vīra Narasimha

Śaka 1383, Chitrabhānu, Māgha ba. 14, Sunday, Śravaṇa-nakshatra, Śivarātri. Irregular. In the given Śaka year details correspond to 1462 A.D., January 29, Friday, Śravaṇa, the cyclic year being Vṛisha. In Chitrabhānu (Śaka 1384) the *tithi* occurred on 1463A.D., February 17, Thursday, Dhanishṭha. In either case, the date is too early for the king.

Registers a gift of the village Kaigoṇḍapaḷḷi *alias* Vīra Narasimhapura, in Sindhughaṭṭa-sīme of Hoyisaḷa-dēśa, to Nañje-hebbāruva of Atri-gōtra and Drāhyāyaṇa-sūtra, by the king on the occasion of his performing *saptasāgaradāna* in the presence of god Śiva a Srīśaila. The record contains the eulogy usually associated with Kṛishṇadēvarāya. The date given is too early for any member of the Tuḷuva family that ruled over Vijayanagara. The genuineness of the record is not beyond doubt.

KN 1515

Mayilanahaḷḷi

EC., VI (Rev. 1977), Kr. 93; MAR., 1927, No. 116

Stone set up in front of tha village.

Kannada

[Tuḷuva; Achyutarāya ?]

1.57. Vaiśākha ba. 2. Probably=1534 A.D., April 15, Wednesday, the Śaka year being 1456

Registers a gift of the village Mayilanahaḷḷi and its hamlets belonging to Tānjam Vṛindāvana, to god Chelapiḷarāya of Mēlugōṭe, by Nañjarāja of Abbagañjūru Nāḷigāchāri. Chaluva Rāmānuja of Sinda-grāma wrote the record. It refers to Rāmābhaṭṭa and to a *rāya* (king). The record may be assigned to Achyutarāya who had a subordinate Rāmābhaṭṭa. in this region.

KN 1516

Sante Bāchahaḷḷi

EC., VI (Rev. 1077), Kr. 64 ; IV (I edn,), Kr. 65

Stone set up before the Vīrabhādra temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1475, Pramādicha, Āshāḍha śu. 10, Wednesday=1553 A.D., June 21

Registers a gift of 2 villages. Kesavinakaṭṭe and Halaeinahaḷi which were deserted, and lands below the Lōkanahaḷi tank, wet and dry lands, garden and house in Bāchihaḷi-sthaḷa to Honnahalage Liṅgaṇṇa, the *sthanika* of the Virabhadra temple at Bāchiyahaḷi by Raṅgapaya, agent for the affairs of *mahāmaṇḍalēśvara* Aubhaḷarājayyadēva-chōḷa-mahā-arasu for the merit of Chennarājayya. The gift was made for hereditary enjoyment (*kāṇachi*).

MADDUR TALUK

KN 1517

Ālūru

EC., VII (Rev. 1978), Mu. 58 ; III (I edn.) Md. 27

To the south of the Basavana-gaḍi at the entrance of the village.

Kannada

Āravīḍu ; Śrīraṅgarāya (I)

Śaka 1499, Īśvara, Vaiśākha śu. [5]=1557 A.D., April 22, Monday, f.d.t. .05

Damaged. Refers to the rule of Sriraṅgarāja and mentions *mahāmaṇḍalēśvara* Rāmarāja. It then refers to his agent. Details are all lost,

KN 1518

Aruvanahaḷḷi

EC., VII (Rev, 1978), Mu. 94; III Ml. 23

On a stone, east of a house of a villager.

Kannada

Saṃgama ; Bukkaṇṇoḍeya (I)

Ānanda, Bhādrapada, ba. 10, Thursday=1374 A.D., September 2, Saturday

Seems to state that the inherited property including the village, channel, tank, garden, dryfield, carriages, gold, silver, sugarcane, buffaloes, bullocks, servants etc. from the hands of Pāchiyappa, (another son of ?) Kirttiyarasa by Chika-Bāchiyappa and Hiriya Bayichappa, sons of Kirttiyarasa, who divided it among themselves aud gave an *ōle* (document)along with this inscribed slab to Pāchiyappa in the presence of witnesses(cited). The division was made with the consent of the *gauḍa-praje* of the village. This was written by Iruganna, son of Paḍumaṇṇa of Arasanakeṟe.

KN 1519

EC., VII (1978), Mu. 93 ; III, Ml. 22

On a hero-stone, west of a house.

Saṃgama ; Bukkarāya (I)

Saka 1280, Viḷambi, Chaitra śu. 1, Monday=1358 A.D., March 11, Sunday

Records the excavation of tanks like Bukkarāya- samudra, Kīrti-samudra, Māḷauvveya-keṟe, Chauḍappa's channel etc., the construction of sluices to the tanks which the donor constructed and also the plantation of trees on the four sides of the tanks by Bāchiyappa (Bāchirāja), son of Kīrtidēva of Baḍavâra family who is eulogised. Cf N 1521 below.

KN 1520

EC., VII (1978), Mu, 492; III, Ml. 18

On a hero-stone in the backyard of a house,

Kannada

Saṃgama; Kampaṇṇa-voḍeya

Śaka 1303, Raudri, Kārttika ba. 2, Wednesday=1380 A.D., November 14. Śaka year was current.

Records the setting up of a hero-stone in memory of Sabeyōja, who died in a skirmish between (the residents of) Aruhaṇahaḷḷi and Ālūru by Jayisōja, father-in-law (? *māva*) of the hero. The hero-stone was sculptured by Māliyōja of Beḷatūru and engraved by Bayirōja.

KN 1521

EC., VII (1978), Mu. 87; III, Ml. 21

On a stone to the left of the Viraguḍi temple.

Kannada

Saṃgama; Hariharēśvara, son of Bukkarāya

Śaka 1304, Durmati, Dvitīya-Vaiśākha ba. 5, Monday=1381 A.D., May 13, Monday, f.d.t, Śaka year was current.

Records the death of Bhaṭṭara Bachiyappa, son of Kirtirāja and states that the deceased had Bukkarāya-samudra, Kīrti-samudra, Māḷuvveyakeṟe, Nāgavveyakeṟe, Bachappanakeṟe and Chauḍappa's channel excavated, raised an areca garden at Bāchipaṭṭaṇa and also installed god Mallikārjuna. The obsequies were performed by the deceased's son, Bukkaṇṇa, at Virūpāksha (Hampe). The record was composed by Nṛisimha. A postscript added much later states that Kampaṇṇa-voḍeya died in the year Plava, Vaiśākha ba. 6, (Saturday).

KN 1522

EC., VII (1978), Mu. 89; III, Ml, 20

On a stone north of the Kāḷamma temple.

Kannada

Saṃgama; Harihara-mahārāya (II)

Śaka 1310, Vibhava, Chaitra śu. 1, Monday=1388 A.D., March 9

Damaged. Seems to record the division of lands at Aruhaṇahaḷḷi, by all the *bāṇigāras* to Kaṃpaṇṇa and others of Aruhaṇahaḷḷi. This was written by the village accountant Chauḍōja with the approval of both the parties. The king is associated with the epithets like *pararāshṭrapitāmaha, ubhayarāya-vigraha-vinōda, Paḍavāra-vaṁśōdbhava, ēkāṁgavīra. kaṭhāri-trinētra*, etc. The names of the witnesses are given.

KN 1523

Boppasandra

EC., VII (1978), Mu. 110 ; 111, Ml. 42; MAR., 1947–56, No. 37

On a stone east of the Siddhēdēva temple.

Kannada

Saṃgama ; Harihara (II)

[Vi]bhāva, Chaitra śu. 1, Monday=1388 A.D., March 9

Damaged. Registers a gift of the village Boppa-samudra, hamlet of Hādariyavāgilu and certain lands on rent to Bukkaṇṇa, Kampaṇṇa and Chauḍappa, sons of Bhaṭara Bāchiyappa who bears several epithets. The rent was 40 *varāhas* per year. They were exempted from taxes like *beḍu, binugu, daḷamiḷi, grāmagadyāṇa, nibandhi, nallettu, nallemme, koṭṭage* etc. The purpose of the grant was to conduct festivals to the gods of Boppa-samudra and for the *gauḍike* of the place. *Sēnabōva* Bommaṇṇa wrote the record.

KN 1524

EC., VII (1978), Mu. 113, III, Ml. 45 ; *MAR.*, 1947–56, No. 38

On a pillar in front of the *chāvaḍi*.

Kannada

Saṃgama ; Bukkaṇṇa–voḍeya (I)

Saka 1285, Sōbhakrit, Chaitra ba. 1, Monday. *Tithi*=1363 A.D., March 30, Thursday, f.d.t. .16

Damaged. Records the grant of certain wet and dry lands in Bōppa–samudra, by Hiriyaṇṇa, son of Bommaṇṇa of Tīrthada. Teḷḷa family of Tippūru Hādaravāgilu is referred to.

KN 1525

EC., VII (1978), Mu. 111 ; III, Ml. 36 ; MAR., 1947–56, No. 36.

On a stone west of Siddhēśvara temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1459 (expired), Hēmaḷambi (current), Āshāḍha śu. 12, Tuesday=1537 A.D., June 20, Tuesday, f.d.t. .25

Records the grant of the village Bopasamudra of Maḷavaḷi-sthaḷa, to Nāñjayya-habāruva, son of Nārasiṃha-hebāruva of Māḷavaḷi, by Vāraṇāsi Virupaṇṇa-āyya, agent for the affairs of the king.

KN 1526

Hāgalahaḷḷi (II)

EC., VII (Rev. 1978), Mu. 102 ; III, Ml. 47

On a stone, east of the Māri-guḍi.

Kannada

Saṃgama ; Harihara-mahārāya (II)

Śaka 1314, Āṁgirasa, Āśvayuja śu. 1, Sunday=1392 A.D., September 18

The language of the record is somewhat unintelligible. It refers to Bukkaṇṇa, son of Bhaṭṭara Bāchiyappa of Aruhanahaḷḷi, belonging to Baḍavāra family, Dēvappa, son of Sāya-nāyaka of Hādaravāgilu belonging to Tiḷḷara family and Rāmappa and Allappa, sons of Dēvana-nāyaka (same as Dēvappa ?) who appear to have made over *varaha-guḷige-ga* to Kirtidēva, Kampaṇṇa and Chavuḍappa, probably as a loan. Several individuals are cited as witnesses. Mallitamma, son of Chaüḍōja, the *sēnabōva*, appears to have written the record.

KN 1527

Hāgalahaḷḷi (I)

EC., VII (Rev. 1978). Mu. 107

Stone set up in a field to the east of the village.

Kannada

Saṃgama ; Chikkarāya, son of Harihara (II)

Śaka 1344, Viśvāvasu=1422-23 A.D.

Worn out. The extant portion refers to the village **Hādaravāgilu. All other details are** lost.

KN 1528

Hāgalahaḷḷi (I)

EC., VII (Rev. 1978), Mu. 80 ; XIV, Md. 153

Stone set up near the door of Hero's shrine.

Kannada

Saṃgama ; Pratāpa Dēvarāya(II ?)

Śārvari, Āshāḍha śu.12, Monday=1420 A.D., June 23, Sunday

Incomplete. Stops after referring to the king's rule and mentioning Mādi-gauḍa of Hādiravāgilu.

KN 1529

Haraḷakere

EC., VII (Rev. 1978), Mu. 53 ; III (I edn.), Md. 53

On a stone in the *Iggēri-tiṭṭu*.

Kannada

Saṃgama ; **Bukkarāya (?)**

Śaka 1406, Vikāri, Chaitra śu. 1, Tuesday. Irregular. **The given *tithi* in the year Vikāri** (Śaka 1401) occurred on 1479 A.D., March 24. **No ruler named Bukkarāya was ruling in this year.**

Incompelete. Mentions **Suṃka-nāyaka.**

KN 1530

Honnalagere
(Hoṃdalagere)

EC., VII (Rev. 1978), Mu. 64; XIV Md. 155

On a set of 3 copper-plates.

Sanskrit and Kannada in Nagārī

Āraviḍu; Vīra Rāmadēva-mahārāya ruling from Ghanagiri

Śaka 1544, Dundubhi, Māgha śu. 10=1623 A.D., January 31

The villages granted were Honnalagere, Haṇṇeya Hâgala-haḷḷi and Bhīmanakere in Maddūru-sthaḷa and the hamlets Kabbepura and Bommanahaḷḷi of Honnalagere and Haḷḷikere of Bhīmanakere. The gift was made for the merit of Narasarājoḍeya and Honnāji-amma, parents of the donor, Chāmarāla-voḍeya, son of Narasarāja and Honnamāṃbā and grandson of Rāja-bhūpāla, the king of Mysore. The gift villages belonged to the chieftaincy of the donor. Cf. KN 1531 below.

KN 1531

Hoṃdalagere

EC., VII (Rev. 1978), Mu. 108; XIV, Md. 17

Stone set up to the north of the *chāvaḍi* near the entrance to the village.

Kannada

Āraviḍu; Vīra Rāmadēva-mahārāya ruling from Ghanagiri

Śaka 1544, Dundubhi, Māgha śu. 10=1623 A.D., January 31

Registers a grant of the village, Hondalagere, Timma-samudra, Biḍu, Hāgalahaḷḷi, Bhīmanakere, Haḷikere and others (names not clear) to Rāmājayya, Virūpākshayya and Gōvindayya, sons of Appāji-paṇḍita and grandsons of Hiriyaṇṇa-paṇḍita of Akajāpura of Kāśyapa-gōtra, Āślāyana-sūtra and Ṛik-śākhā, by Chāmarāja-voḍeya, son of Narasarāja-voḍeya and grandson of Rāja-voḍeya of Mayisūr. The grant was issued during the reign-period Vīra Rāmadēvarāya. Liṅgappa wrote the record. The gift villages were situated in Maddūru-sthaḷa of Keḷale-nāḍu belonging to Śrīraṅgapaṭṭaṇa.

KN 1532

Huragalavāḍi

EC., VII (Rev. 1978), Mu. 144; III (I edn), Md. 55

On a set of 3 copper-plates in the possession of Narasimha-bhaṭṭa

Sanskrit in Nāgari

Tuḷuva; Achyutarāya

Śaka 1456 Vikrama, Pushya śu. 12, Sunday, Rōhiṇi, Makara-saṃkrānti. Irregular. The *tithi* =1533 A.D., December 28, the cyclic year being Vijaya and the Śaka year 1455.

Registers a grant of the village Māragoṇḍanahaḷḷi *alias* Achyutēndrapura-mahārāya-samudra in Basurāvāṇa-sthaḷa of Śriraṅgapaṭṭaṇa in Hōsāḷa-nāḍu on the bank of the Kāvēri, by the king, to Subrahmaṇya described as *alaṅkāra yajva*, son of Lakshmaṇādhvari, of Gārgya-gōtra and Āpastambha-sūtra. The gift was made in the presence of god Virūpāksha of Hēmakūṭa on the bank of the Tuṅgabhādrā. This record was composed by Sabhāpati and engraved by Vīraṇāchārya, son of Mallaṇa.

KN 1533

Kabbāre

EC., VII (Rev. 1978), Mu. 82; III (I edn), Md. 25

Stone to the north east of Bōrēdēva shrine

Kannada

[Āravīḍu; Tirumalarāya ?]

Śaka 1511, Virōdhi, Chaitra śu. 3=1589 A.D , March 8, Saturday

Damaged. Registers a grant of the village Kabbeṟe belonging to Maddūru-sīme, probably to Shaṇmukha-paṇḍita, son of Appāji-paṇḍita, himself son of Gaṇapati-paṇḍita, by *mahāmaṇḍalēśvara* Ramarājayya and Tirumalarājayya, sons of *mahāmaṇḍalēśvara* Tirumalarāya.

KN 1534

Kuduregumḍi

EC., VII (Rev. 1978), Mu. 137; III (I edn.), Md. 33

Stone in front of Bōrēdēva shrine.

Kannada

[Āravīḍu; Rāmarāja]

Dhātu, Bhādrapada ba. 10 (in characters of c. 16th centuary). Probably =1576 A.D., September 17, Monday

Registers a gift of the vlilage Kuduregumḍi in Arasanakeṟe-sthaḷa to a person (name not clear) of Taḷakāḍu, as *pallakkiya-umbaḷi* by *mahāmaṇḍalēśvara* Rāmarājayya-mahā-arasu.

KN 1535

Maddūru

EC., VII (Rev. 1978), Mu. 14; III (I edn.), Md. 5

On a stone near old-kitchen, in the Narasimhasvāmi temple.

Kannada

[Āravīḍu; Veṅkaṭapatirāya I ?]

Śaka 1513, Khara, Mārgaśira ba. 10, Wednesday=1591 A.D., November 30, Tuesday.

Highly worn out. Registers a grant of lands in Kupe Maddūru, a hamlet of Śivapura etc.. to provide for the worship of gods Narasiṃha, Rāmachandra and Allāḷanātha of Maddūru *alias* Nārasiṃha-chaturvēdi maṅgala in order that merit may accrue to Rāmarājayya, agent for the affairs of a *mahāpradhāna* whose name is not clear. The record falls in the reign-period of Veṅkaṭapatirāya (I),

KN 1536

Rāmpura

EC , VII (Rev. 1978), Mu. 24 ; III (I edn.), Md. 12

On a stone north of the Rāmēśvara temple.

Kannada

Saṃgama ; Mallikārjunarāya ruling from Penugoṇḍe

Śaka 1381, Bahudhānya, Māgha śu. 5, Tuesday = 1459 A.D., January 9. The Śaka year was current.

Damaged. Registers a grant of the village Basavapaṭṭaṇa, belonging to Maddūru-sthaḷa in Keḷale (?) for the worship of god Rāmaiyadēva of Beḷatūru, by Tippayya, son of Lakappa with the permission of *mahāpradhōna* Timmaṇṇa-daṇṇāyaka whose subordinate he was. It states that two generals and also the king were looking after the affairs of Narasiṅga's kingdom.

KN 1537

Taggare

EC., VII (Rev. 1978), Mu. 139 ; III (I edn.), Md. 54

On a stone to the south of the village entrance, east of the village.

Kannada

Tuḷuva ; Sadāśivarāya

Saka 1489, Śukla, Āśvija śu 7. Irregular. In the year Śukla the *tithi* occurred on 1569 A.D , September 17, Saturday the Saka year being 1491.

Fragmentary. Refers to a village in Koppa-sīme of Nāgamaṅgala-rājya. Other details are lost.

KN 1538

Vaidyanāthapura

EC., VII (Rev. 1978) Mu. 75; III (I edn.), Md. 28

On a stone, east of the main entrance of the Vaidyanāthēśvara temple.

Kannada

Saṃgama; Bukkarāya (II), son of Harihararāya

Śaka 1328, Vyaya, Jyēshṭha, śu. 5, Thursday=1406 A D , May 22, Saturday

Damaged Registers a gift of income from taxes like *kāvali*, *voḷagār̤a*, *hor̤agār̤a*, *kāṇike*, *kaḍḍāya* etc. by the *prajes* and *mahājanas* (headed by ?) Rāyarāya and Nārasiṅgadēva of Nārasiṃha-chaturvēdimaṅgalam, otherwise called Maddūru in Keḷaleya-nāḍu to provide for the worship of god Vaidyanātha. Chokkaṇṇa appears to be the recipient of the gift.

KN 1539

Yaraganahaḷḷi

EC., VII (Rev. 1978), Mu. 46; III (I edn.), Md.39

Stone near the Māri shrine to the east of the village.

Kannada

[Tuḷuva; Achyutarāya ?]

Manmatha, Āśvija ba. 13, Sunday=1535 A.D., October 24

The latter portion of the record is damaged. Registers a gift of the village Er̤aganahaḷḷi and also lands in Nāyakalahaḷḷi, as *daṃḍigeya-uṃbaḷi* to Nāgappa-gauḍa, (son ?) Liṅgappa-gauḍa of Ātakūru by Timmarasa-ayya of Bennūru who was the agent for the affairs of Rāmābhaṭṭa-ayya

MALAVALLI TALUK

KN 1540

Beḷakavāḍi

EC., VII (1978), Ml. 95 ; III, Ml. 80

On a stone to the south in front of the Śambhuliṅga temple.

Kannada

Saṃgama ; Dēvarāya-voḍeya (I)

Śaka 1342, Śārvari, Āshāḍha śu. 1, [Wednesday ?]=1420 A D., June 12

Records a grant of income from taxes on looms (at the rate of 1 *varaha ga* per loom)for the worship of god Svayaṃbhunātha of Beḷakavāḍi and burning a perpetual lamp in the temple by Dēvarasa-voḍeya, the special officer (*viśēshada*) under orders from *mahāpradhāna* Puliyaṇṇa-voḍeya.

KN 1541

Bommanahaḷḷi

EC., VII (1978) Ml. 49 ; III Ml. 75 ; MAR., 1947-56, No. 27

On a stone near the banyan tree in a deserted site.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1463, Plava, Phālguṇa śu. 1, Wednesday = 1542 A.D., February 15.

Registers the grant of the village Bommanahaḷḷi in Dhanugūru-sthaḷa of Talakāḍu-sīme as *uṃbaḷi* to Chikka Sādhipa, son of Sādhiyappa, by Achyutarāya Vīraṇa-nāyaka, son of Vīrappa-voḍeya, the chief of Āḷugōḍu, described as *mahāsēnāsamudra Śāḷuva-gajasiṁha* the *prabhu* of Taḷakāḍu-nāḍu.

KN 1542

Grāmadēvatepura

EC., VII (1978), Ml. 46; III, Ml. 76

On a stone in a field.

Kannada

Saṃgama; Harihara, son of Bukkaṇṇa-voḍeya

Śaka 1302, Raudri, Phālguṇa śu. 15, Sunday=1381 A.D. February 9, Saturday

Damaged. Mentions Nāḍi-gavaḍa, son of Nāḍi-gavuḍa of Danagūru. He is described as *śivāchāra-sampanna*. Details are lost.

KN 1543

Halasahaḷḷi

EC., VII (1978), Ml. 47; III, Ml. 59; MAR., 1947–56 No. 33

On a stone to the north of the Māri-guḍi.

Kannada

Tuḷuva; Achyutarāya

Śaka 1459, Hēviḷambi, Āshāḍha, śu. 3, Sunday=1537 A.D., June 10

Damaged. Records a grant of Halasanahaḷi in Danagūru–sthaḷa belonging to Talakāḍu–sīme to Chikka Sādhiyappa, son of Sādhipa, the chief (*prabhu*) of Talakāḍu-nāḍu. The donor, Komāra Virappa–voḍeya was the chief of Ālugōḍu–rājya and son of Achyutarāya Vīraṇa-voḍeya. He bears epithets like *Śāḷuva–gajasiṃha* etc. and is said to have received Talakāḍu–sīme as *uṃbaḷi*. Cf. KN 1541 above.

KN 1544

Kañchigahaḷḷi

EC, VII (1978), Ml. 104; III, Ml. 86

On a stone in the *vōṇi*.

Kannada

Saṃgama; Mallikārjuna

Prabhava, Bhādrapada ba. 10. Probably=1447 A.D., September 4

Badly damaged. All details are lost.

KN 1545

Koḍagahaḷḷi

EC., VII (1978), Ml. 108; III, Ml. 105

On a stone in a field.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1452, Vikṛitu, Thursday, lunar eclipse. Probably = 1530 A.D., October 6

Records the grant of a village Mārayanapura, to god Kīrtinārāyaṇa of Talakāḍu, by Rāyaṇa-nāyaka for the merit of the king. The donor is described as the son of the king.

KN 1546

Kōregāla

EC., VII (1978), Ml. 12 ; III, Ml. 34

On a stone west of Māri-guḍi.

Sanskrit in Kannada

Tuḷuva ; Achyuta, son of king Narasa

Śaka..., Mādhava, solar eclipse. No such eclipse occurred in the month of Mādhava *i.e.*, Vaiśākha in the reign-period of Achyutarāya. But twice in the month of Chaitra did it occur, on 1530 A.D., March 29 and 1540 A.D., April 7

Fragmentary. Records the grant of the village Kōragāla to Nañjinātha, son of Nārasiṁha, by Siddavaradappaṇṇa, minister of the king.

KN 1547

Maḷavaḷḷi

EC., VIII(1978), Ml. 3; III, XIV, Ml. 64

On a stone below the tank near the Arkēśvara temple.

Kannada

Saṃgama ; Pratāpa Dēvarāya

Śaka 1387, Kali 4566, Pārthiva, Śrāvaṇa ba. 5, Sunday = 1465 A.D., August 11

Records the renovation of the Arkanātha temple, after demolishing the *garbhagṛitha*, *sukanāsikā*, *maṇṭapa* and *gōpura* and the grant of land for the lamp and daily offerings of the god and maintenance of the gardener by Āppayya, Nāgaṇṇa and other *mahājanas* (named), besides a *gauḍa* (name not clear).

KN 1548

Mārehaḷḷi

EC., VII (1978), Ml. 71; XIV, Ml. 135

On a wall, facing east, to the left of the inner door of the entrance of the *gōpura* of Narasiṃha temple.

Kannada

Saṃgama; Bukkarāya (II), son of Harihara-mahārāya

Śaka 1327, Vyaya, Āshāḍha śu. 15, Thursday=1406 A.D., July 1 The Śaka year was 1328.

Heggappa, the *mahāpradhāna* of the palace and Mallarasa donated a golden pinnacle to the temple of god Lakshmīnarasiṃha of Mudajāti-grāma *alias* Chōḍēndra-chaturvēdimaṅgala. Basarada Allappa also seems to have made some grant.

KN 1549

EC., VII (1978), Ml. 78; XIV, Ml. 141

On a stone facing east, in front of the Amṛitēśvara temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 1443, . . Āśvija śu, 15, lunar eclipse. *Tithi*=1521 A.D., September 16, the cyclic year being Vṛisha. But on this date Kṛishṇadēvarāya was ruling An eclipse occurred on 1530 A.D., October 6, Thursday; but the Śaka year was 1452 and the cyclic year:Vikṛita.

Records a grant of land for the lamps and daily offerings for god Mūlasthāna of Mārahaḷḷi in Hoysaḷa-sīme, for the merit of the king and with the permission of Tipaṇa-nāyaka by a donor whose name is lost.

KN.1550

Muṭṇahḷḷi

EC., VII (1978), Ml. 106; III, Ml. 95

On a stone near a wall to the east of a house.

Kannada

Sāḷuva; Narasimha (II)

Śaka 1428, Akshaya, Mārgaśira ba. amāvāsyā, Monday = 1506 A.D., December 14

Records the grant of the village Moṇamuṭṭarahaḷḷi renamed Chikkarāyasāgara, situated in Danagūru-sthaḷa of Talakāḍu-nāḍu free from all taxes, to Nāga-bhaṭṭa of Ālikoṇḍa, son of Tirumala-bhaṭṭa, by *mahāmaṇḍalēśvara* Chikkarāya *alias* Mallarāja, son of Dēpaṇṇa-oḍeya, the Ummattūru chief, The donee, described as *prativādi-gaja-kēsari* and *Alaṃkārika-śirōmaṇi*, belonged to Kāśyapa-gōtra, Āpastambha-sūtra and Yajuś-śākhā and was to enjoy the gift village as an *agrahāra* of sole-possession (*ēke-svāmya*).

KN 1551

Sujjalūru

EC., VII (1978), Ml. 139; III, Ml. 121

On a set of 5 copper-plates in the possession of Taḷavāra Timma.

Sanskrit in Nāgari

Saṃgama; Virūpāksha

Śaka 1396 (*ṛtu, randhra, guṇa, vidhu*), Vijaya, Pushya śu. 10, Āṃgirasa-vāra (Thursday) Makara-saṃkrānti = 1473 A.D., December 28, Tuesday

This record contains a genealogical account of the dynasty and states that Virūpāksha was the son of Pratāparāya and Simhaladēvi and grandson of Vijaya and Nārāyaṇi. The first part registers a gift of the village Ālugōḍu on the Kāvēri, with its hamlet Nuggilūru to several Brāhmaṇas, in the presence of god Virūpāksha. Thereafter it is stated that upon the request of Dēpaya of the family of *mahāmaṇḍalēśvara* Haryaṇa, the same villages were gifted to Kṛishṇa-bhaṭṭa who divided the same into several *vṛittis* and distributed them among Brāhmaṇas Dugnapa, son of Mādhavārādhya, the composer, Vallabha, son of Aitapārya, the writer and Mallaṇa, son of Vīraṇa, the scribe also got one *vṛitti* each.

Mandya Taluk

KN 1552

Chāmalāpura

EC., VII (Rev. 1978), Md. 42; III (I edn.), Md. 77

Stone to the east of Basava's shrine.

Kannada

[Saṃgama]

Śaka 1399, [Āṅgira], Śrāvaṇa śu. 1. Irregular. Āṅgira=Śaka 1374 while Śaka 1399=Hēmalambi.

Registers a grant of the village Chāmalāpura in Hulivāna-sthaḷa in Ārasanakere-sīme in lieu of the tank and land in Hulivāna which had been originally granted by king Dēvarāya and where the donee Hōrinidēva-voḍeya, had excavated a tank and set up a *liṅga*. The gift was made by Timmarasa, under orders from *mahāmaṇḍalēśvara* Vira Chika-voḍeya.

KN 1553

Daṇṇāyakanapura

EC., VII (Rev. 1978) Md. 39; III (1 edn.) Md. 59

Stone set up by the side of the steps in Basavēśvara temple.

Kannada

Saṃgama; Mallikārjuna ruling from Penugoṇḍa

Śaka 1381, Bahudhānya, Māgha [śu.] 5, Tuesday=1459 A.D., January 9, the Śaka year being current.

Damaged. Registers a grant of land to god Rāmayadēva of Beḷatūru (?) by Basavantappaṇṇa of Keḷale in Maddūru-sthaḷa, under orders from the king and *mahāpradhāna* Timmaṇa-daṇṇāyaka who was governing from Penugoṇḍa. Tippayya, son of Lakkappa who came from Daṇṇāyaka-sime also seems to have given his consent.

KN 1554

Dudda

EC., VII (Rev. 1978) Md. 17; *MAR*., 1933, No. 55

Stone near the Guṇḍappa temple.

Kannada

[Āraviḍu]

Śaka 1518, Durmukhi, Āśvija śu. 15, Sthiravāra=1596 A.D., September 25, Saturday

Fragmentary. The extant portion refers to Jakkaṇṇa-nāyaka, son of Guti-nāyaka of Nagarūru, a subordinate of *mahāmaṇḍalēśvara* Ramarāja Tirumalarājaiyyadēva-mahā arasu.

KN 1555

Hebbakavāḍi

EC., VII (Rev. 1978), Md. 76; III (I edn.) Md. 112

Stone to the north of Mallē-gauḍa's house.

Kannada

[Tuḷuva; Achyutarāya]

Śaka 1460, Hēmaḷambi, Vaiśākha śu. 10. *Tithi*=1537 A.D., May 4, Friday. The Śaka year was current.

States that Varadai-aṇṇayya of Vāraṇāsi had the village Hebbakavāḍi which had been endowed to god Chennakēśvara of Sōmanāthapura renewed, for the merit of *mahāmaṇḍalēśvara* Achyutarāya.

KN 1556

Hoḷalu

EC., VII (Rev. 1978) Md. 8; III (I edn.), Md. 90

Slab built into the roof of the kitchen in the Tāṇḍavēśvara temple.

Kannada

[Saṃgama; Bukkaṇṇa-voḍeya]

. . . .

Fragmentary. Seems to register a gift of land below **Baliyakeṟe** (?) in Hoḷali. Mentions **Kaṃpa]ṇa-voḍeya** and **Bayiṟeya-dāṇṇāyaka**.

KN 1557

Maṇḍya

EC., VII (Rev. 1978). Md. 7; III, XIV (I edn.), Md. 115

Set of 3 copper-plates in the possession of M.A. Srinivasacharya, Advocate.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya

Śaka 1438, Dhātu, Kārttika-pūrṇima, Sunday = 1516 A.D., November 9

Records a royal grant of the village Maṇṭheya, renamed Kṛishṇarāyapura, along with its hamlets in Śriraṅga paṭṭaṇa-sīme, of Hoysaḷa-dēśa, to his pontiff Gōvindarāja, son of Varadāchārya of Bhāradvāja-gōtra, Āpasthambha-sūtra and Yajuś-śākha, at the time of the king's performing *ghṛita-parvvata-dāna*. The donee is said to have belonged to the family of Anantāchārya whom god Veṅkaṭēśa appears to have honoured with a garland. The hamlets granted were Chikka Maṇṭeya, Kallahaḷḷi, Hosahaḷḷi, Taṇḍasēhaḷḷi and Kōnēhaḷḷi. The record, composed by Sabhāpati, was engraved by Mallaṇāchārya.

KN 1558

Mottahaḷḷi

EC., VII (Rev. 1978). Md. 79; III (I edn.), Md. 110

Stone lying to the west of Basava shrine.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Bhāva . . . . = 1514-15 A.D.

Worn out and incomplete. The extant portion refers to the date and king noted above.

KN 1559

Muttegere

EC., VII (Rev. 1978), Md. 28; III (I edn.), Md. 86

Copper-plate in the possession of Huchchē-gauḍa.

Telugu

Āraviḍu; Vīra Rāmadēva ruling from Penugoṇḍa

Śaka 1155, Śrīmukha, Āshāḍha śu. 5. Irregular. Too early for the king. If the Śaka year is a mistake for 1555 the details would correspond to 1633 A.D., July 1.

Purports to register a grant of lands in the village Muttegere in Nāgamaṅgala-sthaḷa of Hai(Hoy)sala-nāḍu, by Rāṇā Pedda Jagadēvarāya, as *amara* to Dele-gauḍa (of Śivāchāra), Naḷamāra, Hūchchamāra and another. The record is described as *jayarēkha*. The donees are said to have cut down trees and cleared the jungle and built a fort named Muttegere and thus brought lands under cultivation in lieu of which the donor made the grant. The language and orthography are very faulty. The date is to early (by centuries !). Evidently, a forgery.

KN 1560

Nāḷanakare

EC., VII (Rev. 1978), Md. 77; III (I edn.), Md. 111

Stone set up to the west of Basavēśvara shrine.

Kannada

[Saṃgama; Harihara II ?]

Dundubhi, Pushya śu. 9, Monday=1382 A.D., December 15

Worn out. Kaṃparāja, son of Bukkaṇṇa-voḍeya granted the village Nalinakare. Details are lost.

KN 1561

Pura

EC., VII (Rev. 1978), Md. 73; III (I edn.), Md. 103

Māsti stone in the *maṇṭapa*.

Kannada

Saṃgama; Pratāpadēvarāya II

Śaka 1339, Hēmaḷambi, Bhādrapada śu. [5]=1417 A.D., August 17, Tuesday

Records the death of an individual, Ba[sava]-bhakta, son of Māra-bhakta of Hāḍleyapura whereupon his three wives committed *saii*. Also registers the death of Bommaṇṇa, son of Basava-bhakta, who died on the same day(?), in a skirmish after killing the thieves, when he had gone with the cattle for their grazing. Kētyaha (?), son of Vīra-bhakta is mentioned.

Nagamangala Taluk

KN 1562

Chuñchanahaḷḷi

EC., VII (Rev. 1978), Ng, 110; IV (I edn.), Ng. 61

On a hero-stone in the *kōḍi* of the tank in the road to the hill, west of the village.

Kannada

Saṃgama; Bukaṇa-voḍeya

Śaka 1347, Parābhava, Māgha 5, Friday=either 1427 A.D., January 3, Friday (if *śu*), or January 17, Friday (if *ba.*)

Registers the death of a hero (name lost) who is described as *mahāsāmantādhipati, haṭada-nāykara-gaṇḍa* etc., in a fight at Bīrammale. The hero-stone was set up by the Chika-nāyaka.

KN 1563

EC., VII (Rev. 1978), Ng. 108 ; IV (I edn.), Ng. 59

On a stone below the tank-bund to the west of the village.

Kannada

Sāḷuva ; *Mahāmaṇḍalēśvara* Narasiṅgarāja-voḍeya

Krōdhi, Āśvīja śu. 3, Wednesday, Makara-saṃkrānti. Prodably=1484 A.D., September 23, Thursday. But there was no *saṃkrānti*.

Registers the gift of the village Chuñchanahaḷḷi in Āraṇi-sthaḷa to god Chuñchara Bhairava by Virūpākshadēvaṇṇa, house minister (*maneya-pradhāna*) of the king. The gift village, named after the donor as Virūpâkshapura, was freed from customs, dues and all imposts.

KN 1564

Dēvalāpura

EC., VII (Rev. 1978), Ng. 158 ; IV (I edn.), Ng. 79

Base of the *garuḍa-kaṃba* in the Lakshmīnārāyaṇa temple.

Kannada

Sāḷuva ; Narasiṅgayya (I)

Śaka 1493, Nandana, Uttarāyaṇa, Grīshma-ṛitu,...Jyēshṭha, śu. 15, Friday, lunar eclipse. Irregular. Probably=1472 A.D., May 22. The Śaka year could be a mistake for 1394, since Śaka 1493 is too late a date for Narasiṃha.

Records the setting up of a lamp post and a door-frame in the Lakshmīkānta temple of Dēvalāpura by Chikka Allappa-nāyaka, son of Haḷikāṟa Lachchi-nāyaka who had received the village Dēvalāpura from the king.

KN 1565

EC., VII (Rev. 1978), Ng. 160 ; (I edn.), Ng. 81

On a set of 3 copper-plates in the possession of Nañjuṇḍaiyya.

Sanskrit and Kannada in Nāgarī

Tuḷuva ; Kṛishṇarāya

The Śaka year is given both in numerals (143) and words (twenty). It is not clear. But the other details, *viz.*, Śrīmukha, Vaiśākha śu. 15, Monday corresponded to 1513 A.D., April 19, Tuesday, in the reign-period of Kṛishṇarāya.

Records the grant of two *agrahāra-grāmas*-Pratāpa Vijaya Madanapura and Malligere renamed Kṛishṇarāyapura-to Dēva-bhaṭṭa, son of Nañjapadēva of Jāmadagnya-gōtra, Āśvālayana-sūtra and Ṛik-śākha on the occasion of the king's performing *Hēmāśva mahādāna*, one of the *śōḍasha mahādānas*.

KN 1566

Dēvarahaḷḷi

EC., VII (Rev. 1978), Ng. 142 ; IV (I edn.), Ng. 88

On a pillar in the *chandraśāle* in the Tapasīrāya temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1459, Hēmaḷambi, Kārttika śu. 1=1537 A.D., October 5, Friday

Damaged. Seems to register a grant of income from customs dues of Ammanapura in (?) Dēvalāpura-sthaḷa (?) belonging to Purada-māgaṇi, to Veṅkaṭādri-nāyaka.

KN 1567

Doḍḍa Jaṭaka

EC., VII (Rev. 1978), Ng. 134 ; XIV (I edn.), Ng. 138

On a set of 3 copper-plates in possession of *paṭel* Subbaṇṇa of Oḷagerepura.

Sanskrit

Śaka 1434, Āṅgirasa, Āśvayuja-pūrṇimā, Monday, Rēvati, lunar eclipse=1512 A.D., September 25 (Saturday).

Registers the grant of the village Hiri Jeṭṭiga in Vellūra-sīma of Hōsaḷa-dēśa, renamed Chinnādēvipura, by the king to Śrīnivāsādhvari, who was well-versed in *sāstras*, *kāvyas*, *purāṇas* etc. and who was the performer of the *Atirātra* sacrifice. The grant was made in the presence of god Gaṅgādhara of Śivagaṅga. It is said that the donee divided that village into 20 *vṛittis* and granted them to several Brāhmaṇas. Record was composed by the poet Sabhāpati and engraved by Mallaṇāchārya, son of Vīraṇāchārya.

KN 1568

Honnāvara

EC., VII (Rev. 1978), Ng. 40 ; IV (1 edn), Ng. 26

On a stone in front of the Lakshmīnārāyaṇa temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1485, Rudhirōdgāri, Mārgaśira śu. 10=1563 A.D., November 25, Thursday

Registers a grant to provide for a perpetual lamp for god Lakshmīkānta by Tammōji-paṇḍita, for the welfare of Alalumulaka-voḍeya,agent for the affairs of Jagadēkarāya-voḍeya. The record appears to be incomplete. States that no provision had been made for such a lamp till then. Refers to Mādihaḷi.

KN 1569

Honnēnahaḷḷi

EC., VII (Rev. 1978), Ng. 107; IV (1 edn.), Ng. 58

On a set of 5 copper-plates in the possession of Narasimhayya, the *śānubhōga*.

Sanskrit and Nāgarī

Tuḷuva; Sadāśivarāya

Śaka 1467 (*turaṅga-aṅga-vēda-indu*) Viśvāvasu, Āshāḍha-pūrṇimā, Saumyavāsara, lunar eclipse=1545 A.D., June 24, Wednesday

Registers a grant of the village Veṅkaṭādri-samudra *alias* Honnayyanahaḷḷi and of other villages connected with it,belonging to the Beḷḷūru-sīme in Hoysaṇa-nāḍu of the Penugoṇḍa kingdom, to Brāhmaṇas of various *gōtras*, made by the king on the application of Chavaram Veṅkaṭādri-nāyaka, son of Kuñcha Koṇḍa-bhūpāla and Akkamma, in the presence of god Viṭṭhalēśvara. It records the subjugation of all the enemies in Suragiri and other achievements of the king. Composed by Sabhāpati and engraved by Vīraṇāchārya, son of Vīraṇa.

KN 1570

Kāḷiṅganahaḷḷi

EC., VII (Rev. 1978), Ng. 123; IV (1 edn.), Ng. 72

On a stone to the right of the village entrance.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1448, Vyaya, Śrāvaṇa ba. 7, Wednesday=1526 A.D., July 30, Monday

Registers a grant of land, to the south of Kāḷiṅgarāmanahaḷḷi, by Chōḷapayya of Mēlugōṭe, for the service of god Chelapiḷe. Mentions Malepa-nāyaka, son of Timmaya.

KN 1571

EC., VII (Rev. 1978), Ng. 124; IV (1 edn.), Ng. 73

On a stone to the left of the village entrance.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1448, Vyaya, Śrāvaṇa ba. 7, Wednesday=1526 A.D., July 30, Monday

States that the office of *sēnabhāga* (?) of Kāḷiṅgarāmanahaḷḷi was given (or, granted another portion of the village ?) to Hiriya Tirumaladēva by the king.

KN 1572

Keḷagere

EC., VII (Rev. 1978), Ng. 58 ; MAR., 1940, No. 35

On the door way of the *navaraṅga* of Mallikārjuna temple.

Kannada

Saṃgama ; Dēvarāya

....

States that Varadeya-nāyaka, son of Hiriya Honneya-nāyaka of Kellaṃgeṟe built the temple of Mallikārjuna with a sanctum, *sukanivāsa* (*sukanāsi*), *raṅga-maṇṭapa* etc., and converted the village which was originally a *śūdravāḍa* into an *agrahāra*. Further, he renovated a tank and built a new one named Varadarāja-samudra, probably after the donor himself.

KN 1573

EC., VII (Rev. 1978), Ng. 59 ; MAR., 1940, No. 36

Another slab in the same plate.

Kannada

. . . .

. . .

Seems to give details of land granted as *sarvamānya* by Varadappa, son of Honnappa of Parada (merchant ?) family. It is surmised to be a continuation of KN 1513 above and so, assigned to Dēvarāya.

KN 1574

Kuḍugubāḷu

EC., VII (Rev. 1978), Ng. 165 ; *MAR.*, 1926, No. 111

On a stone to the west of the Rāmēśvara temple.

Kannada

Āraviḍu ; Śriraṅgarāya (III)

Śaka 1562, Vikrama, Āshāḍha śu. 5=1640 A.D., June 14, Sunday

Damaged. Records the gift of the village Dēvalāpura given for his chieftaincy (*nāyakatana*) for the service of god Rāmaliṅgadēva in Kuḍugubāḷu by Dēvappa-nāyaka of Suragi.

KN 1575

Mādihaḷḷi

EC., VII (Rev. 1978), Ng. 141; IV (I edn.), Ng. 91

On a stone near the *araḷi-kaṭṭe* in front of the village.

Kannada

Saṃgama; Mallikārjuna

Īśvara, Āshāḍha śu. 10, Friday=1457 A.D., July 1, f.d.t. .49

Registers a grant of land in Mādihaḷḷi, a hamlet of Dēvalāpura, for the *aṅga-raṅga-bhōga* to god Tirumala of Malanāyakanahaḷi which was ruled by Mādeya-nāyaka, the donor. The gift was made with the consent of his master *viṛapratāpa* Mallikārjunarāya.

KN 1576

Nāgamaṅgala

EC., VII (Rev. 1978), Ng. 8; IV (1 edn.), Ng. 4

On a stone to the right side of the *navaraṅga-maṇṭapa* in the Vīrabhadra temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1433, Prajāpati, Jyēshṭha śu. 1=1511 A.D., May 27, Tuesday

Honni-seṭṭi. son of Akkana Chenni-seṭṭi of Gummaḷāpura,the *bēhāri*(manager)of the palace constructed the *gandhagōḍi-maṇṭapa* in front of the *raṅga-maṇṭapa* of the temple of god Vīrabhadra of Nāgamaṅgala as a service to god. Vīrāchāri wrote the record.

KN 1577

EC., VII (Rev. 1978), Ng. 6; IV (1 edn.), Ng. 2

On a stone near the *mahādvāra* of the Saumyakēśava temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1466, Śōbhakṛit, Māgha śu. 5=1544 A.D., January 29, Tuesday

Worn out. Records a grant by *sāmanta* Channarāja, Timmappa-nāyaka and others(named) by the order of their master. Bāgūru is mentioned. Details are lost.

KN 1578

Tibbanahaḷḷi

EC., VII (Rev. 1978); Ng. 164; *MAR.*, 1926, No. 106

On a stone in the Tippēhaḷḷa.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1446, Tāraṇa, Mārgaśira ba. 10, Wednesday= 1524 A.D., December 21

Records the gift of the village Tibbanahalli, named Kṛishṇarāya-samudra, in Dēvalāpura-sthaḷa belonging to Nāgamaṅgala,for the food-offerings of god Vīrapadēva of Chennapaṭṇa by the king.The name of Malapaṇṇa Nañja of Yalabarige occurs on a side of the inscribed stone.

Pandavapura Taluk

KN 1579

Ānevāḷa

EC., VI (Rev. 1977), PP. 250; III (I edn.), Sr. 36

Stone set up in the Chauḍamma temple.

Kannada

Āraviḍu; Rāmadēva-mahārāya

Śaka 1542, Raudri, Mārgaśira śu. 15, lunar eclipse=1620 A.D., November 29, Wednesday

Registers a gift of the village Ānavāḷa to god Mahābalēśvara on the hill at Mysore, by Chāmappa, the *daḷavāyi* of Chāmarājoḍeya, son of Narasarājoḍeya of Maisūru.

KN 1580

Arakanakere

EC., VI (Rev. 1977), PP. 221; III (I edn.), Sr. 42

Stone set up at the main entrance of the village.

Kannada

Tuḷuva; Sadāśiva

Śaka 14..., Śubhakṛit, Śrāvaṇa ba. 1=1542 A.D., July 27, Thursday. The Śaka year was 1464

Fragmentary. Refers to the rule of the king. The later portion is lost. Atrēya-gōtra is mentioned.

KN 1581

Chinakuraḷi

EC., VI (Rev. 1977), PP. 50; IV (I edn.), Kr. 15

Stone set up in front of the Āñjanēya temple.

Kannada

. . . .

Vishu, Adhika Śrāvaṇa śu. 5. Probably=1581 A.D,, July 6, Wednesday, f.d.t. .20. But, on this date Śriraṅga 1 was ruling

Registers a grant of the village Chilukurli, free from certain taxes, to Rāmānujāchārya, in the presence of god Chellapiḷerāya of Mēlugōṭe, by Tiruvēṅkaṭapa-nāyaka, agent for the affairs of *mahāmaṇḍalēśvara* Rāmarājaya.

KN 1582

Haḷebīḍu

EC., VI (Rev. 1977), PP. 234; III, XIV (I edn.), Sr. 47

Stone set up at the gateway of the village.

Kannada

Āravīḍu; Śriraṅgadēva I

Śaka 1506, Tāraṇa, Jyēshṭha śu. 15, lunar eclipse=1584 A.D., May 14, Thursday

Registers a grant of the village Haḷeyabīḍu, renamed Timma-samudra and its five hamlets-Chikanahaḷḷi, Borayanahaḷi, Juñjāpura, Baṅkanahaḷḷi and Hosahaḷḷipura-belonging to Śrīraṅgapaṭṭaṇa by *daḷavāyi* Veṅkaṭappa-nāyaka to several *mahājanas* of different *gōtras* and *sūtras*.

KN 1583

Haravu

EC., VI (Rev. 1977), PP. 17; III (I edn.), Sr. 135

Stone set up near the temple of Rāmadēva.

Tamil in Tamil and Grantha

Saṃgama; Bukka [I]

Śārvari, Chittirai=1360 A.D., March-April

Damaged and worn out. The extant portion refers to the rule of Vīra Bukkaṇṇa-uḍaiyār.

KN 1584

Hosahaḷḷi

EC., VI (Rev. 1977), PP. 218; III (I edn.), Sr. 107

Stone by the side of the road.

Kannada

Saṃgama ; Vijayarāya

Śaka 1368, Kshaya=1446-47 A.D.

States that Tirumalarāja, son of Gaṅgalarāja of Bolaru-kula erected a *vṛindāvana*.

KN 1586

EC., VI (Rev. 1977), PP. 30 ; IV (I edn.), Kr 27

Stone to the south of the second doorway of Gōpālakṛishṇasvāmi temple.

Kannada

. . .

Śaka 1462, Pramādīcha, Pushya ba. 10=1553 A.D., December 30, Saturday. The Śaka year was 1475.

Registers a gift of land for offerings during the *vasanta* and *saṃkrānti* festivals and a sum of money for (drawing the water of) the canal to the garden of god Gōpālakṛishṇa by *rāyasada* Timma, agent for the affairs of *mahāmaṇḍalēśvara* Aubhaḷa-mahā-arasa of Nandyāla.

KN 1586

Keṃchanahaḷḷi

EC., VI (Rev. 1977), PP. 49 ; III (1 edn.), Sr. 33

Stone in front of the Māri shrine.

Kannada in Grantha

. . . .

Śaka 1510, Virōdhi, Phālguṇa śu. 12=1590 A.D., March 7, Saturday. The Saka year was 1511.

Registers a gift of the village Keṃchanahaḷi to Ammāḷ Lakshmīpati-avva by *mahāmaṇḍalēśvara* Ramarāja Tirumalarājayya.

KN 1587

Mēlukōṭe

EC., VI (Rev. 1977), PP. 164 ; III, XIV (1 edn.), Sr. 87

In the *maṇṭapa* to the west of Nammāḷvār temple.

Kannada

Saṃgama ; Bukkarāya I

Śaka 1292, Kaliyuga 4471, Saumya, Āśvija śu. 10, Monday=1369 A.D., September 12. Śaka and Kali years were current.

Damaged. Registers a gift of land in the Kumbārakaṭṭe forest below the tank of Mayilanahaḷḷi, a gift village of god Nārāyaṇa, by the *Śrīvaishṇavas* of Tirunārāyaṇapura, for worship and offerings in the shrine (?) of Nammāḷvār. The lands were to be in the possession of those who were cultivating it. But they were to pay stipulated amounts to the temple servants also. However, the details are not clear.

KN 1588

EC., VI (Rev. 1977), PP. 152 ; 111 (1 edn.)

Stone in the *pātaḷāṃkaṇā* of Rāmānujāchārya's shrine in the temple.

Kannada

Saṃgama ; Dēvarāya II

Śaka 1354, Virōdhikṛit, Māgha ba. 7, Friday=1432 A.D., January 25. Śaka year was current

Damaged. Seems to register a gift of lands in Hosahaḷḷi and Mayilanahaḷḷi to god Sampatkara Nārāyaṇadēva for offerings and to provide lamps and garlands during the festiva of *Vasantōtsava*, by Dēvarāja-oḍeya under orders from the king.

KN 1589

EC., VI (Rev. 1977), Pp. 179 ; 111 (1 edn.) Sr. 89

Stone set up to the right of the verandah in the Jiyar temple.

Kannada

Saṃgama ; Mallikārjuna (Immaḍi Prauḍhadēvarāya)

Śaka 1380 (also expressed by the chronogram *Khāba-rāmēndu*), Bahudhānya, Mārgaśira ba. 12, Śaurivāra=1453 A.D., December 2, Saturday

Refers to the predecessors of the king commencing from Saṃgama ; but does not mention Harihara I and Bukka II. Records construction of the Raṅga-maṭha by Raṅgāṁbikāe wife of Timmaṇṇa-daṇṇāyaka, on a deserted site purchased by her. She is said to have offered several gifts to god Nārāyaṇa of Mēlugōṭe in the form of jewels, silver palanquins, *maṇṭapa* and tank. She desired that 24 devoted *vaishṇavas* should be fed in the Raṅga-maṭha whereupon, her husband appealed to the king and having received from him through a copper-plate grant, made a gift of the villages Bāḷēnahaḷḷi and Yalavadahaḷḷi, the hamlets of Mēlugōṭe in Kuruvaṅka-nāḍa-vēṇṭheya of Hoysaḷa-rājya. The lands below Raṅga-samudra which had earlier been donated to god Chelapiḷērāya were exempted. Since the income of 80 *varahas* raised was found to be insufficient, more land yielding an income of 40 *varahas* was purchased by him for 400 *varahas* and made over to Rāmānuja–jīya who was to maintain the grant and look after the the *maṭha* by staying there itself. Timmaṇṇa-daṇṇāyaka was the son of Śiṅgaṇṇa of Lōhita family, the *mahāprabhu* of Nāgamaṅgala and Sītāṃbikā.

KN 1590

EC., VI (Rev. 1977), PP. 153 ; XIV (I edn.). Sr. 280

Stone set up near the *Rājākoṭhaḍi* in the *pātāḷāṃkaṇa* of Rāmānuja shrine in the temple.

Kannada

Saṃgama ; Prauḍhadēvārāya (Mallikārjuna)

Śaka 1382, Vikrama=1460-61 A.D.

Damaged. Seems to record the grant of a village as an *agrahāra* named after the donor'e mother Sitāyayemma, by the donor, a *daṇṇāyaka* (name lost). The gift village was divided into 20 *vṛittis* and distributed among as many *mahājanas*. Mādarasa of Chika Aṭhavaṇe wrote the record.

KN 1591

EC , VI (Rev. 1977), PP. 163; III, XIV (I edn.), Sr. 86

Stone built into the floor to the north of the *raṅga-maṇṭapa* of the same temple.

Kannada

Saṃgama; Virūpāksha

Śaka 1393, Virōdhi, Āśvayuja ba... Irregular. Virōdhi = 1469 A.D., the *tithi* occurring some time in September-October. The Śaka year was 1391

Registers a gift of houses and sites in Naḷanahaḷḷi, a hamlet of Kuḷiyakeṟe and Kurukuḷa-vampāḍi, all situated in Saṇabi Mukuḷiya-nāḍu and lands below the tank Parāṅkuśa-samudra, to a number of *śrivaishṇavas* (named) who were serving the *āḷvār* at Kurukuḷavampāḍi, by Nāchiyāramma, a devotee of god Nārāyaṇa, goddesss Lakshmīdēvi and ascetic Śaṭhagōpa, at the instance of *mahāpradhāna* Timmaṇṇa-daṇṇāyaka and the Fiftytwo Vaishṇavas of the Nārāyaṇa temple of Tirunārāyaṇapura. The donatrix is stated to have received the *nāḍu* from Immaḍi Prauḍhadēvarāya Mallikārjuna. It was stipulated that the donees were not to alienate the gift for a period of 12 years. The language of the record is not quite clear. Rāmanuja wrote the record.

KN 1592

EC., VI (Rev. 1977), PP. 135; XIV (1 edn.), Sr. 264

Stone to the left of the new doorway to the north of the *prākāra* of Nārāyaṇasvāmi temple.

Kannada

Tuḷuva; Kṛishṇadēva-mahārāya

Śaka 1440, Pramāthi, Nija Jyēshṭha ba. 3, Wednesday=1519 A.D., June 15. The Śaka year was 1441.

Lakshmīpati-seṭṭi, son of Oḍeyara Tibba-seṭṭi had the tank called Hosakeṟe at the village Pura belonging to the temple, repaired and a sluice constructed at a cost of 300 *gadyāṇas*, whereupon, in recognition of his services, the Fiftytwo of the temple of god Chalapiḷerāya arranged for providing an offering (in 6 *harivāṇas*) to god in his father's name. One-fourth of this (1-1/2 *harivāṇa*) which was to be made over to Lakshmipati-seṭṭi, was to be distriuted among the *śrīvaishṇavas* in the *tirumāḷige* (shrine ?) of Śaṭhagōpa-jīya

KN 1593

EC., VI (Rev. 1977), Pp. 134; XIV (1 edn.) Sr. 263

On the lawer part of the wall to the north of the same *prākāra*.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1449, Sarvajit, Māgha śu. 7=1528 A.D., January 28, Tuesday.

By the order of the king, Kṛishṇarāya-nāyaka, son of Daṇḍu Avubhaḷadēva made a grant of the villages Kāmanāyakanahaḷḷi and Gollara Chaṭṭanahaḷḷi situated in Śrīraṅgapaṭṭaṇa and Sindegaṭṭa *śīmes* respectively, yielding an annual income of 105 *gadyāṇas*, and income from several taxes like *santheya āya* (tax on weekly fair) of Mēlugōṭe, *taḷavāṟike* of Sindaghaṭṭa, *hogedeṟe*, *sthaḷa-suṃka*, customs on betel nuts, *āḍadeṟe* and *rāyasta-varttane*-all these yielding 149 *gadyāṇas*, the total income being 254 *gadyāṇas*, The gift was made on the *rathasaptami* day, on the bank of the Kāvērī, to the temple of Nārāyaṇa, for the mer it of the king. It is further recorded that since, formerly, the cultivators of the temple lands were being carried off to Toṇḍanūru for ploughing the lands there, those lands also have now been granted. *Sēnabōva* Rāmānuja wrote the record.

KN 1594

EC., Vl (Rev. 1977), PP. 162 ; III, XlV (I edn.), Sr. 88

Stone set up to the right of Nammāḷvār temple.

Kannada

[Āravīḍu]

Śaka 1447, Vyaya=1526-27 A.D. Śaka year was 1448.

Badly damaged. Registers a gift, probably of a village (name lost), for worship and offerings in the temple by Veṅkaṭādri, son of Āchirāja Avubhaḷarāja of Kāśyapa-gōtra.

KN 1595

EC., Vl (Rev. 1977), PP. 137 ; XlV (I edn.), Sr. 266

Stone to the left of the new doorway to the north of the *prākāra* of the Nārāyaṇasvāmī temple.

Kannada

Tuḷuva ; Kṛishṇadēvarāya

. . . .

Broken and damaged. Seems to record a sale-deed by the temple treasury in the name of Rāmānujayyaṅgār, for maintaining the Rāmānuja-kūṭa. Rāmānuja, the *sēnabōva* of the temple treasury wrote the record.

KN 1596

EC., Vl (Rev. 1977), PP. 138 ; XlV (I edn.), Sr. 267

Another stone in the same place.

Kannada

Tuḷuva ; Achyutadēvarāya

Śaka 1455, Vijaya, Māgha ba. 10=1534 A.D., February 8, Saturday, f.d.t. .18

Pērirāja, son of Harigila Abbarāja had repaired the tanks named Hosakere and Kṛishṇadēvavoḍeyarakeṟe at a cost of 150 *gadyāṇas* whereupon, the Fiftytwo *Ayyas* of the temple initiated a charity in his name according to which offerings were to be made to the deity from the temple treasury. One quarter of the same was to be made over to Pērirāja or his nominee. The charity was to continue even if the tank breached at a later date.

KN 1597

EC., VI (Rev. 1977), PP. 127 ; XIV (1 edn.), Sr. 256

On the 3rd row of stones from the top to the east of the *prākāra* south of the same temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1456, Jaya, Āshāḍha śu. 3, Sunday=1534 A.D., June 14.

Seems to register a gift of a village (name lost), probably by **Tirumalarā[jaya]**, son of Harigala Abbarāja, to the Fiftytwo *Ayyas*, disciples of **Rāmānujāchārya** and **devotees** of Sampatkara Nārāyaṇadēva of Yādavagiri *alias* Tirunārāyaṇapura.

KN 1598

EC., VI (Rev. 1977), PP. 125; III, XIV (1 edn.), Sr. 95

Basement stone of the north wall of the same temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 1457, Manmatha, Āshāḍha śu. 11=1535 A.D., June 11, Friday.

Registers a grant of the villages Seṭipura and Mālanahaḷi and their hamlets Nilamaṅgala, Hoḷavaḷḷi and Karanāranahaḷḷi, made over to the treasury of god Chelapiḷarāya, also known as Sampatkara Nārāyaṇa of Yādavagiri *alias* Tirunārāyaṇapura, after getting those villages released from Rāmā-bhaṭṭa who had originally received it through a copper-plate grant. The gift was made by Tirumalarāja, son of Harinīla Abbarāja, described as *Maṇināgapuravarādhīśvara*, for food-offerings daily and during the raft (*teppa*) festival conducted in the newly constructed tank. It is specified that a portion (one *taḷige*) of offerings was to be given to Varadāchārya of Peraṅgūru, described as *madya-sudarśanāchārya*. The Fiftytwo of the *sthāna* are stated ro have agreed for the grant.

KN 1599

EC., VI (Rev. 1977), PP. 130; XIV (I edn.), Sr. 259

Second stone in the same *prākāra*.

Tuḷuva; Sadāśivadēva-mahārāya

Śaka 1466, Krōdhi, Kārttika śu. 12=1544 A.D., October 27, Monday.

This is a charter of charity given by Nārayadēva, son of Narasiṅgadēva of Nandyāla, to the ascetic Vēdānti Rāmānuja-jīya, disciple of Kandāḍi Aṇṇa of Śrīraṅga. Although the exact import is not clear, it appears to state that the seal, called *dēśāntri-mudre*, of the temple of Chalapiḷerāya of Mēlugōṭe *alias* Tirunārāyaṇapura, originally given by Achyutarāya of Dēvagiri (Vijayanagara ?) had now been allowed by the chief to be used by the Yatirāja-maṭha where, once śrī Bhāshyakāra, *i.e.* Rāmānujāchārya, had taken his residence. As a consequence, the pontiff of the *maṭha* became entitled for a share in the temple property and was permitted to use the seal called *Hanumanta-mudre* as also the *Rāmānuja-mudre* besides the royal seal. He was also to receive all honours as the Fiftytwo *yatis*. The donor had received Śrīraṅgapaṭṭaṇa-sīme for his chieftaincy. *Sēnabōva* Rāmānuja wrote the record with the consent of the Fiftytwo.

KN 1600

EC., VI (Rev. 1977), PP. 129 ; XIV (I edn.), Sr. 258

Stone to the right of entrance of southern *prākāra* of the same temple.

Kannada

Tuḷuva ; Sadāśivadēva

Śaka 1466, Visvāvasu, Kārttika śu. 10=1545 A.D., October 15, Thursday. The Śaka year was 1467.

Records a grant of the village Ballāḷapura in Śrīraṅgapaṭṭaṇa-sīme and Varāhana Kalahaḷḷi in Moḷanāḍa-sthaḷa of Kaṇambāḍi-sīme for several services in the temple of god Chelapiḷerāya of Yādavagiri *alias* Tirunārāyaṇapura by *mahāmaṇḍalēśvara* Nārāyadēva-mahā-arasu of Nandyāla, belonging to Ātrēya-gōtra, Āpastambha-sūtra and Yajuś-śākha. It specified that the amount of income from the villages was 2000 *varahas*, but it was fixed at 1200 *varahas* in view of the famine conditions and this amount was to be used as *puliyūṭṭu* (endowment).

KN 1601

EC., VI (Rev. 1977), PP. 133 ; XIV (I edn.) Sr. 262

On the western wall within the same enclosure.

Kannada

[Tuḷuva ; Sadāśiva]

Śaka 1470, Sādhāraṇa, Kārttika 10. Irregular. Cyclic year corresponds to Śaka 1470. The *tithi* occurred on October 20, Monday, if it were in the bright fortnight, or November Tuesday 4, if it were the dark fortnight, of 1550 A.D.

Records a grant of money made over to the treasury of the temple of Chelapiḷerāya *alias* Sampatkara Nārāyaṇa for appointing *taḷavāras* of Sindaghaṭṭa in the villages of Sindaghaṭṭa-sthaḷa belonging to the temple and also for food offerings. The gift was made by *mahāmaṇḍalēśvara* Chennadēva-chōḍa-mahā-arasu of Manubrōlu upon whom the Sindaghaṭṭa-sthaḷa had been bestowed as *amara-māgaṇi* by Sadāśivarāya.

KN 1602

EC., VI (Rev. 1977), PP. 131; XIV (I edn.), Sr. 260

On the wall to the west in the same *prākāra*.

Kannada

Tuḷuva; Sadāśiva

Śaka 1473, Virōdhakṛit, Āśvayuja ba. 10=1551.A.D., October 24, Saturday.

Registers a grant of a village Nagulanahaḷḷi to god Sampatkara Nārāyaṇa *alias* Chelapiḷerāya of Yādavagiri *alias* Tirunārāyaṇapura by Appayyaṅgār, son of Embāraya and *mahā-*

maṇḍalēśvara Timmeyadēva-mahā-arasu, son of Narasiṅgadēva-mahā-arasu of Nandyāla. It states that earlier Virama-nāyaka had gifted that village to Embārayya, but it was taken back by Kṛishṇaraya. Embārayya's son, Appayyaṅgār got back half the village when he presented a golden *garuḍa* to the temple. The gift was made for worship, offering several dishes, etc. in the shrine of Varāhasvāmi, maintaining the flower garden etc. Appayyaṅgar was to get 1/4 of the offerings made. *Sēnabōva* Rāmānuja wrote the record.

KN 1603

EC., VI (Rev. 1977), PP. 128; XIV (I edn.), Sr. 257

To the left of entrance in the same *prākāra.*

Kannada

Tuḷuva; Sadāśivadēva

Śaka 1486, Raktākshi, Mārgaśira ba. 10=1564 A.D., November 28, Tuesday.

Records the grant of two villages, Hoṅganūru belonging to Channapaṭṭaṇa-sthaḷa and Honnuḍage belonging to Gūḷūru-sthaḷa, along with their hamlets, for the car-festival, conducting special service during the 12 natal star days of Bhāshyakāṟa, *i.e.*, Rāmānujāchārya, and on the natal star days of Chūḍikuḍutta-nāchiyār and Periya-jiya, as also for maintaining the flower garden, the Rāmānuja-kūṭa and for other services in the temple of god Sampatkara Nārāyaṇa *alias* Cheluvapiḷḷerāya at Yādavagiri *alias* Tirunārāyaṇapura, by *mahāmaṇḍalēśvara* Koṇḍarājayadēva-mahā-arasu, son of Kōnēṭirājudēva-mahā-arasu and grandson of Hiri Koṇḍarājadēva-mahā-arasu of Ātrēya-gōtra and Āpastambha-sūtra. The gift villages had been received by the donor for *amaranāyakatana*, by the king, through a copper-plate charter. Rāmānuja, the *sēnabōva* of the temple treasury, wrote the record.

KN 1604

EC., VI (Rev. 1977), PP. 132 ; XIV (I edn.), Sr. 261

On the same wall.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1492, Pramōdūta, Chaitra śu. 2=1570 A.D., March 8, Wednesday.

States that earlier Vasantarāya of Velugōḍu family had sold the village Mailanahaḷḷi a hamlet of Mēlukōṭe and another hamlet (name lost), to the temple and had placed Anantayya as the *dharmakarta*, to look after the offerings in the Rāmānuja–kūṭa and service of god Nārāyaṇa. But this gift had become defunct. Thereupon, Rāyapa–nāyaka, son of Chitrakoṇḍama–nāyaka of Velugōḍu renewed the same grant after consulting Jaleḷa Raṅgapatirājayya and made an agreement with the Fiftytwo *ayyas* of Yādavagiri. Āḷvāru Siṅgaya, grandson of Anantayya, was appointed as the *dharmakarta* to look after the renewed endowment. *Sēnabōva* Rāmānuja wrote the record.

KN 1605

EC , VI (Rev. 1977), PP. 136 ; XIV (I edn.), Sr. 265

Stone to the left of the new doorway to the north of the same *prākāra*.

Kannada

Āravīḍu ; **Śrīraṅgarājadēva**

Śaka 1496, **Bhāva**, Vaiśākha śu. 10=1574 **A.D., April 30, Friday.**

Records the arrangements made for reciting *Yatirāja Saptati* in the shrine of the Bhāshyakāra at Mēlukōṭe by the *āchārya–purushas* like Parāṅkuśa–jīyar, Tātāchārya and Veṅkaṭēśa–bhaṭa at the instance of the Fiftytwo of the temple, under orders from Śrīraṅgarāya, the king and his son Rāmarāja–mahā–arasu.

KN 1606

EC., VI (Rev. 1977), PP. 140; XIV (I edn.), Sr. 269

Stone to the right of the new doorway.

Kannada

Āravīḍu; Śrīraṅgarāya I

Śaka 1507, Pārthiva, Kārttika śu. 5=1585 **A.D., October 17, Sunday.**

Registers privileges bestowed upon Tirumala Tātāchārya of Eṭūru (son of Periyamalanambi ?) in the form of distribution of holy water and offerings (*tīrtha–prasāda*) to him. It records the details of distribution of *prasāda* to the *śrīvaishṇavas* who received a salary of 2 *varahas* monthly. *Sēnabōva* Rāmānuja wrote this record with the approval of the Fiftytwo, the *āchārya-purushas*, *jiyar* and the *śrīvaishṇavas*.

KN 1607

EC., Vl (Rev. 1977), PP. 139; XlV (1 edn.), Sr. 268

Stone in the same place to the north.

Sanskrit in Kannada

Āraviḍu; Śrīraṅgarāya 1

Pārthiva śu. 5, Sunday=1585 A.D., October 17, Sunday

Damaged. Seems to register some privileges made to Eṭūru Tātāchārya. Details are lost. Cf. KN. 1606 above.

KN 1608

EC., Vl (Rev. 1977), PP. 212; 111, XlV (1 edn.), Sr. 102

Stone built into the platform of a house.

Kannada

. . . . .

C. 14-15th century

Fragmentary. Seems to register a sale by the Fiftytwo *Vaishṇava-mahājanas*. Mādappa-daṇṇāyaka is mentioned. It refers to the rule of a Vijayanagara king and probably to an earlier transaction made during the rule of a Hoysaḷa king.

KN 1609

Mēnāgara

EC., Vl (Rev. 1977), PP. 230; 111 (1 edn.), Sr. 39

Stone in front of the Āñjanēya temple.

Kannada

. . . . . .

Śaka 1505, Târaṇa, Chaitra, śu. 1=1584 A.D., March 3, Tuesday. Śaka year was 1506.

Records a grant of four villages-Paṭasōmanahaḷi, Suṅkā Toṇḍanūru, Mēnāgara and Narihaḷḷi to god Raṅgadhāma, for the merit of his father Rāmarāja by *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayya.

KN 1610

Narihaḷḷi

EC., VI (Rev. 1977), PP. 223; III (1 edn.) Sr. 40

Stone set up near the platform of banyan tree,

Kannada

[Āraviḍu ; Śrīraṅgarāya I]

Śaka 1507, Pārthiva, Chaitra śu. 1=1585 A.D., March 22, Monday.

Registers a grant of four villages Paṭasōmanahaḷḷi, Suṅkā Toṇḍanūru, Mēnāgara and Narihaḷḷi, to god Śriraṅgadhāma by *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayadēva, for the merit of his father Rāmarājayya. Cf. KN 1609 above.

KN 1611

Pura

EC., VI (Rev. 1977), PP. 260; IV (1 edn.) Kr. 21

Stone lying to the north outside the *prākāra* of Vīrabhadra temple.

Kannada

Saṃgama; Harihara II

Chitrabhānu, Kārttika śu. 15, Thursday=1402 A.D., November 10, Friday.

Records a grant of income from taxes like those on looms, goats, marriage, cane-crushing (*āle deṟe*), *moṭṭesuṃka* etc. of the two villages Pura and Māramanahaḷḷi, for worship and offerings of god Vīrabhadra of Pura, probably by Lakhaṇṇa.

KN 1612

EC., VI (Rev. 1977), PP. 261, IV (1 edn.), Kr. 22; XIV (1 edn.), Kr. 81

Stone lying to the east of the same temple.

Kannada

Saṃgama; Harihara II

Same as In KN 1611 above.

Identical with KN 1611 above. This and the record above are noticed under Giḍḍikoppalu in *EC.*, IV(1 edn).

KN 1613

EC., VI (Rev. 1977), PP. 262; XIV (1 edn.) Kr. 82

Stone set up facing westward in the *prākāra* of the same temple.

Kannada

Saṃgama; Harihara II

Śaka 1324, Kali 444., Vishu, Phālguṇa=1402 A.D., February-March. Śaka year was current.

Damaged. Contents appear to be the same as Nos. 1611 and 1612 above.

KN 1614

Sītāpura

EC., VI (Rev. 1977). PP. 19 ; III (I edn.) Sr. 139

On two stones in a field.

Kannada

Saṃguma ; Virūpāksha

1. Pārthiva, Śrāvaṇa ba. 8, Saturday, Rōhiṇi, *śrījayanti*=1455 A.D., August 14, Wednesday.
2. Śaka 1390, Sarvajit, Prathama Bhādrapada ba. 8, Saturday, Rōhiṇi=1467 A.D., August 22, Saturday.

Dēvarāja, son of Śiṅgaṇa-voḍeya of Nāgamaṅgala had dug out from the Kāvērī a channel which the *mahājanas* of Harahu desired to be extended to their village boundary also, in lieu of which they were to give him the *yajāmāna-bhāga*. He had received the village Hosahaḷḷi in Kuruvaṅkanāḍa-vēṇṭhe from Yaduvaṇṇa, son of *hebāruva* Śrīraṅganātha as *śrōtriya*. Later, on the second date of the record, Yaduvaṇṇa sold the villages Chikka-maḷali, Hosahaḷḷi and half portion of Kendanahāḷu, for a sum of 400 *hons*. Dēvarāja divided lands of the village Hosahaḷḷi so purchased by him into 208 *vṛittis* and distributed them among the 78 *mahājanas* and also made a gift to the temple of god Rāmachandra for the merit of his mother Sitāyamma. The record was written by Koḍavagiya.

KN 1615

Suṃkātoṇḍanūru

EC., VI (Rev. 1977), PP. 237; XIV (I edn.) Sr. 313

Stone set up near Rākshasamma shrine.

Kannada

Āravīḍu ; Śrīraṅga (?)

Śaka 1472, Sādharaṇa, Śrāvaṇa śu.. =1550 A.D., July-August.

Damaged. Seems to refer to the rule of Śrīraṅga. But on the given date it was Sadāśiva that was ruling. Records a grant of income from some taxes to the *nāyakas* of Śrīraṅga paṭṭaṇasīme by Rāmarājaya-mahā-arasu. Details are lost.

SRIRANGAPATTANA TALUK

KN 1616

Beḷagoḷa

EC., VI (Rev. 1977), Sr. 71 ; XIV (I edn.) Sr. 198

On a covering stone of a ruined well, south-east of the ruined Janārdanaśvāmī temple.

Kannada

Āravīḍu ; Veṅkaṭapatidēva I

Śaka 1520, Viḷambi, Chaitra śu. 5=1598 A.D., March 31, Friday

Records a gift of the villages Sattiyanahāḷa and Śaṅkarapura *alias* Majjigapura and lands, for feeding *śrīvaishṇavas* and *vaidikas* in the Rāmānuja-kūṭa after offerings to Janārdana at Beḷugoḷa by Beṭṭada Chāmarasa-voḍeya, son of Chāmarasa-voḍeya of Mysore who is said to have received Sathiganahāḷa gs a *koḍagi* from Tirumalarājaya, son of Rāmarājaya (elder brother of Veṅkaṭapatirāya). The other village was purchased from the *mahājanas* of that place while the gift lands were purchased from individuals.

KN 1617

Mēḷāpura

EC., VI (Rev. 1977), Sr. 112; III, XIV (I edn.) Sr. 149

On a stone, facing east, on the east wall of Mārīguḍi.

Kannada

Tuḷuva; Sadāsivarāya

Śaka 1488, Krōdhana, Jyēshṭha śu. 10=1565 A.D., May 9, Wednesday. The Śaka year was current.

Registers the grant of the village Mēlāpura and its three hamlets Hebāḍi, Daṇḍaganahaḷḷi and Bēḍarahaḷḷi with all its incomes from customs, looms, house tax, *kuridexe*, etc. to god Tiruvēṅgaḷanātha by Nañjaya Timmappa of *kandāchāra* who had received as *amara-māgaṇi* Śrīraṅgapaṭṭaṇa-sīme in which they were situated. The grant was exclusive of certain lands originally granted to Ekānta Rāmānuja-jīyar, as *uṃbaḷi* and those given as *prabhu-goḍage* to the *gauḍa* and the *sēnabōva*.

KN 1618

Nelamane

EC., VI (Rev. 1977), Sr. 93; III (I edn.) Sr. 133

On stones in front of Nārāyaṇasvāmi temple.

Sanskrit and Kannada in Kannada

Saṃgama ; Immaḍi Dēvarāya

Śaka 1281 expressed by the chronogram *khēba-rāma-indu*. Mārgaśira ba. 12, Saturday (Śaurivāra)=1458 A.D., December 2. The Śaka year was current.

Records the grant of two villages Ballēnapalli and Yalavadaḷḷi, belonging to Mēlukōṭe-rājya of Kuruvaṅkanāḍa-vēṇṭeya, for offerings to goddess Lakshmī in the temple of Yādavanārāyaṇa of Yadugiri-śikhara by the king, at the request of Raṃgāmbikā wife of Timmaṇa-daṇḍanātha of Lōhita family, the minister, in the presence of god Chandramauḷi. The record written by Doḍḍavanya was engraved by Śrīgiri, son of Varadapāchārya.

KN 1619

Śrīraṅgapaṭṭaṇa

EC., VI (Rev. 1977), Sr. 25 ; III (I edn.) Sr. 15

On a set of 3 copper-plates in the treasury of the Raṅganātha temple.

Sanskrit and Kannada in Nāgarī

Saṃgama ; Dēvarāya (II)

Śaka 1352 (reckoned by the chronogram *rāma-lōka*), Sādhāraṇa, Kārttika śu. 12=1430 A.D. October 28, Saturday.

Records a royal gift of the village Chandigāla in Mēnāpura-māgaṇi of Torināḍa-vēṇṭhe as an *agrahāra* renaming it Pratāpadēvarāyapura, at the time of the king performing the *ratnadhēnu* gift. It is engraved by Varadapāchārya.

KN 1620

EC., VI (Rev. 1977), Sr.3; III (I edn.), Sr. 7

On a stone, facing east, on the north wall of the Raṅganātha temple.

Kannada

Saṃgama ; Dēvarāya (II)

Śaka 1354, Virōdhikṛit, Kārttika. 1=1431 A.D., October 7, Sunday, of the bright fortnight. The Śaka year was current.

Records the grant of income from various levies paid by the *śrīvaishṇavas* of Śrīraṅgapura, amounting to 30 *honnu* for the festival of *vasanta* of god Raṅganātha (Saumyarāja), made by Dēvarāja-voḍeya, under the orders of the king.

KN 1621

EC., VI (Rev. 1977), Sr. 21; III (I edn.), Sr. 11

On a set of 3 copper-plates in the same place.

Sanskrit and Kannada in Nāgarī

Saṃgama ; Immaḍi Dēvarāya

Śaka 1370, expressed by the chronogram *vivan-maṇi-agni-chandra*, Prabhava, Mārgaśirsha ba. 12=1447 A.D., December 5, Tuesday. The Śaka year was current.

Records a grant of the village Hāgalahaḷḷi, in Modu-nāḍu of Kannambāḍi-sthaḷa in Hōsaṇa-dēśa, in the presence of god Virūpāksha, to Dēvarō-bhaṭṭa, son of Nāgāya-bhaṭṭa, by Immaḍi Dēvarāya, son of Dēvarāya II. Viraṇa, son of Muddaṇāchārya wrote the record.

KN 1622

EC., VI (Rev. 1977), Sr. 26 ; MAR., 1941, No. 28

On a set of 3 copper-plates in the treasury.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya

Śaka 1438, Dhātu, Mārgaśira śu. 12 (*gōdvādaśi*)=1516 A.D. December 5, Friday

Registers a gift of the village, Chikkabbehaḷḷi with its three hamlets, Māyappahaḷḷi, Dēpasāgara and Ānesāsalu in Nāgamaṅgala-rājya, Halavumārādi and Hosahaḷḷi in Channapaṭṇa-rājya and Veṅgenalli in Bilagoṇḍanahaḷḷi-rājya to the ascetic Vyāsa-tīrtha, disciple of Brahmaṇya-tīrtha, by the king, in the presence of god Virūpāksha on the bank of the Tuṅgabhadrā.

KN 1623

EC., VI (Rev. 1977), Sr. 2; III (I edn.) Sr. 1

Stone in the north wall of the same temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1459, Sarvajit, Māgha śu. 3=1528 **A.D.**, January 24, Friday.

Records the grant of the village Bīrisetṭihaḷḷi in Kuṟuvaṅka-nāḍu, which had been bestowed upon the donor for his chieftaincy for offering 25 *atirasas* (a sweet cake) to god Raṅganātha of Śrīraṇgapaṭṭaṇa, for the merit of the king, by Kṛishṇarāya-nāyaka, son of Aūbhaḷadēva.

KN 1624

EC., VI (Rev. 1977), Sr. 8; III, XIV (I edn.), Sr. 2

On a stone in the north wall in the inner *prākāra* of the same temple.

Sanskrit

Tuluva ; Kṛishṇarāya

Śaka 1450, expressed by the chronogram *abhra-ishu-vēda-śaśhi*, or *abhra-ishu-payōdhi-bhū*, Sarvadhāri, Āśāḍha śu. 12, Monday, Kārkāṭaka-saṃkrānti=1528 **A.D.**, June 29.

Records the grant of a village, Dēvapuri in Gummanavṛitti-sthaḷa of Śrīraṅgapaṭṭaṇa-sīme for food offerings and lamps to the goddess in the Raṅganātha temple at Śrīraṅgapaṭṭaṇa, renaming the village as Nāgalāpura after the queen Nāgalāmba, by Chammaṭi (Sammaṭi) Bhōgayadēva-mahā-arasu, son of Timmarāja of Sōma-vaṃśa and Ātrēya-gōtra. Śriraṇgapaṭṭaṇa-sime had been bestowed upon the donor, belonging to the Āraviḍu family, for his chieftaincy.

KN 1625

EC., VI (Rev. 1977), Sr. 36 ; XIV (I edn.), Sr. 179

To the left of inner door in the Rāmadēva temple.

Kannada

Āravīḍu ; Śrīraṅgarāya

Śaka 1459, Dhātu, Śrāvaṇa ba. 9. Irregular. Dhātu occurred in Śaka 1438=1516-17 **A.D.** Srīraṅgarāya was not the ruling king on this date.

Damaged. Records some remission of taxes to the barbers of Śrīraṅgapaṭṭaṇa-sīme by *mahāmaṇḍalēśvara* Rāmarāju Rāmarājyyadēva-mahā-arasu.

KN 1626

EC., VI (Rev. 1977), Sr. 5 ; III (I edn.), Sr. 6

On a stone near the *bṛindāvana*, north of outer *prākāra* of the Raṅganatha temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1464, Raktākshi, Āshāḍha śu. 12. Irregular. Cyclic year = Śaka 1486 when the *tithi* occurred on 1564 A.D., June 21. But by then Achyutarāya was not ruling at all.

During his management Kāmappa-nāyaka had collected taxes amounting to 300 *gadyāṇas* which had not been prevalent till then, from rent-free villages and revenue villages in the *ḍalāvayi-agrahāras* of Śrīraṅgapaṭṭaṇa as also from feeding houses and temples. These had now been exempted by Peddirāja, son of Appāji of Kāśyapa-gōtra who had been assigned the *māgaṇi* of the said *sīme* by Rāmābhaṭṭayya. Also the *ālaya-suṃka* (house tax ?) of Hāruvahaḷḷi and Vogeya-samudra from Peraṅgūr-ayya had been exempted. The gift was made to the *mahājanas* who were not to pay any other tax beyond 3 *haṇas* towards *voḷavāru* to the merchants (*baṇajigas*) who purchased betelnuts from them. The gift was made for the merit of the king and Rāmābhaṭṭayya.

KN 1627

EC., VI (Rev. 1977), Sr. 6; III (I edn), Sr. 4

On a south wall of the inner *prākāra* of the same temple.

Kannada

[Āravīḍu], Tirumaladēva (I ?)

Prajōtpatti, Kārttika śu. 1. Probably = 1571 A.D., October 19, Friday, in the reign-period of Tirumala I, younger brother of Aḷiya Rāmarāya.

Records the grant of the village Baṇṇagaṭṭi, as *kāṇāchi*, by Rāmarājaya to some *voḍeya* (name not clear) for daily offerings in the temple of god Raṅganātha.

KN 1628

EC., VI (Rev. 1977), Sr. 22; III (I edn.), Sr. 12

On a copper-plate in the treasury of the temple.

Telugu

Āravīḍu; Śrīraṅgarayadēva ruling from Ghanagiri

Śaka 1586, Subhakṛit, Bhādrapada ba. 3=1662 A.D., August 22, Friday. But the Śaka year was 1584

Records a grant of lands in the village Hirekole in Baḍaganāḍa-sīme, belonging to Bēlūru to Chōḷi Veṅkaṭapati, son of Tiruveṅkaṭaya, by the king, son of Gōpālarājayya and grandson of Ārivīṭi Raṅgaparājayya.

MYSORE DISTRICT

CHAMARAJANAGARA TALUK

KN 1629

Āladūru

EC., IV (Rev. 1975), Ch. 111 ; IV (I edn.), Ch. 15.

Stone set up to the south of the village entrance (*aṃkada-bāgilu*).

Kannada

Tuḷuva ; Kṛishṇadēvarāya

Śaka 1450, Sarvadhāri, Chaitra ba. 7=1528 A.D., April 11, Saturday.

This worn out inscription states that under the orders of the king, Dēvarasayya made a grant of the village Áludūru belonging to Tāyūru-sthaḷa, for the merit of the king. The name of the donee is lost. He probably belonged to Kauśika-gōtra.

KN 1630

EC., IV (Rev. 1975), Ch. 112; MAR., 1926, No. 103

Stone lying on the road to the south leading to Navilugere.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1450, Sarvadhāri, Jyēshṭha śu. 7=1528 A.D., May 25, Monday.

Registers a gift of the village Arahaḷḷi, under orders from and for the merit of the king, by Bayapadēvarasa, with the permission of the *mahājanas* of the place, to Râmā–jōyisa and his younger brother Liṃgaṇṇa–jōyisa of Bhāradvāja–gōtra, Āpastambha–sūtra and Yajuś–śākhā.

KN 1631

EC., IV (Rev. 1975), Ch. 110; IV (1 edn.), Ch. 14

Stone to the northwest in a lane leading to Tāyūru.

Kannada

. . . .

Śaka 1446, Svabhānu=1523-24 A.D. The Śaka year was current

Worn out. Only the date portion and the titles *mahājādhirāja, rājaparamēśvara* borne usually by a Vijayanagara king, is extant.

KN 1632

Aṃchavāḍi

EC., IV (Rev. 1975), Ch. 255; IV (1 edn.), Ch. 133

On a stone set up on the southern bund of Kāḷikere.

Kannada

[Tuḷuva; Kṛishṇadēvarāya]

. . . .

Vikrama, Jyēshṭha ba. 7. Probably=1520 A.D., June 7, Thursday

Registers a gift of land to Basavarasa as *dānagoḍage* by Timme-nāyaka under the orders of Gōvindarāja-voḍeya. Gōvindarāja-voḍeya could probably be identified with Sāḷuva Gōvindarāja, a subordinate under Kṛishṇadēvarāya, the Vijayanagara king.

KN 1633

EC., IV (Rev. 1975), Ch. 254; IV (1 edn), Ch. 132

On a stone set up to the north of the Āñjanēya temple to the west.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1469, Krōdhi, Kārttika ba. 3, Mandavāra. These details are irregular. The given Śaka year corresponds to the cyclic year Plavaṅga, when the *tithi* occurred on 1547 A.D., October 31, Monday. But in the year Krōdhi (Śaka 1466), the *tithi* occurred on 1544 A.D., November 2, Sunday

It registers a gift of the villages Aṃchavāḍi and Hiriyūru in Amachavāḍi-sthala, with all its incomes from those like *suṃka* (customs), *kuṟideṟe* (tax on sheep) etc., as *uṃbaḷi* to

Chikkapparasa-gauḍa of Hadināḍu by *daḷavāyi* Tippaṇa-nāyaka under orders from *mahā-maṇḍalēśvara* Rāmarāja Tirumalarājayyadēva, during the rule of Sadāśivarāya.

KN 1634

Arakalavāḍi

EC., IV (Rev. 1975), Ch. 301; IV (1 edn.), Ch. 202

On a stone set up to the west of the village.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1477, **Rākshasa,** Śrāvaṇa **ba.** 8=1555 **A.D., August 9, Friday.**

Registers a gift of the village Arakalavāḍi renamed Raṅgarājapura, along with its hamlet Nallayyanapura, to god Varadarāja of Terakaṇāmbe, in the presence of god Viṭhalēśvara, on the bank of the Tuṅgabhadrā, obviously at Hampe, by Raṅgarājayyadēva, son of *mahā-maṇḍalēśvara* Timmayadēva-mahā-arasa of Gōbūru, belonging to Kāśyapa-gōtra, Āpastambha-sūtra and Yajuś-śākha. The gift village was situated in Terakaṇāmbe-sīme which had been given to him for his chieftainey (*amara-nāyakatana*) by *komāra* Kṛishṇarājayya. **Raṅgarajavya wrote the record which ends with the sign-manual** *śrī Kṛishṇa*

KN 1635

Bānagavāḍi

EC., IV (Rev. 1975), Ch. 229; *MAR.*, 1931, No. 52

Slab set up in front of the Māri-guḍi.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1485, Rudirōdgāri, Śrāvaṇa ba. 10=1563 A.D., August 13, Friday

When Sadāśivarāya was ruling, Timmappa-nāyaka, son of Māyappa-nāyaka of Kovuttūr granted the village Bānagavāḍi in Ghaḷeyada-sthala, free of tax and with all the rights, to Mādēva, pontiff of the Viraśaiva *maṭha* named *Upparigeya-maṭha* in Ummattūru, for the smerit of his parents. The donor was the chief (*nāyaka*) of Ghaḷeyada-sthaḷa. The gift is said to have been made in *ardhōdaya* which occurred on January 24, 1563 A.D. (Pushya-amāvāsye, Śrāvaṇa-nakshatra, Sunday). Therefore, the record appears to have been set up nearly six months later.

KN 1636

Bhaṇḍigere

EC., IV (Rev. 1975), Ch. 233; IV (I edn.), Ch. 109

Stone to the east of Maggi-guḍi field.

Kannada

[Tuḷuva ; Kṛishṇarāya]

Śaka 1..., Śrimukha, Bhādrapada śu. 5. The Śaka year might be 1455, in which year the *tithi* corresponded with Sunday, 4th September, 1513 A.D., the month being Nija Bhādrapada.

It records that during the rule of Kṛishṇarāya, a *mahāpradhāna* (name lost) made a grant of lands in Mageyada-sime, formerly belonging to Haradanahalli, to god Aṇilēśvara.

KN 1637

EC , IV (Rev. 1975), Ch. 234, IV (I edn.), Ch. 110

Stone in a garden.

Kannada

[Āraviḍu] . . . . .

. . . . .

It records that Veṅgalarājayya, agent for the affairs of *mahāmaṇḍalēśvara* Timmayyadēva-mahā-arasu of Nandyāla, made a gift of areca-garden to god Aṇilēśvara.

KN 1638

Būdipaḍaga

EC., IV (Rev. 1975), Ch. 213; *MAR.*, 1931, No. 57

Stone set up in a field to the west.

Kannada

Saṃgama; Dēvarāya I

Śaka 1330, Sarvadhāri, Mārgaśira [śu] 15, Monday=1408 A.D., December 3, Monday

Records the gift of the village Masaṇahaḷḷi in Bāṇagavāḍi by the *praje-gāvuṇḍas* of Uḍuvaṅka-nāḍu, belonging to Ammaḷe (?), to god Mallikārjuna of Gājanūru.

KN 1639

Chāmarājanagara

EC., IV (Rev. 1975), Ch. 1; IV (1 edn.), Ch. 82

Stone on the pial to the left of the main entrance of the Vīrabhadra temple.

Kannada

Āraviḍu; Vīra Veṅkaṭapatidēva (I)

Śaka 1527, Viśvāvasu, Vaiśākha śu. 3=1605 A.D., April 11, Thursday

It states that till the date of the record the village Haṅgaṟapura, situated in Uyyambaḷḷi-sthaḷa of Ummattūru-sīme was being enjoyed as *śrōtriya-guttige* by the *voḍeyas* of Kamaravaḷḷi and that the rental amount was being paid to the chief (*prabhu*) of Arekoṭhāra. Now, after mutual understanding between Chandraśēkhara-voḍeya, son of Channarāja-voḍeya, the chief of Arekoṭhāra-sthaḷa and Malarāja-voḍeya, son of Vīra Rāmaya-voḍeya of Kammaravaḷḷi, the village was made over to god Vīrabhadradēva of Arekoṭhāra as a *sarvamānya* for offerings to god and the maintenance of dancing girls in the temple (*pātra-bhōga*). The signatory of the record is Mallarāja.

KN 1640

Channappanapura (Channāpura)

EC., IV (Rev. 1975), Ch. 246; IV (1 edn.), 135

Stone set up to the north west of Mārī-chāvaḍi.

Kannada

Āravīḍu; Veṅkaṭapatirāya (I)

Śaka 1534, Parídhāvi, Māgha śu. 13=1613 A.D., January 24

It refers to the rule of Veṅkaṭapatirāya (I) described as *mahāmaṇḍalēśvara*, and registers a gift of the village Channappanapura, for worship, offerings, etc., of the deities Kumbhēśvara, Vīrabhadra and Basavēśvara on the hill of Amachavāḍi, by Nañjarāja-voḍeya, son of Channoḍeya, the chief of Hadināḍu province. The gift was inclusive of income from taxes like *magga* and *mane-vaṇa* (house-tax).

KN 1641

Dāsanapura

EC., IV (Rev. 1975), Ch. 302; IV (I edn.), Ch. 196

On a stone in a field to the north of the village site.

Kannada

Tuḷuva ; Achyutarāya-mahārāya

Śaka 1458, Durmukhi, Jyēshṭha śu. 5=1536 A.D., May 25, Thursday

Registers a gift of the village Timmappanapura, a hamlet of Yeṇṇegumbha as also some lands at Yeṇṇegumbha in Terakaṇāmbe-mūḍaṇa-sīme by Sōmaśilādēū Rāvuttarāya-mahāpātra-arasu, at the instance of king Achyutadēvarāya, to god Tirumalanātha of Terakaṇāmbe *alias* Kuḍugulūru, in Baḍagu-nāḍu of Hoysaḷa-dēśa. The Terakaṇāmbe-sīme is said to have been under the chieftaincy (*nāyakatana*) of the donor who is described as *Tillaḍā-besakāra*.

KN 1642

Dēmaḷḷi

EC., IV (Rev. 1975), Ch. 119; MAR., 1933, No. 47

On a slab set up in a field.

Kannada

[Tuḷuva ; Kṛishṇarāya ¿]

Īśvara, Āśvayuja śu. 10. Probably=1517 A.D., September, 24, Thursday

Records a gift of the village Bāguḷyapura in Matūru (Ummattūru)-sthaḷa as a *sarvamānya*, to god Purahara Bhujaṅgēśvara by Sāḷuva Gōvindarājayya. The donor may probably be identified with his namesake who was a minister under Kṛishṇarāya, the Vijayanagara king.

KN 1643

Gaṇaganūru

EC., IV (Rev., 1975), Ch. 107; 111 (I edn.), Nj. 152

On a stone in a garden to the north of the village.

Kannada

Saṃgama: Vīra Hariyappa-oḍeya (Harihara II)

Akshaya, Pushya ba. 1. The record may be assigned to c. 14th century, when the given year occurred in 1386-87 A.D. The details are insufficient for verification. But they correspond to 1387 A.D., January 5, Saturday, f.d.t. .17.

This inscription refers to *mahāmaṇḍalēśvara* Vīra Hariyappa-voḍeya and states that Mūd-aṇṇa-oḍeya made a grant of an arecanut-garden and wet land, below the tank called Kōvegeṟe, to god Bhōganātha. The donee is described as *dēvāra-komāra* which is taken to mean 'son' of Hariyappa-oḍeya, by Rice. But it is difficult to accept this interpretation.

KN 1644

Gaṅgavāḍi

EC., IV (Rev. 1975), Ch. 154; MAR., 1928, No. 36

In a village site a mile away from Hoṅganūru.

Kannada

[Saṃgama: Vīra Devarāya-vōḍeya (II ?)]

Virōdhi, Kārttika śu. 1, Monday. The Śaka year is not specified. The details of date may probably be equated with 1409 A.D., October 9, Wednesday.

This records the remission of taxes on looms (*magga-teṟige*) as also *beḍige* due from that place for the service of god Nañjanātha, by Nañjarasa-voḍeya. Vīra Dēvarāya-voḍeya is stated to be ruling.

KN 1645

Haḷe Ālūru

EC., IV (Rev. 1975), Ch. 184; IV (I edn.), Ch. 45

Stone set up to the south of the Dēśēsvara temple.

Kannada

Saṃgama ; Harihara II

Śaka 1325, Svabhānu, Kārttika śu. 5, Thursday=1403 A.D., October 20, Saturday

Damaged and worn out. Seems to register a grant of money by seven chiefs (*nāyakas*) like Vira Sōmaya-nāyaka, son of Katti-nāyaka and six others (*nāyanāḍis*) for the *pātrabhōga* (dancing service) in the temple of Dēśinātha of Ālūru, described as southern Ayyāvaḷe. The details are lost. Varadaṇṇa, son of Anantappa wrote the record.

KN 1646

Haradanahaḷḷi

EC., IV (Rev. 1975), Ch. 264; IV (I edn.), Ch. 117

On the 6th stone to the south in the enclosure of the Divyaliṅgēśvara temple.

Kannada

Saṃgama; Vīra Bukkaṇṇa-voḍeya (I)

Śaka 1285, Śōbhakṛit, Pushya śu. 12, Monday=1363 A.D., December 18, Monday

Records that while Vīra Bukkaṇṇa-voḍeya was ruling, Nāgarasa, the household officer of *mahāpradhāna* Basavaya daṇṇāyaka made a grant of income from tax on *koḍagedeṟe* (tax on gifts?) on 1500 *kambas* of land originally donated to the god, for burning a perpetual lamp and for offerings to god Aṇilēśvara of Haradanahaḷḷi in Eṇṇe-nāḍu.

KN 1647

EC., IV (Rev. 1975), Ch. 260; IV (I edn.), Ch. 113

On a second stone set up in the same place.

Kannada

Saṃgama; Vīra Bukkaṇṇa-voḍeya (1)

Śaka 1290, Kīlaka, Vaiśākha, ba. 5, Monday, Śravaṇa-nakshatra=1368 A.D., May 8, Sunday

It refers to the rule of Vīra Bukkaṇṇa-voḍeya (1) and to his minister Basavayya-daṇṇāyaka. The latter's subordinate Gaṇapa Tima (?) is said to be administering the Hoysaḷa country to the south of the river Kāvēri. It registers a grat of lands etc., in Mātrihaḷḷi, besides income from *kuḷa*, *baḷi* and *binugudeṟe* to god Aṇilēśvara of Haradanahaḷḷi, for worship and offerings, by all the *gauḍas* of Uyyamapaḷḷi, described as the first village (*prathama-sthaḷa*) of Yeṇṇe-nāḍu, the *mahājanas* of Kēśavapura also called Nagara and several *gauḍas* etc., of Haradanahaḷḷi, Amachavāḍi etc.

KN 1648

EC., IV (Rev. 1975), Ch. 266; IV, XIV (I edn.), Ch. 119

Eighth stone in the same place.

Kannada

Saṃgama; Harihara II

Śaka 1320, Īśvara, Chaitra śu. 10, Friday=1397 A.D., March 9, The Śaka year was, however, current.

Registers a gift of money by all the *pañchāḷas* of Eṇṇe-nāḍu, at the rate of one *haṇa* per village, for the daily worship and offerings of god Aṇilēśvara.

KN 1649

EC., IV (Rev. 1975), Ch. 261; IV (I edn.), Ch. 114

3rd stone in the same place.

Kannada

Saṃgama; Harihara II

Śaka 1320, Īśvara, Bhādrapada śu. 15, Friday=1397 A.D., September 7, Friday. The Śaka year was current.

Fragmentary. Refers to the rule of Vira Harihara-mahārāya and states that Achaṇṇa-voḍeya, a subordinate of *mahāpradhāna* Magappa-daṇṇāyaka was governing the Hoysaḷa country. It registers a gift to god Aṇilēśvara for burning a perpetual lamp. But the details are lost. Āchaṇṇa is described as *balada-kayya bhaṇḍāra* of Magappa.

KN 1650

EC., IV (Rev. 1975), Ch. 280 ; XIV (I edn.), Ch. 261

Around the *pañchāṅga-jagati* in the shrine of the *utsava-vigraha* of the Divyaliṅgēśvara temple.

Kannada

Saṃgama ; Vira Dēvarāya-voḍeya (1)

Śaka 1337, Manmatha, Māgha śu. 1, Monday=1416 A.D., January 1. But the weekday was Wednesday.

Worn out. Records a gift for the service of a lamp (*dīpa-sēve*) to god Aṇilēśvara. All details are lost. It refers to the rule of Vira Dēvarāya-voḍeya and to a *gauḍa.*

KN 1651

EC., IV (Rev. 1975), Ch. 265 ; IV (I edn.), Ch. 118

Seventh stone set up to the south in the enclosure of the same temple.

Kannada

Saṃgama ; Vira Dēvarāya-voḍeya (II)

Viśvāvasu, Māragaśira śu. 5=1425 A.D., November 15 (?) Thursday,

This completely worn out inscription refers to the rule of Vīra Dēvarāya-voḍeya and mentions Hariyappa-daṇṇāyaka and the *gauḍas* of Haradanahaḷḷi. All other details are lost.

KN 1652

EC., IV (Rev. 1975), Ch. 262; IV (I edn.), Ch. 115

On the fourth stone in the same place.

Kannada

Tuḷuva; Achyutadēva–mahārāya

Śaka 1454, Nandana, Māgha ba. 3, Tuesday=1533 A.D., January 28, if the *tithi* were śu. 3. Otherwise, the corresponding date would be February 12, the weekday being Wednesday.

Registers a gift by Hiriya Bācharasayya of the village Bichanahaḷḷi with all its incomes from loom (*magga*), *manevaṇa, voḷavāṟu, hoṟavāṟu*, customs etc., besides lands and gardens etc., to provide for offerings and burning a perpetual lamp in the temple of Aṇilēśvara.

KN 1653

EC., IV (Rev. 1975), Ch. 269; IV (I edn.), Ch. 122

On the eleventh stone in the same place.

Kannada

Tuḷuva; Achyutadeva–mahārāya

Śaka 1460, Viḷambi, Bhādrapada śu. 7=1538 A.D., September 1,Sunday

Registers a gift of the village Kabāḷa in Uḍuvaṅkanāḍa–sthaḷa, of Hadināḍu, with all its lands, income from taxes like *manevaṇa, toṇḍu, handaludeṟe* (tax on pandals) *āṇe, achchukaṭṭu, takkilu, taṟigāḍu* etc., to god Aṇilēśvara by Yelappayya, at the instanee of Rāmābhaṭṭayya, during the reign-period of Achyutadēva–mahārāya. Hadināḍu is said to have belonged to the chieftaincy of the donor. The record ends with the statement that it is the charity of Timmarasa.

KN 1654

EC., IV (Rev. 1975), Ch. 268; IV, XIV (I edn.), Ch. 121

On the tenth stone in the same place.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1476, Krōdhi, Mārgaśira śu. 6. Irregular. The cyclic year corresponds to Śaka 1466, when the *tithi* occurred in 1554 A.D., November 30, Friday.

Registers a gift, the details of which are lost, to god Aṇilēśvara by Aübhaḷadēva-mahā-arasa, the chief of Nandyāla who appears to have been administering the division (Hadināḍu?) in which Haradanahaḷḷi was situated.

KN 1655

EC., IV (Rev. 1975), Ch. 290; MAR., 1928, No. 39

Stone near the dam.

Kannada

. . . .

Śaka 1440, Bahudhānya, Pushya śu. 10=1518 A.D., December 11, Saturday

Damaged. Refers to a *mahāmaṇḍalēśvara* and a *nāyaka*, governing a *nāḍu*. Details are lost.

KN 1656

Haraḷukōṭe

EC., IV (Rev. 1975), Ch. 221; IV (I edn.), Ch. 97

Stone in a wet land to the west of Āñjanēya temple.

Kannada

Saṃgama; Chikka Kam[paṇṇa], son of Bukka I (?)

Jyēshṭha ba. 1, Saturday (?). Details cannot be verified. The record, on paleographical grounds, may be assigned to the 14th century.

Broken. Appears to contain an instruction issued by Chikka Kam[paṇṇa-voḍeya] to the tax-collectors and officers to collect the taxes and fines due from the people of Hadināḍu. Officers of Haṭṭalakōṭe are referred to. Chikka Kampaṇṇa may be the son of Bukka I. He figures in other records of the region.

KN 1657

EC., IV (Rev. 1975), Ch. 224; IV (I edn.), Ch. 99

Stone to the south of Vīrabhadra temple.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1445, Svabhānu, Śrāvaṇa ba. 10, Thursday=1523 A.D., August 6

During the rule of Kṛishṇarāya-mahārāya of Vijayanagara, Jaḍeyāru-modaliyār, son of Tiruvēṅgaḍa-modaliyar of Tuṟumuḍipāka, an officer (*māgaṇikāṟa*) under the minister Sāḷuva Gōvindarāja, consecrated god Vīrabhadra in Haṭṭalakōṭe, within his *māgaṇi* and granted lands in Surigehaḷa, Kaḍeyaghaṭṭa, Maruhaḷi, Hebbasūru, etc., to provide for its worship. The recipient of this gift as also the future gifts that may be made, was Allappa who was designated as the *karta* of the *sthāna* and was made responsible for regular worship etc., in the temple. A supplement at the end seems to register a grant of a shop (?—*santeya pasarāya aṃgaḍi*).

KN 1658

Heggavāḍi

EC., IV [Rev. 1975], Ch. 84; IV (I edn.), Ch. 28

Stone near the Śambhuliṅga temple.

Kannada

Saṃgama; Dēvarāya-vōḍeya (I)

Vikṛiti, Bhādrapada śu. 15, Friday=1410 A.D., August 14, Thursday, if the month is intercalary, or, September 13, Saturday, if it were Nija Bhādrapada.

Refers to the rule of Dēvarāya-voḍeya and registers some grant (details lost) for burning a perpetual lamp in the temple of Śambhunātha of Heggevāḍi by Pradhānidēva (?). Some person, son of Koḷḷaka-nāyaka is referred to.

KN 1659

Heggoṭhāra

EC., IV (Rev. 1975), Ch. 388; MAR., 1927, No. 107

On a boulder on the hill near the village.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1442, Vikrama, Pushya ba. 10=1520 A.D., January 3, Tuesday

Badly damaged. Records a gift of the village Kṛishṇāpura, free of taxes, for offering and service of waving of lamp (*dīpārādhana*) to god Gōpāḷakṛishṇa. It refers to *pradhāna* Nañjayya, probably an officer under Kṛishṇadēvarāya of Vijayānagara to whose reign the record belongs.

KN 1660

EC., IV (Rev. 1975), Ch. 387; MAR., 1930, No. 16

On a stone set up behind the image in the Kāḷiṅgamardana temple in front of the village.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1449, Sarvajit, Pushya śu. 7. Sunday, Makara-saṅkramaṇa=1527 A.D., December 29

Records a gift of the village Heggoṭhāra and its hamlet Pura (?) in Tagaḍūru-sthaḷa, of Ummattūru-sime, with all its incomes, for the services of god Bālakṛishṇa of Bammāpura under instructions from the king issued to *avasarada* Dēmarasayya. The latter portion, which is damaged, refers to some income from taxes, like customs on weekly fairs, the *dēvādāya* and *brahmādāya*, the gift (*koḍage*) of the *gauḍas* and *sēnabōvas*. The gift was made in the presence of god Viṭṭhālēśvara on the banks of the Tuṅgabhadrā in Paṃpā-kshētra.

KN 1661

Hoṃḍarabāḷu (deserted)

EC., IV (Rev. 1975), Ch. 231; IV (I edn.), Ch. 107

Stone in front of the Basava shrine at the sluice of the big tank.

Kannada

. . . .

Śaka 1434, Aṅgirasa, Mārgaśira ba. 10, Thursday=1512 A.D., December 3, Thursday. f.d.t. .01

Registers a gift of income from the village Honnaḷabāḷu excluding those originally made to god, Brāhmaṇas etc. of the place as a *koḍagi* to the Nirāsi-maṭha at Ummattūru by *mahāmaṇḍalēśvara* Nañjaya-voḍeya, son of Dēpaṇṇa-voḍeya, the Ummattūru chief, bearing the titles *javājikōḷāhaḷa*, *vīragajabeṃboṟa*, *Hanumanta-chakrēśvara*, etc.

KN 1662

Homma

EC., IV, (Rev. 1975), Ch. 148; IV (I edn.), Ch. 64

On a stone set up in front of the Mūlasthānēśvara temple.

Sanskrit and Kannada in Kannada

Saṃgama, Hariyappa-oḍeya (II), son of Bukka I

Śaka 1302, Raudri, Śrāvaṇa śu. 5, Sunday=1380 A.D., July 7, Saturday.

This record gives the genealogy of Hariyappa-voḍeya (Harihara II), the Vijayanagara king, who is said to be the son of Bukka I and grandson of Saṃgama and Kāmāyi. Harihara's minister was Kampa at whose instance Ballappa, son of Saṃgamarāja, was governing Hadināḍu, Then it describes the village Homma *alias* Akaḷaṅka-chaturvēḍimaṅgala, also called Sarvajña Vishṇupura. For the worship, offerings etc., to god Mūlasthānadēva (temple situated at the eastern gateway) of this place, a gift of land was made by the *mahājanas* of the 108 *vṛittis*, made over to Bhūtāṇḍihāruva, the *sthānika* of the temple. The *mahājanas* have been described as well-versed in logic, grammar, prosody and fine arts like dancing. Some of them are named, as Aḷagha-perumāḷ of Pulkūru, Koṇḍāru of Dēsamaṅgala, Allāḷanāthā of Kuṟuhaṭṭi, Kēśāva of Vaṅgipura. The epigraph was written by Akshara da Gōpaṇṇa.

KN 1663

Hoṅgalavāḍi (deserted)

EC., IV (Rev. 1975), Ch. 239; MAR., 1931, No. 51

Stone set up in the Māri shrine.

Kannada

[Tuḷuva ; Kṛishṇarāya]

Śaka 1440, Bahudhānya, Jyēshṭha ba. 10 = 1518 **A.D.**, June 3, Thursday

Fragmentary. Seems to register a gift of income from several taxes like *suṃka* and *hoṟa-vāṟu* amounting to 33 *gadyāṇas*. The details are lost. It refers to Timma-nāyaka, an officer under Śāḷuva Gōvindarāja, stated to be ruling at Navilūru.

KN 1664

Hoṃganūru

EC., IV (Rev. 1975), Ch. 162; IV (I edn.), Ch. 39

On a stone set up to the north of Mārī-chāvaḍi.

Kannada

Tuḷuva; [Kṛishṇarāya]

Yuva (Yīva), Pushya śu. 5. Probably = 1515 **A.D.**, December 10, Monday

Slightly damaged. Refers to Sāḷuva Gōvindarājayya, obviously the officer under Kṛishṇa-dēvarāya States that 10 *aṃkaṇas* of house-site belonging to Doḍaṇa-seṭṭi, were taken over for the palace, in lieu of which house-site of the same size was given to him elsewhere. along with a sealed letter (*keṃpottida vōle*). It appears that this latter site had been made over to the palace by Nañjadēpa who could not pay the *kuḷasthe* (tax ?). The transaction was made at the instance of Sāḷuva Gōvindarājayya by his *pārupatyagāra* whose name is lost.

KN 1665

EC., IV (Rev. 1975), Ch. 160; IV (I edn.), Ch. 37

On a stone by the roadside in Gōvindarāja-agrahāra.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Īśvara, Mārgaśira śu. 7 = 1517 A.D., November 20, Friday

States that under orders from Kṛishṇarāya-mahārāya, Sāḷuva Gōvindarājayya converted the village of Hoṃga into an *agrahāra* and confirmed the original grant of *mānya* lands and also gave away the houses in Brahma-maṇḍala to those persons to whom it belonged, as *sarvamānya*, free from taxes like *biṭṭi*, *biḍāra*, *maḷige-suṃka*, *sōjige* and *sollage*.

KN 1666

EC., IV (Rev. 1975), Ch. 161; IV (1 edn.), Ch. 38

On a stone to the east of the Māri-chāvaḍi.

Kannada

[Tuḷuva] . . . .

Śaka 1471, Saumya, Mārgaśira śu. 10=1549 A.D., November 29, Friday

This is a charter laying down rules for cultivating the lands in the village Hoṃganūru, according to which non-resident ryots who till the lands of the village should do so as stipulated in the *paṭṭi* (record of rights ?) issued by the *māgaṇikāṟa*, *gauḍa* and *sēnabōva* of the place and that the accountants (*karaṇika*) of the *chāvaḍi* and *gauḍa-sēnabōvas* who do not prevent any infringement would be incurring the sin of slaughtering cows at Vāraṇāsi etc. The charter was issued by Bācharasayya of Hadināḍu and Chāmarasa-gauḍa, under orders from the agent for the affairs of *mahāmaṇḍalēśvara* Rāmarāja Viṭhalarājayya.

KN 1667

Hosahaḷḷi

EC., V (Rev. 1975), Ch. 179 ; IV (I edn.), Ch. 59

On a stone set up to the north of the Māri shrine.

Kannada

Tuḷuva ; Achyutadēvarāya (?)

Śaka 1425, Viḷambi. Irregular. The year Viḷambi corresponds to Śaka 1460 i.e., 1538-39 AD., while Śaka 1425 (*i.e.* 1503-04, A.D.) coresponds with the year Rudhirōdgāri.

Fragmentary. Refers to the rule of Achyutadēvarāya of Vijayanagara.

KN 1668

Irasavāḍi

EC., IV (Rev. 1975), Ch. 151; IV (I edn.), Ch. 32

On a stone in front of the Māri-chāvaḍi.

Kannada

Tuḷuva ; Achyuta-mahārāya

Śaka 1459, Viḷambi, Mārgaśira śu. 3, Sunday=1538 A.D., November 24. The Śaka year was 1460.

Badly damaged. Contains only the name of Achyuta-mahārāya, the Vijayanagara king and the date.

KN 1669

EC., IV (Rev. 1975), Ch. 153

On a stone on the tank bund to the south of the village.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 438, Dhātu, Āśvayuja śu. 14, Thursday=1516 A.D., October 9

Fragmentary. Registers a grant in Jaggaṇanapura of Ammeḷeya-sthaḷa, with the right over *suṃka*, *suvarṇādāya* and *gaṇāchāra* (taxes), to a deity (Mallikārjuna of Ummattūru ?) by Sāḷuva Gōvindarāja-voḍeya described as *śirōmaṇi* (head-jewel) of the court of Kṛishṇarāya, who appears to have been referred to as the ruling king.

KN 1670

Kāgalavāḍi

EC., IV (Rev. 1975), Ch. 177; IV (I edn.), Ch. 79

On a stone to the east of village entrance.

Kannada

Tuluva ; Sadāśivarāya

Śaka 1492, Pramōdūta, Chaitra ba. 2, Wednesday=1570 A.D., March 24. The Weekday was Friday. If the *tithi* were śu. 2 the regularly corresponding date would be Wednesday, March 8, 1570 A.D.

Registers a gift of village (probabl Kāgalavāḍi) in Hadināḍa-sīme as *uṃbaḷi* by Rājaya-dēva-mahā-arasu, agent for the affairs of Rāmarāja Tirumalarājayya, to a person (name lost). It mentions Rāmarāja-nāyaka. Other details are lost.

KN 1671

EC., VI (Rev. 1975), Ch, 178 : IV (I edn.), Ch. 80

On a stone near the Basava shrine.

Kannada

[Tuluva ; Sadāśiva ?]

Śrāvaṇa.........

Worn out. Registers a grant as *śrōtriyada-guttige* to Parvvatayya, son of Javaṇayya, the *sē-nabōva* of Kāgalavāḍi. The name of donor is not clear. It mentions Achyutarāya-nāyaka and Timmarasayya.

KN 1672

Kētahaḷḷi

EC., IV (Rev.1975). Ch. 380 ; *MAR.*, 1931. No. 34

On a slab built into the platform of the neem tree to the south of Honnamma temple.

Kannada

Tuluva ; Achyutarāya

Śaka 1452, Vikṛiti. Māgha ba. 5, Sunday=1531 A.D., February 5

Records the gift of the village Haruvage, with all its incomes, as *śrōtriya*, to Chikka Malla-voḍeya of Tagaḍūru by Mallappa-nāyaka, agent for the affairs of Immaḍi Rāhuttarāya Mahāpātra-ayya. The donor had received the village for his chieftaincy by the king.

KN 1673

Kīlagere

EC., IV (Rev. 1975), Ch. 308; IV (I edn.), Ch. 195

On a stone to the west of Māri-chāvaḍi.

Kannada

[Saṃgama (?); Vīra Vijayaraya (?)]

Śaka 1347, Viśvāvasu, Jyēshṭha ba. 11, Tuesday=1425 A.D., June 12

Registers an interesting episode of Hariyaṇṇā, son of Huliyara Hāyaṇṇa, stopping the horse called Parvatinātha which jumped into the valley (or river ?) scared as it was by seeing a boar. *Mahāmaṇḍalēśvara* Vīra Pārvatirāya-oḍeya, son (?) of king Vira Vijayarāya, who was administering Terakaṇambi-rājya was, at that time, riding on that horse in the hunting ground to the east of the hill of Tirumalanātha. The record is described as a *jaya-stambha*, set up in memory of this event.

KN 1674

EC., IV (Rev. 1975), Ch. 307; IV (I edn,), Ch. 194

Stone at the entrance of the village.

Kannada

. . . .

Śaka 1532, Sādhāraṇa, Jyēshṭha ba. 5=1610 A.D., June 1

Records a grant of the village Kilagere in Terakaṇāmbi-sīme, as *dāsōha*, to Liṅgaṇṇa of Śriraṅgapaṭṭaṇa-maṭha, by Rāmarāja Tirumalarājayyadēva-mahā-arasu.

KN 1675

Koṭaganahaḷḷi

EC., IV (Rev. 1975); Ch. 258 ; IV (1 edn.), Ch. 111

On a Stone in the right side of the road leading to Musanabeṭṭa.

Kannada

[Tuḷuva; Kṛishṇarāya]

Svabhānu, Kārttika śu. 1. Probably=1523 A.D., October 9, Friday

Registers a grant of land, probably on a rental basis, for a specified period of time, probably one year, upto Tāraṇa, Āśvayuja ba. 30, commencing from the date of the record, by Timmaṇa-nāyaka, the agent for the affairs of *mahāmaṇḍalēśvara* Sāḷuva Gōvindarāja-voḍeya, at the latter's instance, to Śaṅkaraliṅga. The name of the father of the donee and other details are lost.

KN 1676

Koṭṭagārahaḷḷi

EC., IV (Rev. 1975), Ch. 257; IV (I edn.). Ch. 129

On a stone set up to the east of the village site.

Kannada

Tuḷuva; Achyutarāya-mahārāya

Śaka 1457, Manmatha, Chaitra ba. 1. =1535 A.D., March–April

Seems to record a gift of certain lands in Koṭṭakanahaḷḷi of Añchavāḍi-sthaḷa by Rāmappayya. Details are lost.

KN 1677

Kudēru

EC., IV (Rev. 1975), Ch. 73; IV (I edn.), Ch. 24

On a stone to the north in the enclosure of the Mallikārjuna temple.

Kannada

Saṃgama; Vīra Dēvarāya I

Śaka 1331, Virōdhi, Kārttika śu. 1, Monday=1409 A.D., October 9, Wednesday

Records that Dēvarasa-voḍeya assigned the taxes on the loom of Toṇḍina Mārabōva, son of Toreyara Doḍḍatamma to god Mallinātha of Kudiheru of Mōgūra-nāḍu, for a perpetual lamp.

KN 1678

EC., IV (Rev. 1975), Ch. 72; IV (I edn.), Ch. 23

On a stone near the Māri shrine.

Kannada

. . . . Bhujaṅgarāya (?)

Śaka 1500, Bahudhānya, Vaiśākha śu. 3=1578 **A.D., April 10, Thursday**

Registers a grant of Kudiheru and Mūkahaḷi villages as *uṃbaḷi* to Rāmarāja-nāyaka of Hadinaḍu, by *mahāmaṇḍalēśvara* Rāmarājayyadēva. The gift villages were situated in Ummattūru-sīme, which belonged to the *bhaṇḍāravāḍe* of the donor.

KN 1679

Mādalavāḍi

EC., IV (Rev. 1975), Ch. 305; IV (I edn.), Ch. 198

On the backside of the stone to the west of Māri shrine.

Kannada

[Tuḷuva; Kṛishṇadēvarāya]

Śaka 1448=1526-27 A.D.

Worn out. Extant portion refers to king Kṛishṇadēvarāya. **All other details are lost.**

KN 1680

Maladēvanahaḷḷi

EC., IV (Rev. 1975), Ch. 227; *MAR*., 1929, No. 43

Stone near the Māramma shrine in the old village site.

Kannada

Saṃgama; Bukkaṇṇa-oḍeya (I ?)

Śaka 1273, Śrīmukha, Bhādrapada ba. 12. Irregular. The cyclic year corresponds to Śaka 1255, when the *tithi* occurred on Monday, September 6, 1333 A.D. This might be the intended date.

Fragmentary. Extant portion refers to the rule of Bukkaṇṇa-oḍeya. But, on the intended date, Bukka I is not known to have been ruling.

KN 1681

Maleyūru

EC., (Rev. 1975), Ch. 355; IV (I edn.), Ch. 144

On a stone in front of the village.

Kannada

Saṃgama ; Vīra Harihararāya (III)

Śaka 1344, Śubhakṛit, Śrāvaṇa śu. 15, lunar eclipse=1422 A.D., August 2, Sunday

Registers the gift of the village Maleyūru with all its lands and incomes from graden, wet land, dry fields, incomes from *suvarṇādāya, honnu, haṃbari,* customs, *taḷavāṟike* etc., excepting the tank and lands gifted earlier to god Vāsudēva, by prince Vira Harihararāya (III), son of Dēvarāya, to god Śrīvijaya of Kanakagiri.

KN 1682

EC., IV (Rev. 1975), Ch. 372; IV (I edn.), Ch. 159

Copper-plate record in the Pārśvanātha basadi.

Nāgari and Kannada in Kannada

Saṃgama; Harihara III (?)

Śaka 1344, Śubhakṛit, Śrāvaṇa śu. 15, Sunday, lunar eclspse=1422 A.D., August 2.

This record, engraved on a set of three copper-plates, registers a grant of the village Maleyūr and its hamlet Huṇusūrapura, together with all lands and incomes from taxes like *aḍadere, kuṃbāraderẹ* (tax on potters), *kallamana, binugu, suṃka* at the rate of *hāga* per *hon, daṇṇāyakara-svāmya*, etc., pertaining thereto to god Vijayanātha of Kanakagiri by *kumāra* Harihararāya-voḍeya (Harihara III), son of Dēvarāya II of Vijayanagara, in the presence of god Triyambaka. The gift was exclusive of the paddy land under the tank in front of the village formerly granted to god Vāsudēva of Kolagaṇa. The gift villages are said to be in Kolagaṇa of Terakaṇāmbe-rājya which was being administered by the prince.

KN 1683

Mallayyanapura

EC., IV (Rev. 1975), Ch. 293; IV (I edn.), Ch. 93

On a stone built into the wall on the western side of the Māri-chāvaḍi.

Kannada

Tuḷuva ; Achyutarāya-mahārāya

Śaka 1454, Nandana, Dvitīya Bhādrapada śu. 10, Monday = 1532 A.D., September 9

Registers a gift of the village Mallayyanapura in Arakoṭhāra-sthaḷa, to Vīrabhadra-nāyaka son of Kāmyappa-nāyaka of Arakoṭhāra, as *prabhu-koḍage* by Perumāḷa-adhikāri, an officer of king Achyutarāya of Vijayanagara, to whose rule the record refers.

KN 1684

Mallupura

EC., IV (Rev. 1975), Ch. 196; IV (I edn.), Ch. 62

On a stone at the western entrance of the village.

Kannada

Āravīḍu; Veṅkaṭapatirāya (I)

Śaka [1526], Krōdhi, Mārgaśita śu. 10, Monday = 1604 A.D., November 21, Wednesday

It records that when Veṅkaṭapatirāya, son of Yeṛa Timmarājayya was ruling, Nañjarāja-voḍeya, son of Channañjeya, the chief of Hadināḍu, made to Siddha Mallikārjunadāva, agent of the Ummattūru-siṃhāsana, a grant of the Haradanahaḷḷi-maṭha and the village, Mallupura.

KN 1685

Mēlumāḷa

EC., IV (Rev. 1975), Ch. 216 ; IV (I edn.), Ch. 30

Stone to the west of the field at Dēvaḷḷi.

Kannada

Āraviḍu ; Veṅkaṭapatirāya I

Śaka 1515, Vijaya, Bhādrapada ba. 10, Monday=1593 A.D., September 10, Monday.

Registers a grant of the village Hasurahaḷḷi, in Hoṅganūru-sthaḷa of Hadināḍu-sīme, to Channabasavarajadēva, disciple of Śivarâtreyadēva of Sutturu-maṭha, for the merit of his mother Channājiyamma. An appendix at the end states that the land was gifted to the *aṃgama* (*jaṃgama koḍavaḍi*) for the merit of his father Kōṭadaiyya.

KN 1686

Nañjarājapura

EC., IV (1975), Ch, 175; IV (I edn.), Ch.33

On a stone in a field.

Sanskrit and Kannada in Kannada

[Tuḷuva; Kṛishṇarāya]

Iśvara=1517-18 A.D.

Damaged and fragmentary. Seems to refer to the rule of Kṛishṇarāya and registers a grant of the village Karanjapura as a *chaturvēdimaṇgala* to several Brāhmaṇas who received shares. It also mentions Śrīraṅgarāja-arasa, son of Dēvarāja-araśa. It seems to grant right upon income from taxes on looms, house etc. The donees were to maintain the prevalent custom of the region with regard to irrigation from the channel.

KN 1687

Nañjēdēvapura

EC., IV (Rev. 1975), Ch. 401; *MAR.*, 1931, No. 31

On a slab erected behind the *liṅga* in the sanctum of Nāñjuṇḍeśvara temple.

Tuḷuva ; Achyutarāya

Khara, Chaitra śu. 15, lunar eclipse=1531 A.D., April 1, Saturday

Registers the gift of the village Daṇāyakanapura in Uyyambali-sthaḷa for the services of god Nañjuṇḍēśvara and feeding of six Brāhmaṇas daily, by Perumāḷe-adhikāri at the instance of Achyutarāya, the king. Dēvēśā-bhaṭa appears to be the recipient of the gift.

KN 1688

Puṇajūru

EC., IV (Rev, 1975), Ch. 240; *MAR.*, 1931, No. 56

Stone set up in a field to the north.

Kannada

Saṃgama; Dēvarāya (II)

Śaka 1351, Samaya (Saumya), Chaitra śu. 15=1429 A.D., March 20, Sunday. There occurred a lunar eclipse on that day.

This damaged epigraph records the gift of the village Gājanūru in Uḍuvaṅka-nāḍu, lands in Haradanahaḷḷi-sthaḷa as aḷso the village Puṇajūru, yielding an annual income of 44 *gadyāṇas*, by the *gauḍas* of the village Hongaṇṇihaḷḷi for worship and offerings and burning a perpetual lamp in the temple of god Divyaliṅgēśvara Aṇilēśvara of Haradanahaḷḷi in Eṇṇe-nāḍu. It refers to the rule of Dēvarāya (II) of Vijayanagara and mentions Dēvadaṇṇāyaka.

KN 1689

Puṭṭanapura

EC., IV (Rev. 1975), Ch. 217; IV (I edn.), Ch. 77

On a stone.

Kannada

Tuḷuva; Sadāśiva-mahārāya

Śaka 1497, Viśvāvasu, Mārgaśira śu. 15, Monday=1545 A.D., November 18, Wednesday

Records a grant of a village (name lost) in Kundaghaṭṭa-sthaḷa, of Nāgivaḷi-sthaḷa and Hadināḍu-sīme, free all taxes, in the presence of god Gaṅgādhara of Śrīraṅgapaṭṭaṇa, for feeding in a Vīraśaiva-maṭha at Ummattūru. But the names of the donor (a *mahāmaṇḍa-lēśvara*) and the donee are lost as the record is damaged. Allayya-gavuḍa and Nañjāya-gavuḍa are mentioned.

KN 1690

Śambhupura (deserted)

EC., IV (Rev. 1975), Ch. 407; *MAR.*, 1930, No. 18

On a stone set up near the Śambhuliṅga Basavēśvara temple.

Kannada

Saṃgama ; Vīra Dēvarāya–maharāja (?)

[illegible]

Registers the grant of the village Sambakipura to Vīrappa-gauḍa of Badaṇaguppe by Sāḷuva Timmarāja, at the instance of Kṛishṇarāya. In the beginning, the record seems to state that Kṛishṇarāya was ruling (sitting) upon the throne of *mahāmaṇḍalēśvara* Vīra Dēva-rāya-mahārāya.

KN 1691

EC., IV (Rev. 1975), Ch. 120; *MAR.*, 1933, No. 40

On the *tōraṇagamba* in front of the Mahāṅkāḷi-amma temple.

Kannada

Saṃgama ; Harihara (II), son of Vīra Bukkarāya

Śaka 1310, Vibhava, Chaitra ba. 10, Thursday =1388 A.D., April 2

States that the goldsmith Kālkōja, son of Sōmōja, set up the stone gateway in front of the temple of goddess Mahāṅkāḷi of Teḷḷanūru.

KN 1692

Ūḍigāla

EC., IV (Rev. 1975), Ch. 315; MAR., 1937, No. 43

Stone set up in front of the Maṇṭēsvāmi shrine.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1473, Virō[dhikṛit], Jyēshṭha śu. 10=1551 A.D., May 15, Friday

Fragmentary. Seems to register a grant of a village (name lost) in Hadināḍu to a *nāyaka* of Arekoṭhāra by Timmarāja...arasa of Nandyāla, who was a subordinate of Sadāśivarāya of Vijayanagara, to whose reign-period the record belongs. All other details are lost.

KN 1693

Ummattūru

EC., IV (Rev. 1975), Ch. 100; IV (I edn.), Ch. 7

On a stone in the backyard of a house.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1449, Sarvajit, Pushya śu. 5, Thursday=1527 A.D., December 27, Friday

Badly damaged. Refers to the rule of Kṛishṇarāya, and registers the renovation of the sanctum, the *sukhanāsi* and other parts of a temple (name lost) by Timmarāja, son of Lakkarāja, at the instance of *avasarada* Dēmarasayya for the merit of the king.

KN 1694

EC., IV (Rev. 1975), Ch. 89; IV (I edn.), Ch. 1

On a pillar in the *navaraṅga-maṇṭapa* of the Raṅganātha temple.

Kannada

Tuḷuva ; Kṛishṇarāya-mahārāya

Śaka 1450, Khara, Pushya ba. 5, Thursday, Makara-saṃkrānti=1531 A.D., December 28. But the Śaka year was 1453.

Records that the *daḷavāyi*, Raṅga-nāyaka son of Gariga-nēyaka made a grant of land to provide for offerings once a day to god Raṅganātha of Ummattūru, to the south of Tirumakūḍalu for the merit of himself as also of Perumāḷa-adhikāri Challayya, the agent for the affairs of the king.

KN 1695

EC., IV (Rev. 1975), Ch. 95

Base of the Garuḍa pillar of the Bhujaṅgēśvara temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1476, Viśvāvasu, Śrāvaṇa śu. 10, Saturday=1545 A.D., July 18, Saturday, f.d.t. .23 The Śaka year 1476 is a mistake for 1467.

Registers a grant of the village Virupa-samudra in Ummattūru-sīme by Avubhaḷēśvara-mahā-arasa for the merit of the king. Details are lost.

KN 1696

EC., IV (Rev. 1975), Ch. 102; MAR., 1933, No. 46

On a slab set up in a field.

Kannada

Āraviḍu; Veṅkaṭapatirāya (I)

Śaka 1510, Sarvadhāri, Phālguṇa ba. 5=1589 A.D., February 25, Tuesday

Registers the grant of the village Kollagauṇḍanapura, a hamlet (*kāluvaḷi*) of the village Ummattūru, free of taxes like *suṃka* and *suvarṇādāya* and with the right of forest cultivaton (*kādāraṃba*), wet cultivation (*nīrāraṃba*), *tōṭa*, *tuḍige* etc. for services in the temple of god Bhujaṅgēśvara in Ummattūru. The donor is named Kālāntaka-voḍeya, son(?)of Dēvappa-gauḍa who was probably a subordinate under the king.

Gundlupete Taluk

KN 1697

Avutugoṃḍahaḷḷi

EC., III (Rev. 1974), Gu. 84; IV (I edn.), Gu. 82

On a stone west of the Basava temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1558, Parābhava, Kārttika ba. 1. Irregular. The Śaka year does not correspond with the cyclic year. Even if the Śaka year were a mistake for 1528 it would be too late a date for Sadāśivarāya. There is some mistake in the date cited.

Damaged. Records the grant of the village Avaḷatanagoṇḍahaḷḷi to Mṛityuñjaya-voḍeya by Vāgarasa under the orders of Tusyambakāna-voḍēya

KN 1698

Bāchahaḷḷi

EC., III (Rev. 1974), Gu 183 ; IV (I edn.), Gu. 51

Stone in front of the village.

Kannada

[Āraviḍu ; Tirumalarājayya ?]

Śaka 1518 (current), Hēviḷambi, Phālguṇa ba. 12, Uttarāyaṇa–saṃkrānti. The *tithi*=1598 A.D. March 24. No *saṃkrānti* occurred on that day.

Registers a grant of the village Bāchahaḷḷi by *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayya dēva. Name of the donee is lost.

KN 1799

EC., III (Rev. 1974), Gu. 184; IV (I edn.), Gu. 52

Stone on the platform of the peepul tree.

Kannada

[**Āraviḍu ; Tirumalarāja** ?]

Viḷambi, Āshāḍha śu. 5, Probably=1598 A.D., June 28, **Wednesday**

Seems to state that by the order of Tirumalarājayya, Pamappa-nāyaka exempted the payment of customs to Vijayapura due from Bāchahaḷḷi. described as Akaḷaṅkajaya (jiya ?)'s village.

KN 1700

Beḷachalavāḍi

EC., III (Rev. 1974), Gu. 46; IV (I edn.), Gu. 71

On a stone north of the entrance.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1433, Saumya, Vaiśākha śu. 5=1549 A.D., April 2, Tuesday if the month is Adhika-Vaiśākha, or, May 1, Wednesday, f.d.t. .09 if it is Nija Vaiśākha. The Śaka year was, however, 1471.

Damaged. Records the bestowment of land on rental basis (*guttige*) to Honna-voḍeya, by Gōvindarājadēva, described as the agent of a *voḍeya*. Mentions Vijayāpura.

KN 1701

Bērambāḍi

EC., III (Rev. 1974), Gu. 216; *MAR.*, 1930, No. 30

On a stone in front of the *chāvaḍi*.

Kannada

Āraviḍu ; **Rāmarāya**

Dundubhi, Prathama Śrāvaṇa ba. 5=1562 A.D., July 20, Monday

Registers the gift of the village Bereyeṃbāḍi (Bērambāḍi) with all its income, situated in Vijeyāpura-sīme to Honnapa, the Vīraśaiva pirest (*gaṇāchāri*) of Terakaṇāmbi, as *kāḷāṃchi* by *ūḷigada* Basavappa-voḍeya, also called Basavappa-gauṇḍeya, a servant of Rāmarājayadēvā (*i.e.* the king). The donor is described as *Husānusāhu-sāhapusāhu-voḍeya*.

KN 1702

Beṭṭahaḷḷi

EC., III., (Rev. 1974), Gu. 46

Stone of the *satikallu* platform.

Kannada

Saṃgama; Bukkarāya I

Śaka 1290, Pushya ba.=1368-69 A.D.

Badly damaged. Mentions Chikka Kaṃpaṇṇa, *kumāra* Nañjiṇṇa and Kempaṇṇa-voḍeya.

KN 1703

EC., III (Rev. 1974), Gu. 130; XIV (1 edn.), Gu. 44

Stone set up near the Basava shrine.

Kannada

. . . .

Nandana, Śrāvaṇa śu. 5. In characters of c. 16th century

Fragmentary. Seems to record a gift by *mahāmaṇḍalēśvara* Rāmarājayya Tirumalarājayadēva-mahā-arasu. Mentions Beṭṭahaḷḷi.

KN 1704

Bhīmanabīḍu

EC., III (Rev. 1974), Gu. 19; IV, XIV (I edn.), Gu. 62

Two faces of a slab at the entrance of the village.

Kannada in Nāgarī

[Tuḷuva; Kṛishṇarāya]

Bahudhānya, Śrāvaṇa śu. 12, Probably = 1518 A.D., July 19, Monday

Registers a gift of land to Śrīṇivāsa-paṇḍita and Tirumala-paṇḍita, by Gōvindarāja on the occasion of the birth of a son to *mahāmaṇḍalēśvara* Kṛishṇarāya, who may be identified with king Kṛishṇadēvarāya. The donor was probably Sāḷuva Gōvindarāja.

KN 1705

Dēśipura

EC., III (Rev. 1974), Gu. 25; IV (I edn.), Gu. 64

On a stone to the southwest of the village.

Kannada

Āravīḍu; Veṅkaṭapatirāya

Śaka 4770, Viśvāvasu, Vaiśākha śu. 5, Monday. The Śaka year is obviously a mistake. The given details correspond to Monday, April 10, 1665 A.D., but the Śaka year was 1587 and the Kali year 4756.

Records the construction of Virakta-maṭha, newly built at Mallanamūle, to the north of the temple of god Nañjuṇḍēśvara of Nanjanagūḍu, and the grant of two villages Dēsapura and Hūkunda to Praṇamappa Channavīradēvaraya-voḍeya, the Viraktasvāmi. The donor of this grant was the Mysore ruler Dēvarāja-voḍērayya, son of Dēvarāja-voḍērayya.

KN 1706

EC., III (Rev. 1974), Gu. 170; IV (I edn.), Gu. 13

Stone in front of the village.

Kannada

. . . .

Śaka 1529, Ānanda, Śrāvaṇa ba. 1. Irregular

Damaged. Registers a grant of the village Yareyūru in Terakaṇāmbi-sīme to Vēṅgaḍayya-bhaṭṭa by *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayya.

KN 1707

Gōpālapura

EC., III (Rev. 1974), Gu. 212

On a stone in the Basvēśvara temple in a field.

Kannada

Tuḷuva ; Krishṇarāya

Āṅgirasa, Phālguṇa ba. 5. Probably=1513 A.D., February 24, Thursday

Records a grant to Rāmayya-gauḍa by Gajapati Nārasayya- arasa at the instance of Timmarasa, the *pradhāni* of the king. Dāsōja wrote the record.

KN 1708

EC., III (Rev. 1974), Gu. 213; IV (I edn), Gu. 59

On a stone in a field to the north of the village.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1458, Durmukhi, Māgha śu. 10, Monday, Śravaṇa-nakshatra. Irregular. *Tithi*=153 A.D., January 20, Saturday, Rōhiṇi-nakshatra.

Registers a grant of the village Yiṃgaḷavāḍi in Kuṇigihaḷḷi-sthaḷa of Terakaṇāmbe-sīme, within Kuḍuga-nāḍu, for the worship of and offerings to god Gōpīnāthadēva of Gōvardhanagiri by Achyutarāya Vīrappa-voḍeya. The donor bears the epithet *Sāḷva-gaja-sīmha*. It is stated that the chieftaincy of the above said *nāḍu* belonged to the donor.

KN 1709

EC., III (Rev. 1974), Gu. 214; MAR., 1930, No. 34

A broken stone lying in a field in the village.

Kannada

Saṃgama ; Harihara II

Śaka 1302, Raudri, Śrāvaṇa śu. 1, Sunday=1360 A.D., July 3, Tuesday.

It refers to the rule of *mahāmaṇḍalēśvara* Nanjaṇṇa-oḍeya, son of Vīra Chikka Kaṃpaṇṇa-oḍeya and registers a gift of land in Kuṇagahaḷḷi of Yiṃguḷavāḍi for the service of Phālguṇēśvara in the village Jayita of Kāri-nāḍu under the orders of Chōli Aṇṇa-voḍeya. The record falls in the reign-period of Harihara II.

KN 1710

Guṇḍlupēṭe

EC., III (Rev. 1974), Gu. 12; IV (I edn.), Gu. 42

On the southern basement stone of the sanctum of Rāmēśvara temple.

Kannada

Saṃgama; Chikka Kampaṇṇa-uḍaiyar, son of Bukkaṇṇa-uḍaiyar

Śaka 1294, Parīdhâvi, Chaitra śu. 2, Sunday=1372 A.D., March 7.

Records the grant of 30 *gadyāṇas* by all the *mahājanas* of *agrahāra* Prasanna Vijayapura for maintaining dancing girls for the *pātrabhōga* service of god Rāmanātha of the village. States that Chikka Kampaṇṇa was ruling the kingdom. The amount was collected by each cultivator (*okkalu*) at fixed rate.

KN 1711

CE., III (Rev. 1974), Gu. 18; XIV (I edn.), Gu. 109

On the southern basement stone of the sanctuary of the Rāmēśvara temple.

Kannada

Saṃgama ; ....son of Bukka-chakrēśvara

. . . .

Badly damaged. Registers a grant made by Ālamma to the Rāmēśvara temple.

KN 1712

EC., III (Rev. 1974), Gu. 1; IV (I edn.), Gu. 30

Copper-plate in the possession of Veṅkaṭavaradāchārya, son of Śaurirāja-paṇḍita.

Sanskrit and Kannada in Nāgari

Tuḷuva; Kṛishṇarāya

Śaka 1437, Īśvara, Kārttika śu. 12, Utthāna-dvādaśi=1517 A.D., October 26, Monday. But the Śaka year was 1439.

Records the grant of the village Mādalavāḍi known as Kṛishṇasāgara, in Terakaṇāmbi-mahārājya, to Śrīnivāsa belonging to Kāśyapa-gōtra, Āpastambha-sūtra and Yajuś-śākha, son of Gōpinātha, for offerings and worship of god Viṭṭhala, on the bank of the Tuṅgabhadrā. It gives a genealogical account of the king and enumerates the great gifts made by him, as is usually found in his copper-plate grants. The boundaries of the gift village are given in Kannada The record was written by Sabhāpati and engraved by Vīraṇāchārya, son of Mallaṇa.

KN 1713

EC., III (Rev. 1974), Gu. 6; XIV (I edn.), Gu. 103

Stone in front of Vijayanārāyaṇasvāmi temple

Kannada

....

Śaka 1475, Ānanda, Vaiśākha śu. 5=1554 A.D., April 7, Saturday. The Śaka year was 1476.

States that Ḷālavandakhāneya Rustumkhāna-oḍeya who was holding the *nāyakatana* of Vijayāpura-sīme, having learnt that the tax on the gift land (*koḍagēdaṟe*) situated below the tank at Vijayāpura, which had been exempted from payment, was being collected by the managers (*pārupatyagāṟa*) made a remission of the same. Details are not given.

KN 1714

Haḷḷadapura (deserted)

EC., III (Rev. 1974), Gu. 85; IV (I edn.), Gu. 36

On a stone near the Basava shrine.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1472, Sādhāraṇa. . . .5=1550-51 A.D.

Records a gift of the village Haḷḷadapura in Kallahaḷḷiya-sthaḷa of Terekaṇâṃbi-sime as an *agrahāra* to Lakshmīpati-ayya of Yajuś-śākhā and Āpastambha-sūtra, by Vidyādhara-mahāpātre-arasu who had been bestowed that *sīme* for chieftaincy (*nāyakatana*) by the king. The grant was made for the merit of his mother (name not clear).

KN 1715

Haṃgaḷa

EC., III (Rev. 1974), Gu. 201; MAR., 1930, No. 29

Stone near the gateway of the village.

Kannada

[Tuḷuva; Sadāśiva]

Khara, Śrāvaṇa śu. 7. Probably=1531 A.D., July 20, Thursday

Records the remission of all taxes including *beḍuge* and *suṃka*, on the barbers of Haṃgaḷa under the orders of *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayyadēva-mahārāya, by his agent Bhadrapa. Gaṅgōja appears as the chief of the barbers.

KN 1716

EC., III (Rev. 1974), Gu. 200; MAR., 1930, No. 22

Stone built into the wall of Siddhēśvara temple.

Kannada

[Tuḷuva; Sadāśiva]

Śōbhakṛit, Kārttika ba. 10. Probably=1543 A.D., November 21, Wednesday

Incomplete. Seems to record some grant by Śaṅkarayya, an officer under *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayya, to some one (not named), son of Aṅka-gauḍa.

KN 1717

EC., III (Rev. 1974), Gu. 202; MAR., 1930, No. 25

On a stone in a field to the south of the village.

Kannada

Āraviḍu; Śriraṅgarāya (III)

Śaka 1518, Durmukhi, Vaiśākha ba. 12, Monday=1656 A.D., May 12

Records the construction of a *maṭha* and the gift of a village Hor̤akēri Bāchaḷi in Hanguḷasthaḷa for a Viraśaiva teacher at Hangaḷa by the queen Amṛitamma. She is said to have built a *maṭha* called *Kallumaṭha* around the place in the old palace site at Hangaḷa where Rāja-oḍeyar died and set up a *liṅga* there.

KN 1718

Hoṇakanahaḷḷi

EC., III (Rev, 1974), Gu. 26; IV (I edn.) Gu. 67

On a stone to the west of the village site.

Kannada

Tuḷuva ; Narasiṃha-mahārāya, son of Narasaṇṇa-nāyaka

Śaka 142[7], Krōdhana, Phālguṇa śu. 4, Mina-saṃkrānti=1506 A.D., February 27, Friday But the *saṃkrānti* fell on February 25, Wednesday.

Slightly damaged. Records the gift of the village Honnakahaḷḷi in Kuḍugu-nāḍu of Terakaṇāmbe-nāḍu, as an *agrahāra* renamed Chikkarāyapura and exempted from several taxes like *kūṭader̤e*,*eleya-tarugu*, *jīyara-ter̤ige*, *mādār̤ike* and *uppina kāvali*, to Raṅganātha-bhaṭṭa, son of Lakshmī-dīkshita of Bhāradvāja-gōtra, Āpastambha-sūtra and Yajuś-śākhā. Also records the bestowment of the office of priesthood (*āchāryaka*) upon the donee while making a gift called *mahābhūtaghaṭa* in course of performing sixteen *mahādānas*, in the presence of god Raṅganātha, on the bank of Chandra-pushkaraṇi, situated between the two Kāvēris. Terakaṇāmbe-nāḍu was being governed by Vira Chikkarāja-voḍeya, son of Dēpaṇṇa-voḍeya of solar race bearing the title *Penugoṇḍa-chakrēśvara* etc.

KN 1719

Horeyāla

EC., III (Rev. 1974), Gu. 53; MAR., 1935, No. 18

Stone on the platform to the left of Raṅganāthasvāmi temple.

Kannada

[Tuḷuva; Achyutarāya]

Śaka 1468, Parābhava, Kārttika śu. 10=1546 A.D., November 3, Wednesday

Registers the gift of the village Hoṟeyāla, in Tagaḍūru-sthaḷa of Ummattūru-sime by *daḷavāyi* Kṛishṇappa-nāyaka, the chief of Ummattūru as *uṃbaḷi* to Chikamalaya of Tagaḍūru. It states that the chieftaincy of Ummattūru was conferred on the donor by the king.

KN 1720

Hūkuṃda

EC., III (Rev. 1974), Gu. 33; IV (I edn.), Gu. 65

Kannada

Āravīḍu; Veṅkaṭapati

Śaka 1[5]90, Kilaka, Āshāḍha śu. pāḍyami, Saturday=1668 A.D., May 30 if it is Adhika Āshāḍha or June 30, Tuesday, if it is Nija Āshāḍha.

Except the date, the purport of this record is almost identical with KN 1706 above.

KN 1721

Hullāṇa

EC , III (Rev. 1974), Gu. 159; IV (I edn.), Gu. 12

Stone in a field in the village.

Kannada

[Saṃgama ; Dēvarāya I ?]

Śaka 1320, Vijaya, Chaitra śu. 15, Tuesday. Irregular. Vijaya = Śaka 1335 when the details correspond to 1413 A.D., March 17, Friday

Worn out. Registers a gift of land. Mentions Dēvarāya who was probably the ruling king.

KN 1722

Hūradahaḷḷi

EC., III (Rev. 1974), Gu. 93

On a stone near Māri-chāvaḍi.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1475, Krōdhi, Kārttika śu 1. Irregular. Krōdhi = 1565 A.D., October 24, Wednesday, the Śaka year being 1487. Śaka 1475 = 1553 A.D., October 8, Sunday

Registers the grant of the village Hūradahaḷḷi to god Gōpālakṛishṇa of Terakaṇāmbe, by *mahāmaṇḍalēśvara* Avubhaḷarājayyadēva-mahā-arasu, for the merit of his father Siṅgarājayya and the king. The donor is said to have received Terakaṇāmbe for his chieftaincy.

KN 1723

Kaggaḷa

EC., III (Rev. 1974), Gu. 127; IV (I edn.), Gu. 17

On a stone near the village entrance.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1480, Vikāri, Chaitra śu. 5. Irregular. The given cyclic year corresponded with Śaka 1461=1539 A.D., when the *tithi* occurred on Monday, March 24.

Damaged. Refers to a grant to the *gauḍa-praje* of Karggaḷa by *mahāmaṇḍalēśvara*.... dēvapāla-mahā-arasu.

KN 1724

Kōḍihaḷḷi

EC., III (Rev. 1974), Gu. 156; IV (I edn.), Gu. 35

On a stone near Mārishrine.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1444, Vishu, Pushya ba. 30, Saturday, Makara-saṃkrānti, solar eclipse, Bhāskara-nakshatra = 1521 A.D., December 28, Pūrvāshāḍha-nakshatra. There was no solar eclipse on the day. The Śaka year was current.

Registers a grant of money income derived from several professional taxes levied on the braziers, *gaṇāchāras*, *vōjas*, *dāsu*, *āhaḷa*, washerman, barber, potter and those on oil-mill, salt, weaver's loom and others like *mādāṟike* and *seṭiyūra-varttane*, in the villages of Kōḍihaḷḷi and its hamlets Aṇṇeyūru and Channayanapura situated in Terakaṇāmbi-sthaḷa, by Sāḷuva Gōvindarāja-voḍeya, son of Gchirāja of Kauṇḍinya-gōtra, Āśvalāyana-sūtra and Yajuś-śākhā who had received the territory for his *nāyakatana* by the king. The gift was made for the worship of and offerings to god Triyambakadēva on the eve of *makara-saṃkrānti* in the presence of god Virūpāksha, on the bank of the river Tuṅgabhadrā, for the welfare of the king.

KN 1725

Kōṭegere

EC., III (Rev. 1974), Gu. 49; IV (I edn.), Gu. 73

On a stone to the east of the Gaṇapati temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1489, Kīlaka, Śrāvaṇa śu. 10, Sunday. The details are irregular. However, the year Kilaka fell in Śaka 1470, when the details correspond to 1548 A.D., July 15, Sunday.

Records a grant of two villages, Kōṭeyakeṟe in Terakaṇāmbi-sthaḷa with its hamlet Rāmanapura and another (name lost) to Bōḷa Nañjayadēva of Marihaḷḷi, on rental basis (*guttige*) by Sūrappa-āichani, the agent of the king, with permission to enjoy the lands and other incomes from taxes like *phaḷadāya, manevaṇa, āḍadeṟe* etc. The *nāyakatana* of Terakaṇāmbi-sthaḷa appears to have been bestowed upon the donor by the king. The lower portion of the record is worn out.

KN 1726

Lokkere

EC., III (Rev. 1974), Gu. 186; XIV (I edn.), Gu. 132

Stone lying to the north of the Māri shrine of the ruined village.

Kannada

. . . .

Śāka 1462, Śarvari, Chaitra śu. 15=1540 A.D., March 22, Monday. There was a lunar eclipse on that day.

Records the gift of a village (name lost) yielding 35 *varahas* as *uṃbaḷi* to Kēsavayya, son of Buḷapa-nāyaka of Terakaṇāmbe by *mahāmaṇḍalēśvara* Koṇḍayyadēva-chōḷa-mahā-arasu agent forthe affairs of Tevuḍa-bēhāra-mahāpātre and Sōmasilādēva-rāhutarāya-mahāpātre-arasu. Appāji-chōvisa wrote the record. The signatory of the record was Koṇḍrāju.

KN 1727

Maḍehaḷḷi

EC., III (Rev. 1974), Gu. 18; MAR., 1930, No. 20

On a stone in the backyard of a house.

Kannada

Śaka 1296, Pushya ba. 5, Monday=1374 A.D., December 24, Sunday.

Records the gift of the village Maḍehaḷḷi situated in Kuḍugu-nāḍu for services in the temple of Rāmayyadēva in Vijayapura, by the prince, Nañjaṇṇa-oḍeya, grandson of Vīra Bukkārāya (I) of Vijayanagara and son of Chikka Kampaṇṇa-oḍeya, in memory and for the merit of his father who passed away. The gift village appears to have been named Rāmanāthapura.

KN 1728

Maḷavaḷḷi

EC., III (Rev. 1974), Gu. 27; IV (I edn.), Gu. 61

On a stone to the west of the Upparige Basava shrine.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1381, Sunday=1459-60 A.D. But this is too early a date for Sadāśivarāya. The Śaka year may therefore be a mistake for 1481, corresponding to 1559-60 A.D.

Damaged. Refers to a fair (*sante*) and mentions Terakaṇāmbe.

KN 1729

Masahaḷḷi

EC , III (Rev. 1974), Gu. 23; MAR., 1930, No. 21

On a stone in front of the village.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1468, Parābhava, Bhādrapada ba. 3=1546 A.D., September 12, Sunday

Records the grant of the village Masahaḷḷi, with its hamlet Maṟujulepura and Keṃgahaḷipura, situated in Vijayapura, to Halage-voḍeya of Koḍatiyahonnu, on rotative rental basis (*sutti-guttige*) for one year commencing from Kārttika śu. 1, of the year Pramādicha, to Āśvayuja ba. 30 of the year Ānanda,by Rustumjikhāna-voḍeya under instructions from the king and Rāmarāja-mahā-arasu. The rental value was 40 *gadyāṇas* and the villages were exempted from *kāṇike* and *bēḍige*.

KN 1730

Oḍḍagere

EC., III (Rev. 1974), Gu. 181; IV (I edn.), Gu. 54

On a stone south of the village entrance.

Tuḷuva; Sadāśiva

Śaka 1473, Virōdhikṛit, Mārgaśira śu. 5=1551 A.D , December 2, Wednesday

Damaged. Registers the grant of the village Oḍagere for the decorations of and offerings to god Mūlasthāna-liṅga, for the merit of the king, Rāmarājayya and Gōparājayya, father of the donor. The name of the donor is lost.

KN 1731

Paḍugūru

EC., III (Rev. 1974), Gu. 94; MAR., 1934, No. 44

On a slab in front of the Āñjanēya temple.

Kannada

[Tuḷuva; Kṛishṇadēvarāya ?]

Svabhānu, Śrāvaṇa śu. 5. Probably=1523 A.D., July 17, Friday

Records a grant of 430 *kambas* of land situated in Paḍuvarūru, Sampigepura and Bagutara keṟe by six *rāvutas* (Bōva-rāvuta, Maṅga-rāvuta's son Basava-rāvuta, Malla-rāvuta, Dēva rāya-rāvuta, Aṇṇamayya-rāvuta and Bayira-rāvuta) for the service in the temple of god Hanumanta, for the merit of Sāḷuva Gōvindarājayya.

KN 1732

Peṃchanahaḷḷi

EC., III (Rev. 1974), Gu. 96; IV (1 edn.), Gu. 41

Stone to the north of the entrance to the village.

Kannada

. . . .

Manmatha, Kārttika ba. 5. c. 16th century

Seems to rigister a charter granted to the *gauḍa-praje* of the village at the instance of Allāḷarāya-arasu in connection with the supply of water for cultivating lands therein. *Mahārājadhirāja* Sāḷuva Narasiṅga-nāyaka is mentioned.

KN 1733

Puttanapura

EC., III (Rev. 1974), Gu. 157; IV (I edn.), Gu. 49

On a stone near Hanumantarāya temple.

Kannada

Āraviḍu ; Veṅkaṭapatirāya

Śaka 1512, Vikrama, Pushya śu. 10, Monday. Irregular. *Tithi*=1580 A.D., December 15, Thursday, But the Śaka year was 1502.

Registers a grant of the village Pūtanapura in Haṅgaḷa-sthaḷa of Terakaṇāmbi-sīme by Narasarājayya, who was holding the charge of the administration of the region, to god Hanumanta newly consecrated by Narasimha-seṭṭi, son of Kampa Narasimha-seṭṭi at Naḍukēri in Terakaṇāmbi and also for the feeding house attached to it.

KN 1734

Sampigepura

EC., III (Rev. 1974), Gu. 91; V (edn.), Gu. 40

On a stone fixed into the eastern wall of a house.

Kannada

[Āraviḍu ; Tirumalarājayya]

Śaka 1532, Sādhāraṇa, Kārttika śu. 1=1610 A.D., October 7

At the instance of Tirumalarājayya, Rāmānujayya described as *vēdamārga-pratishṭāpanācharya* and *ubhaya-vēdāntāchārya* made a grant of the village Sampageyapura, a hamlet (*kiḷeya grāma*) of Kabbaḷi as an *uṃbaḷi* with all the rights pertaining thereto.

KN 1735

Sōmahaḷḷi

EC., III (Rev. 1974), Gu. 78; IV (I edn.) Gu. 24

On a single copper-plate in the village.

Kannada

Saṃgama; Harihara-mahārāya (III), son of Pratāpa Dēvarāya

Śaka 1344, Śōbhakṛit, Śrāvaṇa śu. 15, Monday, lunar eclipse. The eclipse occurred on 1422 A.D., August 2. Sunday when the cyclic year was Śubhakṛit,

Records the grant of 12 *vṛittis* of land in the village Bāge Sōmahaḷḷi situated in Kulagaṇasthaḷa of Terakaṇāmbi-rājya, to god Nañjuṇḍēśvara (1 *vṛitti*) and eleven Brāhmaṇas (named) of different *gōtras*, by *mahāmaṇḍalēśvara* Harihara for the merit of his father Dēvarāya (I). The gift village was converted into an *agrahārā* named Dēvarājapura.

KN 1736

EC., III (Rev. 1974), Gu. 75; IV (I edn.), Gu. 21

On a stone in front of the village.

Kannada

Śaka 1498, Dhātu, Āśvīja ba. 5=1576 A.D., October 12, Friday

Registers a grant of land belonging to the *chchatra* (feeding house ?) of Terakaṇāmbi situated at Sōmahaḷḷi for maintaining two *chchatras* one each for the *jaṅgamas* and the Brāhmaṇas respectively, for the merit of Tirumalarājayya-dēva-mahārāya, father of Rāmarāya. The gift was made over to Paṭṭada Gaṅgādharadēva, of the Hiriya-maṭha of Nañjanagūḍu. *Mahāmaṇḍalēśvara* Rāmarāya and *daḷavāyi* Veṅkappa-nāyaka issued this inscription.

KN 1737

Terakaṇāmbi

EC., III (Rev. 1974); Gu. 119; IV, XIV (I edn.), Gu. 8

On a stone in the *pātāḷāṅkaṇa* of the Rāmabhadra temple.

Kannada

Tuḷuva; Kṛishṇadeva-mahārāya

Śaka 1442, Vikrama, Pushya ba. 10 = 1521 A.D., January 3, Thursday

Records the gift of money income, collected at the rate of 2 *haṇas* per village as *tēra-kāṇike*, from the villages belonging to Terakaṇāmbe in Hosaḷa-nāḍu, excluding those gifted as *brahmadāya* and *dēvadāya*, for the car festival of god Āḷvārudēva of Terakaṇāmbe, by *mahāpradhāna* Sāḷuva Gōvindarājayya, for the merit of the king. Ayyappagaḷa Maṇṭarasa the *pārupatyagāṛa* (manager) of Terakaṇāmbi and Māgayara Nañjaya-arasa were to collect the amount.

KN 1738

EC., III (Rev. 1974), Gu 121; IV (1 edn.), Gu. 10

On a stone west of the Hanumanta-maṇṭapa.

Kannada

Āravīḍu; Veṅkaṭapatidēva (I)

Śaka 1562, Vikrama, Pushya śu. 5, Monday = 1640 A.D., December 7

Registers a gift of the village Puttanapura in Hangaḷa-sthaḷa of Terakaṇāmbi-sīme by Narasarājayya, the chief of Mysore who had received the *sīme* from the king for his governance. The gift was made for the worship and offerings to god Hanumanta consecrated in a new *manṭapa* built for the purpose at Nuḍukēri, in Terakaṇāmbi by Kempa Narasimhaseṭṭi, and also for feeding Brāhmaṇas in the *satra* there. cf KN 1733 above.

KN 1739

Toṇḍavāḍi

EC., III (Rev. 1974), Gu. 61; XIV (1 edn.) Gu. 148

Set of two copper-plates in the posession of the *svāmi* of Toṭṭihaṭṭi.

Kannada

[Saṃgama; Harihara ?]

Śaka 1009, Viśvāvasu, Māgha śu. 5, Monday, Pushya-nakshatra. Irregular. Cyclic year corresponds to Śaka 1048. A clear forgery.

Engraved on two copper-plates of unequal size, this is said to have been issued during the reign-period of Harihara ruling from Śrīraṅgapaṭṭaṇa and purports to register a grant of the village Sōmanāthapura to his preceptor Śivaliṅgasvāmi of Rēṇuka-gōtra, Āpastambha-sūtra and Sāmajaṛishi-pravara, disciple (?) of Rēvaṇārādhyasvāmi of Vijayanagara, by the king who also got built a *maṭha* for him at Sōsale. Thereafter it gives a list of his disciples from several places. The record in a very faulty language, is full of orthographical errors.

KN 1740

Triyambakapura

EC., III (Rev. 1974), Gu. 149; XIV (1 edn.), Gu. 128

On a set of three copper-plates in the possession of the priest of the Triyaṃbakēśvara temple.

Sanskrit and Kannada in Nāgarī

Saṃgama; Harihara

Śaka 1432, Hēmaḷambi, Jyēshṭha ba. 1, Mūlā-nākshatra. The Śaka year 1432 may be a mistake for 1339 corresponding to Hēmaḷaṃbi The other given details correspond to 1417 A.D., May 31, the constellation being Mūlā.

Records the grant of money income lands and levies on betel palms to god Gurumūrti Triyaṃbakadēva of Triyaṃbakapura in Terakaṇāmbe-sthaḷa. The pedigree of the king is given thus :

Saṃgama
|
Bukka (I)
|
Harihara (I)
|
Bukkaṇa (II)
|
Harihara (II)

Bukka II is not known to have had a son Harihara. But Dēvarāya I, brother of Bukka II, had a son Harihara. It is probably this Harihara that is mentioned here. A nephew to be mentioned as 'son' was not an uncommon practice then.

KN 1741

EC., III (Rev. 1974), Gu. 107; XIV, Gu. 126

On a set of three copper-plates in the possession of the priest of Triyambakēśvara temple.

Sanskrit in Nāgarī

Saṃgama; Mallikārjuna

Śaka 1369, Prabhava, Mārgaśira ba. 12, Friday=1448 A D. February 2.

Records the grant of the village Kâḍasūru, renamed Prauḍhadēvarāyapura, along with its three hamlets, Beṭṭadabīḍu, Kailōṭi and Kētahaḷḷi, situated in Kottaṅgāḷa-sthaḷa of Arandavvālika-vēṇṭhe in the Hosapaṭṭaṇa-rājya of the Hoysaḷa country, to a certain number of Brāhmaṇas on the occasion of performing the *tulāpurusha-mahādāna*. Nṛisimha, son of Dvēdi Kēsari-bhaṭṭa of Kāśyapa-gōtra, the composer of the inscription also received one *vṛitti* in the gift land, while Śrigiri Sakalâchārya, son of Varadāchārya, the *śāsanāchārya* (record-keeper ?) also got 2 *vṛittis*. The record recounts the genealogy of the king and says that Mallikârjuna was so named as he was born by the favour of god Mallikārjuna of Śrīgiri.

KN 1742

EC., III (Rev. 1974), Gu. 139; IV (I edn.), Gu. 3

Stone set up inside the main entrance to the north of the Triyambakēśvara temple.

Kannada

Tuḷuva ; Krishṇarāya-mahārāya

Śaka 1435, Śrīmukha, Āśvīja śu. 13=1513 A D., October 4

Records the gift of income from several taxes like *beṭṭada-kāvalu, upiliga-kāvali suṃka, siriyūra vartane* etc., which were being remitted to the treasury at Terakaṇāmbi from Triyambakapnra, Maddūru and hamlets attached to it which had been donated to god Triyambakādeva free from all imposts (*sarvāmanya*), for the supply of camphor and betel-leaves for the god. Besides this, the income of other villages which belonged to the donor and of Mādhavapaṭṭaṇa purchased by him was also granted for the same god. The grant was made by Sāḷuva Gōvindarājayya, son of Rāchirāja for the merit of the king. It is stated that the Terakaṇāmbi-sīme belonged to the chieftaincy of the donor.

KN 1743

EC., III (Rev. 1974), Gu. 150; XIV (I edn.), Gu. 129

On a set of two copper-plates in the possession of the priest.

Sanskrit and Kannada in Nāgari

Tuḷuva; Kṛishṇadēvarāya

Śaka 1443, Vishu, Pushya śu. 3, Makara saṃkrānti = 1521 A.D., December 2 on which day however, there was no *saṃkrānti*.

Registers a grant of several villages, and income from taxes like those on *gaṇas*, potters, sheep, basketry, houses, *uppina kāvali*, excluding the *hora-terige* due from the temple villages, to god Triyambakēśvara of Triyambakapura by the king. It also specifies tax on looms, jaggery, sheep on barbers, oil mongers, *vojas* etc. The record gives details of gift villages some of which were actually purchased from the respective *mahājanas*. Sabhāpati is the composer of this record and the engraver Vīraṇāchārya, son of Mallaṇāchārya.

KN 1744

EC., III (Rev. 1974), Gu. 134; VI (I edn.), Gu 1

On a stone in the *prākāra* of Triyambakēśvara temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1444, Vishu, Pushya ba. 30, Saturday, Makara-saṃkrānti = 1521 A.D., December 28.

Records a gift of income of 477 *gadyāṇas*, from Kōdihaḷḷi in Terakaṇāmbe-sthaḷa and its two hamlets-Aṇṇiyūru and Channayyanapura-besides income from several taxes like *beṭṭada-kāvalu*, *āhaḷadeṟe*, *bōgāṟadeṟe*, *gaṇākārateṟe*, taxes on *vōju*, washermen (*asaga*), barbers, potters, looms, *mādāṟe* (basket weavers) etc. to god Triyambakadēva by Sāḷuva Gōvinda-rāja, son of Rāchirāja. The donor had received Kuḍugu-nāḍu for his chieftaincy from the king for whose victory in war and increase in the cavalry and elephants, the gift was made.

KN 1745

EC., III (Rev. 1974), Gu. 137; IV (I edn.), Gu. 4

Basement stone of Triyambakēśvara temple.

Kannada

[Tuḷuva ; Achyutarāya]

Śaka 1457, Manmatha, Kārttika śu. 15=1535 A.D., November 9, Tuesday

This is a sale deed registering the sale of *sarvamānya* lands in Hullāṇa *alias* Kāmalāpura-agrahāra in Paḍuganāḍa-sthaḷa of Terakaṇāmbe-sīme by Ayyappa, son of Nañjinātha-jōyisa of Vaśishṭha-gōtra, Drāhyāyaṇa-sūtra and Sāma-śākha, the *sthānika* of the temple of Triyambakapura, to that god for a sum of 250 *varahas*, during the management (*pārupatya*) of Bhāskarayya, agent of Rāmābhaṭṭayya. The amount was made over to the treasury of the temple. Witnesses are cited.

KN 1746

EC., III (Rev. 1674), Gu. 146

Stone near a well to the north of the village.

Kannada

[Āraviḍu; Tirumalarāja]

1. Śaka 1526, Viśvāvasu, Vaiśākha śu. 5
2. Śaka 1576, Jaya, Vaiśākha śu. 15, Friday=1654 A.D., April 21

The first part of the record states that on the first date Śaṅkarayya, agent for the affairs of the king Tirumalarājayya, son of Vīra Veṅkaṭapatirāya had the well constructed for the use of the temple of god Triyambakēśvara. Fifty years later, since it had gone to ruins, while Beḷṭada Chāmarāja, son of Kaṇṭhirava Narasarājayya was the Wodeyar of Mysore, Bomamarasayya had the well renovated, on the second date.

HEGGADADEVANAKOTE TALUK

KN 1747

Āgattūru

EC, III (Rev. 1974), Hg. 148; IV (1 edn.), Hg. 56

Stone in the *hoḷe-kere*.

Kannada

[Āraviḍu ?]

Virōdhikṛit, Vaiśākha śu. 12

Registers a gift of the village Āgatūru in Kaṇiya-nāḍu of Kōṭeya-sīme as *yāḷa-goḍage*, by Timmere-mahā-arasu of Nandyāla to Bōḷa Nañjoḍeya, who in turn set apart 36 *gadyāṇas* to god Nañjuṇḍēśvara and built a *maṭha* after Bōḷa Nañjedēva and granted 14 *gadyāṇas* to Gōlūra Chennavīraṇṇa-voḍeya who stayed in that *maṭha*.

KN 1748

Beḷatūru

EC., III (Rev. 1974), Hg. 105; IV (I edn.), Hg. 69

Stone in the backyard of a house.

Kannada

. . . .

Naḷa, Māgha ba. 1 (c. 15–16th century ; probably=1497 A.D., January 19, Thursday).

Registers a gift of wet and dry lands and a garden to Malapa-gauḍa by Eṟama-nāyaka.

KN 1749

EC., III (Rev. 1974), Hg. 106; IV (I edn.), Hg. 70

Stone by the side of a street.

Kannada

[Tuḷuva ; Achyutarāya]

1447, Nandana, Śrāvaṇa śu. 7, Tuesday=1532 A.D., July 9. The Śaka year was 1454.

Fragmentary. Refers to an agent (Allā . . . . .) of Rāmā-bhaṭṭa. Purport of the record cannot be made out.

KN 1750

Hayirage

EC., III (Rev. 1974), Hg. 39 ; IV (I edn.), Hg.95

Stone set up near the Māri shrine.

Kannada

[Tuḷuva ?]

Naḷa, Māgha śu. 1. Probably=1497 A.D., January 4, Wednesday

Records a grant of Hayirage free from all imposts (*sarvamānya*) to god Rāmayya of Maṭakēri, for the merit of Narasaṇa-nāyaka, by Tipparasa.

KN 1751

EC., III (Rev. 1974), Hg. 129

Stone set up near the stone platform in front of the same shrine.

Kannada

[Tuḷuva ?]

Naḷa, Phālguna śu. 2. Probably=1497 A.D., February 4, Saturday.

Damaged. Refers to a grant as *sarvamānya* to god Rāmayya of [Maṭakēri (?)] for the merit of Narasaṇa-nāyaka. Details are lost.

KN 1752

Huṇasēhaḷḷi

EC., III (Rev. 1974), Hg. 67

On a stone in a field to the south-west.

Kannada

[Tuḷuva; Narasa-nāyaka]

Śaka 1420, Piṃgaḷa, Āśvayuja ba. 5=1497 A.D., October 16, Monday. The Śaka year was current.

Registers a grant of the village Huṇisahaḷḷi as *śrotriya-gultige* for 30 *gadyāṇas* to *gaṇāchāri* Liṅgaya by Narasaṇṇa-nāyaka and Yeṟama-nāyaka;

KN 1753

EC., III (Rev. 1974); Hg 68; IV (I edn), Hg. 36

Stone in a dry field of Patel Malle-gauḍa, to the west.

Kannada

[Tuḷuva; Narasaṇa-nāyaka]

Śaka 1420, Piṃgaḷa, Āśvayija, ba. 5=1497 A.D., October 16, Monday. The Śaka year was current.

Contents are the same as in KN 1752 above.

KN 1754

Kottāgāla

EC., III (Rev. 1974), Hg. 86; IV (I edn.), Hg. 43

On a stone near the Māri shrine.

Kannada

Tuḷuva; Achyutarāya

Śaka 1452, Khara, Jyēshṭha śu 5, Thursday. The given *tithi* corresponds to 1531 A.D., May 21, the weekday being Sunday. Śaka year also should be 1453.

Registers the gift of the village Kottadagāla, along with its hamlets, Hegguḍilu and Maleyūṟu by Mādhava-nāyaka of Hura in Koṭe-sīme to Simmaṇa-nāyaka, agent for the affairs of an officer (name not clear) who is described as *dakshiṇa-bhuja-sthāna* (right hand person) of the king.

KN 1755

EC., III (Rev. 1974), Hg. 143; IV (I edn.), Hg. 74

On a stone in front of the Bāṇēśvara temple of *erekure-huṇḍi*.

Kannada

Sāḷuva ; Narasiṅgarāya

Śaka 1400, Piṃgaḷa, Vaiśākha śu. 5, Irregular. The given *tithi* in the year Piṃgaḷa corresponds to 1497 A.D., April 16. Śaka year was 1419.

Records the grant of the villages Bāṇūru and Hulikallu in Baya-nāḍu to god Bāṇēśvara of Magge in the same division, for the long rule of the donor's master. The grant was made by Tipparasa-ayya, the house minister (?) (*maneya-pradhāna*) of the king.

KN 1756

Masahaḷḷi

EC., III (Rev. 1974), Hg. 113; IV (I edn.), Hg. 41

On a stone in front of the Guruḷu Māri shrine.

Kannada

Tuḷuva ; Krishṇādēvarāya

Śaka 1449, Sarvajit, Śrāvaṇa śu. 7, Friday=4th August, 1526 A.D.,Sunday

Registers the grant of the village Masaṇihaḷḷi along with its hamlet Dēvarāyapura in Baya-nāḍa sthaḷa, to Mādhava-nāyaka, of Hura in Hukoḍe-sīme by Kṛishṇarāya-nāyaka described as the right hand man of the king.

KN 1757

Nallūru (deserted)

EC., III (Rev. 1974), Hg. 119; IV (I edn.), Hg. 37

On a stone east of the Vīrabhadra temple.

Kannada

Tuḷuva; Achyutadēvarāya

Śaka 1452, Khara=1531-32 A.D. But the Śaka year was 1453.

Damaged. States that a *nāyaka* (name lost), agent for the affairs of Mādhavayya, the chief (*oḍeya*) at the court of the king, made a grant of the village Nallūru in Baya-nāḍu to some *voḍeyar* who hailed from Hura in Kōṭe-sīme. Cf. KN 1756 above.

KN 1758

Sāgare

EC., III (Rev 1974), Hg. 149; XIV (1 edn.), Hg. 143

Set of three copper-plates in the possession of Veṅkaṭasubbā-bhaṭṭa.

Sanskrit in Nāgarī

Saṃgama; Harihara II

Śaka 1200, Siddhārthi, Kārttika ba. 30, solar eclipse. Irregular. The *tithi* occurred on Wednesday, November 9 of 1379 A.D., falling in the reign-period of Harihara II, the Śaka year being 1301. There was no eclipse that day.

Registers the gift of the village Sāgara, on the bank of the Kapilā, in Baya-nāḍu, to Vibhudhēndra-sarasvati, by the king at the instance of Mādhavarāja. The genuineness of the record may be doubted, since the date details are quite irregular and even the format of the record is unusual.

KN 1759

EC, III (Rev. 1974), Hg. 150; IV (1 edn.), Hg 59

On a stone at the village entrance.

Kannada

[Tuḷuva ; Narasaṇṇa-nāyaka]

Śaka 1421, Siddhārthi, Pushya ba. 11, Makara-saṃkrānti=1499 A D., December 28. The *saṃkrānti* occurred on the previous day.

Records the renewal of a grant by Tipparasayya of Śivanasamudra, obtaining sanction from Narasaṇṇa-nāyaka-voḍeya. The renewal was made as *sarvamānya* on presenting the copper plate record registering the grant of the villages Sāgare and its hamlet Bichanahaḷḷi as an *agrahāra* by the Brahmaṇas. Sāgare is described as a *chaturvēdimaṅgala* situated in Baya-nāḍu.

KN 1760

Saragūru

EC., III (Rev 1974), Hg. 91 ; IV (1 edn.), Hg. 1

On a stone in the Pañchabasadi.

Kannada

Śaṃgama; Vijaya Bukkarāya (III)

Śaka 1346, Śōbhakṛit. Vaiśākha śu. 13, Thursday = 1423 A.D., April 23, Friday. The Śaka year was current.

Registers a gift of the village Tōṭahaḷi, renamed Gumaṭapura, situated in Baya-nāḍu, with all rights, to god Gummuṭanātha (i.e. Gōmaṭēśvara) of Beḷugoḷa by Kampaṇa-gavuḍa of Masaṇeyahaḷi, who was the *mahāprabhu* of the *nāḍu* for his own merit ((*svargāpavarga*). He is said to have got it released from the hands of (purchased from ?) Nāgāṇṇa-voḍeya who was a subordinate of *mahāpradhāna* Bayichaya-daṇḍanātha and is described as *Hoyisaḷa-rājādhipati*. The donor was a disciple of Paṇḍitadēva of Arundale-gaṇa, who appears to have been the preceptor also of Nāgaṇṇa-voḍeya.

KN 1761

EC., III (Rev. 1974), Hg. 89 ; MAR., 1924, No. 111

Chākēnahaḷḷi (Dēmasamudra) copper-plate grant.

Sanskrit in Nāgarī

Sāḷuva ; Narasimha II

Śaka 1414 (expressed by the chronogram *bhāgya-bhāgye*) Parīdhāvi, Phālguṇa ba. 7, Sunday, Mūlā = 1493 A.D., March 10

It refers to the rule of Sāḷuva Narasimha, gives his genealogy and eulogises his achievements States that Nāga-nāyaka, son of Malla-nāyaka and Tippāmbe represented to the king that under his order and the money provided by him, a tank had been excavated and forty Brāhmaṇas well-versed in different branches of learning had been brought and that an *agrahāra* needs to be settled on them. Thereupon, the king made a grant of the village Chākēnahaḷḷi, also called Dēmasamudra, situated in Maṇiyūra Honnayanahaḷi-sṭhaḷa, in Chōḷasamudra-hōbaḷi of Makara-vēṇthe in Hiriya-chāvaḍi of Vidyānagara. Bhairavāchārya, son of Tippayāchārya engraved the record

KN 1762

Sōgaḷḷi

EC., III (Rev. 1974), Hg. 134; IV (I edn.) Hg. 78

On a stone near the Māri shrine.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1448, Chitrabhānu, Āśvija śu. 10. Irregular. Probably = 1522 A.D., September 30, Tuesday. The Śaka year was 1444.

Records the grant of the village Sōgahaḷḷi in Bayināḍu-sthaḷa, of Kōṭe-sime of which he was the chief, for the decorations of Rāmēśvaraliṅga of Maṭakere, in order that merit might accrue to Kṛishṇarāya-mahārāya (the king), by Basavappoḍeya, minister of Vira Kṛishṇarāya who is described as *Kaṭhāri Sāḷuva*.

KN 1763

Uyyaṃbaḷḷi

EC., III (Rev. 1974), Hg. 133; XIV (1 edn.), Hg. 142

On a stone in a field east of the Basavaṇṇa temple.

Kannada

Sāḷuva; Narasiṅgarāja (II ?)

Piṅgaḷa, Vaiśākha śu. 2. If the king can be identified with Narasiṃha II, the date may be equated with 1497 A.D., April 4.

Registers the grant of the village Uyyambaḷḷi for lamps and offerings to god Rāmayyadēva of Kittūru by Tipparasa, minister of *Kaṭhari-śāḷuva* Narasiṅgarājavarma-rāya (the king).

KOLLEGALA TALUK

KN 1764

Dāsanapura

EC., IV (Rev. 1975), Ko. 22

On a pavement slab of the *maṇṭapa* of Nārāyaṇasvāmi temple.

Tamil in Tamil and Grantha

Saṃgama; *Kumāra* Kampaṇa-uḍaiyar

Saka 1281, Vikāri śu.., Friday, Punarpūsa-nakshatra and Rēvati-nakshatra, Details not sufficient for verification. The year corresponds to 1359-60 A.D.

Incomplete. Refers to the rule of *kumāra* Kampaṇa-uḍaiyar, son of Vira Bukkaṇṇa-uḍaiyar and mentions Muḍigoṇḍaśōḷapuram *alias* Dēśi-uyyakoṇḍa-śōḻapaṭṭaṇam.

KN 1765

Guṇḍegāla

EC., IV (Rev. 1975), Ko. 40

Stone set up in front of the Amṛiteśvara temple.

Kannada

Āraviḍu; Śrīraṅgarāya 1

Śaka 1518, Pārthiva, Vaiśākha ba. 1. Irregular. Probably=1585 A.D., May 4, Tuesday

It states that Rāmarāja-nāyaka, son of Dēvappa-gavuḍa, chief of Hadināḍa-sīme, granted certain lands for the renovation of the ruined Amṛitēśvara temple at Guṇḍasāgara, for the merit of his younger brother Honna-jīya.

KN 1766

Hanūru

EC., IV (Rev. 1975), Ko. 82

On a stone in a dry field on the way to Kaudaḷḷi.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1444, Vishu, Māgha ba. 14 = 1522 A.D., January 26, Sunday. The Śaka year was current.

It registers a grant of the village Kaḷiyugavāḍi in Hosanāḍa-sthaḷa of Ummattūru-rājya, to god Agastyanātha, for offerings and for consturction of steps (*alara* ?) to the Kāverī and Kapinī rivers, by Sāḷuva Gōvindarāja, son of Rājarāja. Ummattūru-rājya had been bestowed upon the donor by the king, for his chieftaincy.

KN 1767

EC., IV (Rev. 1975), Ko. 83

Another stone in a dry field on the way to Kaudaḷḷi

Kannada

Tuḷuva; Kṛishṇarāya

Fragmentary. States that certain *gauḍas*, like Jakanappa-gavuḍa went to Vijayanagara and met the king (?) Kṛishṇarāya and others like Sāḷuva Timmarasayya and Gōvindarājayya, Chikkarasarayya and Kuchada Timmayya. The continuation of the record is lost and hence, further details cannot be made out.

KN 1768

Hoṇḍarabāḷu

EC., IV (Rev. 1975), Ko. 90

Stone on the peepul platform in front of the Māri shrine.

Kannada

[Tuḷuva ; Sadāśivaraya ?]

Śaka 1471, Saumya, Chaitra śu. 5 = 1549 A.D., March 4, Monday

Registers a grant of the village Hoṇḍarabāḷu in Koḷigāla-sthaḷa of Hadināḍa-sīme to Nīlavannadēva, agent of the Maḷavaliya-siṃhāsana (a Vīraśaivs *maṭha*) by Chāmarasa-gavuḍa of Hadināḍu, agent for the affairs of *mahāmaṇḍalēvara* Rājarāja Nārapārāja-māhā-arasu of Nandyāla.

KN 1769

Kāmagere

EC., IV (Rev. 1975), Ko. 62

Stone set up near *jāpadakaṭṭe* of the deserted village Moḍaḷḷi.

Kannada

Saṃgama; Kampaṇṇa–voḍeya (Kamparâja), son of Bukkaṇa–voḍeya

Śaka 1276, Jaya, Āshāḍha śu. 2, Monday=1354 A.D., June 23

This is a charter recording the establishment of a new settlement named Kamparājapaṭṭaṇa at Moḍehaḷḷi by the orders of Kampaṇṇa–voḍeya (Kamparāja), son of Bukkaṇṇa–voḍeya, the Vijayanagara king. It lays down certain privileges and remits certain taxes like *tappu, tavuḍi*, fines etc., for the inhabitants following different professions, *binugu praje* (artisans), including blacksmith, (*kammāra*), oil monger (*telliga*), barber (*nāvida*) and washerman in the two villages, *viz.*, Mōḍihaḷḷi and Siṅganallūru, within the jurisdiction of Muḍigoṇḍa–Māmbaḷḷi, in Baṇḍehaḷi–rājya, by Hāle–śeṭṭi, at the instance of Kampaṇṇa–voḍeya. It is said to be a charter presented to Rākaṇṇa, the *paṭṭaṇasvāmi* of Mōḍihaḷi, Siṅganallūru and other chiefs of the place. Some of the rights were : The artisans were exempted from paying *tappu, taüḍi, daṇḍa, vuṇḍige* etc. The property of the elder would belong to the younger and of the younger to the elder (in case of death ?) and the daughter also had a share. Heirless property would go for the upkeep of tank and the temples. A thief, murderer etc. could be expelled. Banada Chauḍēśvari (the goddess ?), the *nāḍu*, Sivanaṃkāra dēva (?) are cited as signatories.

KN 1770

EC., IV (Rev. 1975), Ko. 57

Stone set up to the left in front of the Doḍḍappayya temple of the deserted village Koṅgaḷḷi.

Kannada

Saṃgama; Kampaṇṇa–voḍeya, son of Vīra Bukkaṇṇa–voḍeya

Śaka 1298, Parābhava, Chaitra ba. 10, Tuesday. Irregular. Parābhava coincides with Śaka 1288, when the given *tithi* occurred on Sunday. April 5 of 1366 A.D.

Registers a grant of income from certain tolls on loads of betels, salt etc., to god Mallinātha of Moḍehaḷi in Baṇḍehaḷi-sthāna by Sōvaṇa, Kēteya–nāyaka, the *nānādēśis* and *paṭṭaṇasvāmis* of Māmbaḷḷi, Moḍehaḷḷi and Koṅgupaṭṭaṇa and several others.

KN 1771

EC., IV (Rev. 1975), Ko. 63

On a stone set up in a field in the deserted village Mōḍalli.

Kannada

Saṃgama; Vīra Harihara-mahārāya (II)

Śaka 1313, Prajōtpatti, Phālguṇa śu. 15, Man[davāra ?] =1392 A.D., March 9 (Saturday)

This slightly damaged inscription records that the people and *gauṇḍas* made over the fields and houses formerly granted by Hiriya Kamparāya in Mōḍehaḷḷi, surnamed Kamparājapura to Brāhmaṇas of various *gōtras* (named).

KN 1772

EC., IV (Rev. 1975). Ko. 58

On a stone set up to the right of *nandi-maṇṭapa* of Doḍḍappayya temple.

Kannada

Tuḷuva ; Achyutarāya-mahārāya

Śaka 1456, Jaya, Phālguṇa śu. 5, Sunday=1535 A.D., Febrnaay 7

Registers a grant of income from *sarati*, *kaṇike* and *bēḍige* due to the palace, to god Mallikārjuna of Haḷeya Mōḍahaḷḷi-sthaḷa of Hadināḍa-sīme, by Mādappayya, agent for the affairs of Rāmappayya, an imperial officer who held the chieftaincy of Hadinaḍa-sīme. The donor is stated to have renovated the lands belonging to the temple which were falling into ruins and made the gift for the merit of his master as also the king.

KN 1773

Kempanapāḷya

EC , IV, (Rev. 1975) Ko. 89

Stone set up in a lane leading to a field.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1467, Sādhāraṇa, Phālguṇa, śu 15. Irregular. *Tithi*=1551 A.D., February 20, Friday. But the Śaka year was 1472,

Damaged. Seems to record a grant, probably of a village. It refers to Muḍigoṇḍa and to certain texes like *manevaṇa*, *suṅka* and *oḷavāru*. Details are all, howsver lost.

KN 1774

Koḷḷēgāla

EC., IV (Rev. 1975), Ko. 1

On a stone in front of the Lakshmīnārāyaṇasvāmi temple.

Kannada

Tuluva; Sadāśivarāya

Śaka 1491, Śukla, Pushya śu. 10=1569 A.D., December 18, Sunday

Registers a grant of the village Hiriyūru in Koḷogāḷa-sthaḷa, of Śivanasamudra-sthaḷa in Hadināḍa sīme, as *pallakkiya-uṃbaḷi* to Rāmarāja-nāyaka, the chief (*prabhu*) of that *sīme*, by *mahāmaṇḍalēśvara* Rāmarājayadēva-mahā-arasu, son of Rāmarāja Tirumalarājarasa.

KN 1775

Kuntūru

EC., IV (Rev. 1975), Ko. 8; ARSIE., 1910, No. 22; *SII.*, IX, Pt. II, No. 592

On a stone in front of the Basavēśvara temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 14[61],..., Śrāvaṇa [śu. 2], Thursday=1539 A.D., July 17

This refers to the rule of *mahāmaṇḍalēśvara* Vīra Achyutarāya. Rāmābhaṭṭayya, the officer under the king, is said to have collected 30 *varahas* towards *saṃbaḷa-saraṭi* from the village Kuntūru after some disorder (*telugāṇya*) had taken place thereat. This amount had been actually gifted to Nañjayyadēva of Sāḷūru, a Vīraśaiva priest, as *sarvamānya*, But, while the officer was returning after collection, he met the priest who blessed him, whereupon, Rāmābhaṭṭayya, in the presence of god Virūpāksha of Pampā-kshētra, for his merit, once again made that village free from taxes like *saṃbaḷa*, *sarati*, *kāṇike*, *beḍige*, *varu* and *virāḍa*.

KN 1776

EC., IV (Rev. 1975), Ko. 9

Third stone in front of the same temple.

Kannada

[Āraviḍu;] . . . . . .

Śaka 1467, Krōdhi, Śrāvaṇa śu. 15=1544 A D., August 2, Saturday, f d.t. .10. The Śaka year was current.

Registers a remission of income from *saṃbaḷa-sarati* due to the palace from the village Kuntūru, belonging to the Vīraśaiva-maṭha of the place, by Kampārāṇṇa, for the merit of Timmarājayya–Nāriyapparājayya–Aubhaḷarājayya. The donor, an agent for the affairs of *mahāmaṇḍalēśvara* Nārapparāja of Nandyāla, who was administering Hadināḍu-sīme, is said to have first collected 30 *varahas* towards *saṃbaḷa-sarati* which was, however, remitted thereafter. Cf. KN 1775 above from the same place.

KN 1777

Mōdaḷḷi

ARSIE., 1913, No. 245; SII., IX, Pt. II, No. 41

Stone in front of the *nandimaṇḍapa* of Doḍḍapadēśvara temple.

Kannada

Saṃgama; Kampaṇṇa, son of Bukkaṇṇa

Śaka 1288, Parābhava, Chaitra ba. 10, [Tuesday]=1366 A D., April 5, Sunday. If Viśvāvasu, the details correspond to 1365 A.D. April 15, Tuesday, f.d.t .46

During the administration of Perumāḷa-bhaṭṭa certain *nāyaka* made a gift of land and income from taxes like *herjjuṃka* and toll on commodities of the villages Baṇḍehaḷḷi and Modehaḷḷi, with the consent of the *nāḍu*, *nagara* and *nānādēśis* (and *hadineṇṭu-paṭṭaṇa*) to god Mallināthadēva of Modehaḷḷi.

KN 1778

ARSIE., 1913, No. 247; SII., IX, Pt. II, No. 421

Stone set up in a field.

Kannada

Saṃgama; Harihara (II)

Śaka 1313, Prajōtpatti, Phālguṇa śu. 15, Mandavāra = 1392 A.D., March 9, Saturday.

It records that several individuals of Modehaḷḷi, Baṇḍe-haḷḷi, Seṭṭihaḷḷi, etc., restored the fields and houses formerly granted by Hiriya Kaṃparāya in Modehaḷḷi *alias* Kaṃparājapura, to Brāhmaṇas of several *gōtras* and placed them in charge of the *mahājanas* of the village, in the presence of god Agastyanātha. It was stipulated that these lands etc. were not to be

KN 1779

ARSIE., 1913, No.245; SII., IX Pt. II, No. 571

On a stone in front of the *nandi-maṇḍapa* of the same temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1456, Jaya, Phālguṇa śu. 5, Sunday = 1535 A.D., February 6

Records that Mādappayya, agent (*kārya karta*) of Rāmappayya, a minister to the king, made a grant of income from *ārati-kāṇike* and *bēḍige* for the services of god Mallikārjuna in Haḷe Mōḍahaḷḷi near Mōḍahaḷḷi in Hadināḍu-sīme thus reviving the defunct service. The gift was made for the merit of the king and Rāmappayya.

KN 1780

Muḍigoṇḍa

EC., IV (Rev. 1975), Ko. 120

On a stone in a house near the Lakshmīnārāyaṇa temple.

Kannada

Saṃgama, Harihara II

Śaka 130[3], Durmati, Jyēshṭha śu. 10, Monday = 1381 A D., June 2

Damaged. It seems to register a gift of land as *uṃbaḷi*, oil-mill, income from taxes etc. It refers to metal-smiths (*bōgāra*). Vuyyakkoṇḍa-paṭṭaṇa is mentioned. All other details are lost.

KN 1781

Siṅganallūru

EC., IV (Rev. 1975), Ko. 55

Stone in the enclosure of Basavēśvara temple.

Kannada

Saṃgama ; Harihararāya (II), son of Vīra Bukkaṇṇa-oḍeya

Śaka 1319, Īśvara, Pushya śu. 15, [Monday]=1398 A.D., January 3 Thursday.

Registers a gift of income from several taxes, tolls etc., (*magame*) on several articles of merchandise like salt, cotton, betal-leaves and nuts, *sira* and oil-mill and looms to god Sivanaṃkāradēva of Siṇgaṇanallūrapura by the *svāmis* of Ayyāvoḷe, the *halaru* of *Aiyvaṭṭāru deśa*, the *nānādēśis* of Kombanalūru, Talakāḍu, Muḍigoṇḍa, Māmbaḷi, Kūḍalūru, Baṇḍahaḷi, etc.

KN 1782

EC., IV (Rev. 1975), Ko. 56

Another stone in the enclosure of the same temple.

Kannada

Saṃgama; Vīra Dēvarāya (I)

Kali 4522, Śaka 1330, Sarvadhāri, Śrāvaṇa śu. 13, Va[ḍḍavāra ?]=1408 A.D., August 4, Saturday. The Kali year was 4509 and not 4522.

This refers to the rule of Vīra Dēvarāya, son of Harihararāya. This is a charter laying down the conditions and terms upon which the *okkalu* of *handineṇṭu-samaya* were settled in the village Haḷi Hiriyūru. Some interesting conditions are : The farmers were to pay stipulated taxes to the palace and the fodder, grain, bullocks, ghee etc., due to the palace will be paid by turn by each family and they receive remission also in turns. Farmers by birth or domicile need not pay *undige*. If the farmers fled, the *hadineṇṭu-samaya* were to bring them back and pay the dues to the palace. *Nāḍa-sēnabōva* Rāyappa wrote the record.

KN 1783

EC., IV (Rev. 1975), Ko. 52

On a stone in front of the Kaṭṭe Basavēśvara temple.

Kannada

Āraviḍu; Śrīraṅgarāya (III)

Śaka 1581, Vikāri, Āśvija śu. 12=1659 A.D., September 17

It refers to the rule of Dēvarāja-voḍeya, under the command of Śrīraṅgarāya and seems to register a gift to god (?) Yōgīśvara by all the *seṭṭis* of Siṅgaṇanallūru and all the *prajes* (?) of Padināḍu. Details are lost.

KN 1784

Śivanasamudra

EC., IV (Rev. 1975), Ko 28; III, XIV (I edn.), Ml 111

On a stone set up to the east in the enclosure of the Vīrabhadra shrine.

Kannada

Āraviḍu; Veṅkaṭapatirāya

Śaka 1526, Krōdhi, Śrāvaṇa śu. 5=1604 A.D., July 21.

Damaged. Refers to the rule of Veṅkaṭapatirāya and states that Tirumalarāja-nāyaka, son of Rāmarāja-nāyaka, of Hadināḍu established *mahāttina maṭha* in the Vīrēśvara temple at Śivanasamudra and granted certain lands in Śivanasamudra of Hadināḍa-sīme and the villages Janukanahaḷi and Karipura (in Saragūru-sthaḷa) for feeding priests and devotees.

KN 1785

Tagarapura

EC., IV (Rev. 1975), Ko. 11; ARSIE., 1918, No. 196; *SII.*, IX, Pt. II, No. 497

On a slab in front of the Māramma shrine.

Kannada and Sanskrit in Kannada

Tuḷuva; Kṛishṇavarma-mahādhirāya

Śaka 1437, Bhāva, Chaitra ba. 5, Friday=1514 A.D., April 14.

Sāluva Gōvindarāja made a grant of the village Tagavūru with the consent of his elder brother, *mahāpradhāna* Sāḷuva Timmarasa and under the orders of the king, to Sōmayya-dēva-voḍeya, son of Bāloḍeya (Bālanātha) of Mōgūru and grandson of Sōmēśvarāchārya, also called Mallikārjuna, who was the *guru* of Vīra Rudra, king of Ōruṅgal. The king is stated to be the son of Narasimhavarma-mahārāja.

KRISHNARAJANAGARA TALUK

KN 1786

Chikka Hanasōge

EC., V (Rev. 1976), Kn. 45; XIV (I edn.), Yd.83

On a hero-stone built into a platform near Mallikārjuna temple.

Kannada

Saṃgama; Mallikārjuna

Nandana, Phālguṇa ba. 9, Thursday=1472 A.D., February 21, Sunday

Much damaged. Refers to the rule of Mallikārjuna and to Tirmalagoṇḍa (?). Details are lost.

KN 1787

Gaḷigēkere

EC. V (Rev. 1976), Kn. 104; IV (I edn.), Yd. 59

Stone set up near the village entrance.

Kannada

Āraviḍu; Śriraṅgarāyadēva (I) ruling from Penukoṇḍa

Śaka 1498, Dhātu, Pushya śu. 13, Wednesday=1577 A.D., January 2

Records the grant of a village Gaḷigēkeṟe in Hampāpura-sthaḷa, renaming it as Rāmāpura, by Veṅkatappa-nāyaka, son of Bavyappa-nāyaka's Kṛishṇappa-nāyaka (the chief of Bēlūru) to Viṭhala-bhaṭṭa, son of Rāmachandra-bahṭṭa of Kāśyapa-gōtra, and Āpastamba-sūtra as a *sarvamānya-agrahāra*, exempt from taxes like *bāḷi*, *kūṭa*, *bēḷe*, *bēgāra-suṅka*, etc., for the merit of his mother Rāmamma, after whom the village was renamed. The donor is described as *Maṇināgapuravarādhiśvara*, *Sindu-gōvinda* and *Turākadaḷa-vibāḍa.*

KN 1788

Hebasūru

EC., V (Rev. 1976), Kn. 77; IV (I edn.), Yd. 46

On a set of 5 copper-plates in the possession of Veṅkaṭagiriyappa.

Sanskrit and Kannada in Nāgarī

Saṃgama ; Harihara II, son of Bukkarāya

Śaka 1298, Naḷa, Phālguṇa ba. 1 (*pratipada*); Uttarā-phalguṇī, Tuesday=1377 A.D., February 24

Records the grant of the village Hebasūru situated in Koṅganāḍu-vishaya, on the north bank of the Kāvēri, in Hoyisaṇa-dēśa with its ten hamlets, converting it into an *agrahāra*, renamed Bukkarāyapura, to various Brāhmaṇas of different *gōtra* and *sūtras*, by the king, for the merit of his father, who died on the date of the record. The hamlets named are 11 and not 10-Lōkupe, Gumanapalli, Gāyanapali, Saragūru, Horaveyapalī, Aṃkaṇagaṭa, Haradanapali, Voḍarapali, Bidarahaḷa, Mādaṇṇapali and Sanyapati.

KN 1789

Krishṇarājanagara

EC., V (Rev. 1976), KN. 1; IV (I edn.), Yd. 1

Stone set up near the south door of the Arkēśvara temple.

Kannada

Saṃgama; Harihara II

Śaka 1313 . . . . Kārttika śu. 1, Sunday=1381 A.D., October 28, Saturday

Slightly damaged. Records a gift of income from several taxes, on looms, oil-mills, gardens, *hūgāṇike*, *āḍadeṟe*, tolls on incoming and outgoing machandise (*voḷavāṟu*, *horavāṟu*) etc., to god Aṅkanātha of Eḍatore for worship, offerings, perpetual lamp and a drum by Kariya Māyaṇṇa, the tax-officer (*suṅkādhikāri*).

KN 1790

Mārchahaḷḷi

EC., V (Rev. 1976) Kn. 107 ; IV (edn.), Yd. 5

On a stone in a grass land to the southeast of the village.

Kannada

Āraviḍu ; Śrīraṅgarāya III

Śaka 1564, Chitabhānu, Phālguṇa ba. 3, Friday=1643 A.D., March 10

Registers a gift of the village Mārarchahaḷḷi, renamed Narasarājapura and the eight hamlets (Āyarahaḷḷi, Hāravahaḷḷi, Kālūru, Malvaḷḷi, Haṃgarabōyanahaḷḷi, Darśavāḷu, Hosahaḷḷi, and Mūlepaṭlu) to the learned *mahājanas* of the village like *purōhita* Liṅgā-bhaṭṭa and others, after dividing the entire lands into 50 *vṛittis* The donor, Narasarāja-bhūpāla of Mahiśūru is described as *dakshiṇabhujādaṇḍa* of the king.

KN 1791

Mēlūru

EC., V (Rev. 1977), Kn. 84

Stone standing on the bund of Narasappa's pond.

Kannada in Nāgarī

Saṃgama; Vira Bukkarāya

. . . . .

Fragmentary. Seems to refer to the rign of Vira Bukkarāya and a grant of land as *kaṭṭu-goḍage*. Nāraṇapura is mentioned.

KN 1792

Sāligrāma

EC., V (Rev. 1976), Kn. 50; IV (1 edn.), Yd. 34

Stone near the *diḍḍibāgilu*, north of Rāmānujāchārya temple.

Telugu

[Āraviḍu]; Rāmarāyadēva

Śaka 1550, Vibhava, Mārgaśira śu. 2=1628 A.D., November 17

Registers a sale deed of Vinakunahali, Karpūravalli (and another ?) in Sālagrāma-sthala, by Lakshmappa-nāyaka, son of Vēṅkaṭappa-nāyaka, to Manamarāja, younger brother of Nañjapparāya, for a sum of 212 *varahas*. Some income from the sold land appears to have been gifted to the Rāmānuja temple.

MYSORE TALUK

KN 1793

Chāmuṇḍi Hill

EC., V (Rev. 1976), My. 136; III (I edn.), My. 17

Stone to the north of the eastern entrance of Mahābalēśvara temple.

Kannada

. . . . ,Vīra Rāghavarāya (?)

Śaka 1542, Raudri, Jyēshṭha śu. 15=1620 A.D., June 4

Registers a grant of land in Rājabāḷa-sthaḷa of Kāragahaḷḷi-sīme, after purchase, by Dēpa gauḍa, son of Liṅge-gauḍa, to god Basavēśvara, for the merit of his parents. The Kāragahalli-sīme is said to have been received by Chāmarāja-voḍeya, son of Narasarāja-voḍeya, for his chieftaincy from Tirumalarāja, as *uṃbaḷi*.

KN 1794

Gurūru

EC., V (Rev. 1976), My. 194; III (I edn.), My. 32

On a stone by the side of the hind wall of Rāmaliṅgēśvara temple.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1439, Dhātu, Bhādrapada śu. 5=1516 A.D., September 1, Monday. The Śaka year was current.

Registers the gift of the village Gurūru in Kāreganahalli-sṭhala to Siddhaliṅgaṇṇa-voḍeya, son of Siddayyadēva-oḍeya of Bommanahaḷḷi by Virappoḍeya, son of Chikkoḍeya of Śrīraṅgapaṭṭaṇa, at the instance of the king. The donor bears the title *Sāḷuva-gajasiṃha*.

KN 1795

Haṃche

EC., V (Rev. 1976), My. 118; III (I edn.), My. 33

On two stones in front of the Māri shrine.

Kannada

Saḷuva; Narasiṅgarāya

Śaka 1411, 7th month, 12th day, Nala, Āśvija śu. 12, Monday = 1496 A.D., September 19. This style of dating is interesting.

Registers a grant of the village Haṃchi in Mēlāpura-sthala of Śriraṅgapaṭṭaṇa, by *mahāpradhāna* Narasaṇṇa-nāyaka, to god Agastyanātha of Tirumakūḍalu. Chikkaṇṇa-hebbāruva is stated to have been the *sthānika.*

KN 1796

Kurubārahaḷḷi

EC., V (Rev. 1976), My. 225; MAR., 1928, No. 44

On a stone in front of the village.

Sanskrit in Kannada

Sāḷuva; Narasiṃha II

Śaka 1419, (*ratna-ēka-abdhi-chandra*) Piṅgala, Śrāvaṇa-pūrṇame, Saturday = 1497 A.D., August 12

Damaged. Registers the grant of the village Mâdanāyakahaḷḷi in Mai ūru-sthaḷa to a Brāhmaṇa, Kāmiyāchārya of Apāstambha-sútra, on the occasion of the king's making the gift of *tulāpurusha*. It has the approval of *Daṇṇāyaka*.

KN 1797

Mysore

ARSIE., 1939-40, No. A. 6

Copper-plate set in the Chief Epigraphist's Office.

Sanskrit in Nandināgari

Saṃgama ; Triyaṁbaka

Śaka 1377 (expressed by a chronogram), Yuva, Kārttika full-moon, Monday=1455 A.D., November 24

Records the grant of the village Bommehāḷu renamed Lakshmīpura after his mother, by the king to the Brāhmaṇa Māchivōkta, son of Vallabhōkta of the Śukla-Yajuś-śākhā.

KN 1798

EC., V (Rev. 1976), My. 101 ; MAR , 1927, No. 119

On a set of 2 copper-plates in the possession of Chakravarti Śrinivāsācharya.

Kannada

Saṃgama ; Virūpāksha

Śaka 1390, Sarvajitu, Phālguṇa śu. 15 =1468 A.D., March 8, Tuesday The Śaka year was current.

Registers a gift of the village Kadalagere in Hogara-nāḍu by *mahāpradhāna* Timmaṇṇa-daṇṇāyaka for the service of god Nārāyaṇa of Tirunārāyaṇapura. The income of 115 *varahas* derived from the village was to be spent for offerings, worship and perpetual lamp as detailed in the grant. The language is faulty.

KN 1799

EC., V (Rev. 1976), My. 27; XIV (I edn.) My. 126

Stone standing in front of the Danagūru Māri shrine to the north of the city.

Kannada in Sanskrit

[Tuḷuva; Narasa-nāyaka]

Śaka 1421, Siddhārthi, Śrāvaṇa ba. 8 (*Kṛishṇāshṭami*)=1499 A.D., July 30, Tuesday

Registers a gift of the village Dāḷiga in Maisūru-pura, to the south of Kāvēri and north of Kapilā, in the presence of god Raṅganātha, by Siṃha-bhūpati, son of Mādarasa and minister of Narasa-nāyaka.

KN 1800

EC., V (Rev. 1976), My. 105; MAR., 1947 – 1956, No. 50

Set of 3 copper-plates purchased from Kṛishṇāchārya, now in the State Dept. of Archaeology.

Sanskrit in Nandināgarī

Tuḷuva; Achyutarāya

Śaka 1451, Manmatha, Kārttika śu. 12, Sthiravāra=1535 A.D., November 6, Saturday.

Registers a grant of the village Hiriyamaraḷi *alias* Achyutāpura formed by combining two villages Bēvinakuppa and Chikkamaraḷi in Kuruvaṅka-nāḍu of Śriraṅgapaṭṭaṇa-sime in Toṇḍanūru-sthaḷa of Hoyisaṇa-dēśa, to Kuppādhvari, son of Viśvēśādhvari of Kākalānvaya, Apastambha-sūtra, Dēvarātasa-gōtra and Yajuś-śākha, a learned scholar, also described as *Kavitā-chakravarti*. Also some more *vṛittis* were granted to other Brāhmaṇas named. The record composed by Sabhāpati was engraved by Viraṇāchārya, son of Mallaṇa.

KN 1801

MAR., 1932, No. 2

On a set of five copper-plates now in the office of the Director of Archaeology.

Sanskrit in Nandināgarī

Tuḷuva; Sadāśivarāya

Śaka 1487, Krōdhana, Māgha śu. 12, Friday=1566 A.D., February 1

Gives an account of the genealogies of the Tuḷuva and Āraviḍu familes and records a gift of the village Yasyanūru, with its hamlet, by the king to Sēshādryāchārya, son of Chittāyārya of the Nallān Chakravarti family of Śrīvaishṇavas of Śrīvatsa-gōtra, at the request of his minister Tirumalarāya, brother of Rāmarāya, who made the request at the instance of Kṛishṇappa-nāyaka, son of Bayyappa-nāyaka, the chief of Bēlūru. The gift village, also called Kṛishṇāpura, was situated in Jayaṅgoṇḍaśōḷa-maṇḍala of Paḍaiviḍu-rājya and Paḍavūr-kōṭa, in Pirindimili-nāḍu Kalaveppaṭṭu and Ventavâsi division. Rāmarāya is stated to have gone to the region of Vishṇu and his brother Tirumalarāya is described as *karṇāṭa-rājya-śrī-sthāpanāchārya*.

KN 1802

MAR., 1932, No. 3

On a set of 5 copper-plates in the office of the Director of Archaeology.

Sanskrit in Nandināgarī

[Āraviḍu]; Śriraṅgarāya (I ?), son of Tirumalarāya

. . . . .

Registers gift of a village renamed Veṅkaṭēśapura in Paḍaiviḍū-rājya, to Basavapayya-mantri, son of Virayāmātya, perhaps an astronomer and scribe in the court. The donee was a devotee of god Rāma. Tirumaladēvi and Kṛishṇāmbā figure as the queens of Śrī-raṅgarāya who was the son of Tirumālarāya and Veṇgaḷambā. The record is assigned to c. 1580.

KN 1803

Vājimaṅgala

EC., V (Rev. 1970), My. 120; III (I edn.), My. 50

Stone set up to the north of the village.

Kannada

Tuḷuva ; Sadāśiva

. . . . , Āśvija ba. 5

Worn out. Registers a grant of the village Vojamaṅgala in Śriraṅgapaṭṭaṇa-sime, as *seṭṭiy-uṃbaḷi* by a feudatory (name lost) described as *mahāmaṇḍalēśvara* who had received the *sīme* for his administration from the king.

NANJANAGUDU TALUK

KN 1804

Aṃkusayyanapura

EC, III (Rev. 1974), Nj. 298; III (I edn.), Nj. 187

On a stone in a field.

Tuḷuva; Kṛishṇadēvarāya

Śaka 1448, Vyaya, Kārttika śu . . . . .The *tithi* would occur in October, 1526 A.D.

Records a gift of the village Chikka Homma, belonging to Ummattūru-sthaḷa, to god Raṅganātha of Ummattūru by Gaurava Narasappaya who was governing Ummattūru by the order of the king, in the presence of god Agastyaliṅga Nārasiṃha, at the confluence of the Kapini and the Kāvēri rivers. The gift was renamed as a *pura*, probably Raṅganāthapura. Appaṇadēva, son of Nambiūra Rāmachandradēva of Kāśyapa-gōtra and Yajuś-śākha was the recipient of the gift.

KN 1805

Ariyūru

EC., III (Rev. 1974), Nj. 377 ; III (I edn.), Nj. 88

On a stone in the backyard of Āḷvārudēva shrine.

Kannada

[Sāḷuva]

Śaka 1429, Dundubhi, Pushya ba. 5 = 1502 A.D., December 18, Sunday

Registers a grant of the village Ariyūru to god Tirumalanâtha by Ur̤aḍu-nāyaka, a subordinate under Tipparasayya, the minister (*śirapradhāma*) of *mahāmaṇḍalēśvara* Sāḷuva Narasaṇa-nāyaka. A supplementary record is in characters of c. 17th century.

KN 1806

Avatāḷapura

EC., III (Rev 1974), Nj. 299; III (I edn.), Nj. 181

On a stone in a field.

Kannada

Āraviḍu; Veṅkaṭapatirāya (II)

Śaka 1330, Akshaya, Phālguṇa śu. 10. Irregular. Śaka 1330 is too early a date for this king. Taking the cyclic year Akshaya as corresponding to Śaka 1548, in the region-period of this king, as correct, the details of date may be equated with 1627 A.D., February 15. The details are insufficient for verification.

Records the grant of the village Mallayyanapura *alias* Aütaḷadatāḷapura in Doḍḍa Homma to Jinachandra-paṇḍita, by Tirumalarāyadēva, son of Rāmarājayya, also called Rāmasvāmi-ayya. The grant was made in the presence of god Raṅganātba, for the merit of his father and also mother Tirumalamma.

KN 1807

Basavanapura

EC., III (Rev. 1974), Nj. 174; MAR., 1936, No. 52

On a stone set up in a field.

Kannada

Tuḷuva; Achyutarāya

Śaka 1464, Plava, Māgha śu. 14, Monday=1542 A.D., January 30

Records the gift of the village Ābūru for the food offerings to god Nañjuṇḍēśvara, by the king and Appaya for the merit of the king. The grant was made at Hampe.

KN 1808

Basavaṭṭige

EC., III, (Rev. 1975), Nj. 337; III (1 edn.), Nj. 34

On a stone in a field to the southeast of the village.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1468, Parābhava, Śrāvaṇa śu. 12, Monday=1546 A.D., August 9

This fragmentary and damaged record mentions Aubhaḷēśvara dēva of Nandyāla described as *Brāhmaṇa-pratipālaka*.

KN 1809

Biḷigere

EC., III (Rev. 1974), Nj. 245

On a stone near the village entrance.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1449, Sarvajit, Vaiśākha śu. 12=1527 A.D., April 13, Saturday

Damaged. Registers a gift of the village Biḷigere for offerings to god Nañjuṇḍēśvarā, by Rāmappa, son of Narasappayya of Ummattūru, for the merit of the king.

KN 1810

EC., III (Rev. 1974) Nj. 247

On a stone north of the Basavēśvara temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1467, Viśvāvasu, Āshāḍha śu. 15 = 1545 A.D., June 24, Wednesday, lunar eclpse.

Badly damaged. Seems to record a grant to god Nañjuṇḍēśvara.

KN 1811

Byāḷār

EC., III (Rev. 1974), Nj. 135; III (1 edn.), Nj. 32

On a stone east of the Māri shrine.

Kannada

Saṃgama; Harihara II

Śaka 1321, Pramāthi, Chaitra śu. 1=1399 A.D., March 9, Sunday

Records the grant of Beḷuṟapura, a hamlet of Hura, in Hoku-nāḍu, for offerings and perpetual lamp to god Nañjuṇḍēśvara at Nañjanagūḍu, by Lakkaṇṇa, for the merit of the king.

KN 1812

Dāsanūru

EC., III (Rev. 1974), Nj. 288 ; III (I edn.), Nj. 178

On a stone in front of the *jagati kaṭṭe*.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1337, Manmatha, Kārttika śu. 1 = 1415 A.D., October 4, Friday

Records a grant by Chikkadēvappa, the chief of Ummattūru-ṭhāṇe. Damaged. Details are lost.

KN 1813

Doḍḍa Kavalaṃde

EC., III (Rev. 1974), Nj. 308; III (I edn.). Nj. 108

On a stone behind the *masjid*.

Kannada

Saṃgama; Vīra Kampaṇṇa-oḍeya

Śaka 1296, Ānanda, Vaiśākha śu. 15, Thursday, lunar eclipse. Irregular. The *tithi* corresponds to 1376 A.D , April 26, Wednesday (not Thursday). But there was no eclipse.

Registers a gift of land as *agrahāra-vṛitti* by Nañjaṇṇa-voḍeya, son of the king, to an ascetic (name not clear) of the Pāśupata school.

KN 1814

EC., III (Rev. 1974), Nj. 311; III (1 edn.), Nj. 109

On the upper portion of the sluice stone in front of the Māri-chāvaḍi.

Kannada

Saṃgama; Pratāpadēvarāya (II)

Śaka 1359 (details lost) = 1437-38 A.D.

This fragmentary inscription mentions the *vidvan-mahājanas*, who were disciples of Chandramauḷi-voḍeya of Hiriya Kavilande and refers to Mallayya.

KN 1815

Hattavāḷu

EC., III (Rev. 1974), Nj. 382; MAR., 1940., No, 48

Stone set up near the Māri shrine.

Kannada

. . . . .

Śaka 1424 (expired), 1425 (current), Dundubhi, Āśvayuja ba. 10 = 1503 A.D., September 25, Sunday

Records a gift of the village Hattivāḷu to Hiriya Virayya-voḍeva, son of Sōmayya-Rāmayya-voḍeya as *sōtha* (*śrōtriya*) *guttige* with a fixed assessment of 30 *varahas* to be paid as *mukandāyā* free from all other imposts, by Rāmarāja-voḍeya, a subordinate (*baṇṭa*) of Tipparasa-voḍeya.

KN 1816

Jālahaḷḷi

EC., III (Rev. 1974), Nj. 378

On a hero-stone below the tamarind tree near the well of the village.

Kannada

Saṃgama; Bukkaṇṇa

Śaka 1291, Kāḷayukta, Chaitra śu 3, Thursday, Rēvati. Irregular. Śaka 1291 was Saumya and Kāḷayukta fell on Śaka 1300. In either case, neither the weekday was Thursday nor the *nakshatra* Rēvati.

Records the death of a hero Nāgaṇṇa, son of Doḍḍa-gauṇḍa of Jālahaḷḷi in a skirmish at Kaṇeyalu. of Hoku-nāḍu. The hero's son, Kētaṇa, set up the stone.

KN 1817

Kāhaḷḷi

EC., III (Rev. 1974), Nj. 248; MAR., 1930, No 38

On a stone near the village entrance.

Kannada

Tuḷuva; Krishṇavarma-mahādhirāja (i.e. Krishṇarāya), son of Sāḷuva Nārasimhavarma

Śaka 1434, Śrīmukha, Phālguṇa ba. 5. The cyclic year corresponds to Śaka 1435 when the given *tithi* occurred on 1514 A.D., March 15, Wednesday.

Records the gift of the village Kāvahaḷḷi also called Kāḷihaḷḷi, yielding a revenue of 130 *gadyāṇas* and 2 *varahas*, to god Kīrtinārāyaṇa of Talakāḍu, by Sāḷuva Timmarasa under the orders of the king, who is said to have come to the south on a conquering expedition. It further states that the processional image of the god and goddess, with ornaments, are sent from Vijayanagara, the capital. The grant was made at the request of Upavāsi-āchāri and for the merit of the king and Sāḷuva Timmaya. The record professes to belong to the rule of Kṛishṇavarma-mahārāja, son of Sāḷuva Narasimhavarma. The king bears the titles associated with the Vijayanagara kings. But the introductory part of it is identical with a similar one found in the Gaṅga records.

KN 1818

Kalkunda

EC., III (Rev. 1974), Nj. 251 ; III (1 edn.), Nj. 146

On a stone to the south near the village entrance.

Kannada

Tuḷuva; Krishṇarāya

Śaka 1449, Sarvajit, Vaiśākha śu. 12 = 1527 A.D., April 13, Saturday

Damaged and fragmentary. Registers a gift by the king to god Nañjuṇḍēśvara. It refers to Tagaḍūru. Details are lost.

KN 1819

Kaṇenūru

EC., III (Rev. 1974). Nj. 140 ; III (I edn.), Nj. 63

On a stone in *hālañji* field, east of the village.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1441, Pramāthi, Aśvīja śu. 7 = 1519 A.D , September 30, Friday

Registers a gift of the village Voṟigihaḷḷi yielding an income of 15 *gadyāṇas* by Sōvaṇṇa-voḍeya to a *gauḍa* (name lost), son of Kuṟuha Jayadēvapa-gauda as *vṛitti*.

KN 1820

Kappusōge

EC., III (Rev. 1974). Nj. 149 ; III (I edn.), Nj. 69

On a stone on the bund of a dry field.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1441, Pramāthi, Kārttika śu. 14 = 1519 A.D , November 5

Damaged. Seems to record a grant by Gōpaṇṇa-voḍeya, agent for the affairs of Mallarasa, of the village Sagasahaḷḷi. The name of the donee is not clear.

KN 1821

Nañjanagūḍu

EC., III (Rev. 1974), Nj. 110; MAR., 1944, No. 20.

On a copper-plate in the Rāghavēndrasvāmi-maṭha.

Sanskrit in Telugu

Śaka 1412 (*nētra-indu-vēda-bhū*), Sādhāraṇa, Vaiśākha = 1490 A.D., February-March

Registers a grant of the village Chikka Kūḷḷi in Beḷaḍoṇe-dēśa to the ascetic Vibhudhēndra-yati, by the king, on the eve of his capture of Udayagiri fort after defeating Pratāparudra. The gift is said to have been made on the banks of the river Kṛishṇā. The date of the record is too early for the king. This might be a spurious grant. Contains the sign-manual *śrī Virūpāksha*.

KN 1822

EC., III (Rev. 1974), Nj. 113; MAR., 1944, No. 23

On a set of 3 copper-plates in the same *maṭha*.

Sanskrit in Telugu

Āravīḍu; Rāmarāya

Śaka 1435 (*bāṇa-pāvaka-vēda-indu*) Śrimukha, *Rāmanavami* = 1513 A.D., April 15, Tuesday

Refers to the reign-period of Rāmarāya, the chief of Āravīḍu. Refers to his son, Śrīraṅga-rāya by Lakkāmbike. Records the grant of six villages, in the presence of god Rāma Viṭhala at the time of the anointment of god Rāma, to Surēndra-yatīndra, disciple of Raghunandana, himself a disciple of Jitāmitra-tirtha. The six villages granted were Āne-hosūru, together with the *maṭha* at the Mayūra-kshētra in Mudugallu-dēśa, Lēpagiri in Koppaḷa-dēśa, Sirugāpura in Gaṅgāvati-dēśa, Mallāpura and Honnamaṭṭe in Kushṭigi-dēśa and Hērakallu situated on the bank of the Tuṅgabhadrā in Ṭekkalakōṭa-dēśa. The engraver was Vīraṇṇa's son Maṅgaṇāchārya.

KN 1823

EC., III (Rev. 1974), Nj. 114; MAR., 1944, No. 24

On a single copper-plate in the same *maṭha.*

Sanskrit in Telugu

Āraviḍu; Rāmarāja

Rāmanavamī, other details being lost

Records a grant of three villages (1) Thoḷalī on the northern bank of the Tuṅgabhadrā in Lakshmēśvara-dēśa, (2) Kammārakaṭṭe on the southern bank of the same river below Mallūru in Basavāpaṭṇa-dēśa and (3) Chikka Moraḷi on the bank of Kumudvati in Raṭṭe-haḷḷi-dēśa, to Surēndra-tirtha, disciple of Raghunandana, for the worship of god Rāmachandra in the *maṭha* established to the south of the Vijaya-viṭhala temple. The record was engraved by Maṅgaṇāchārya and has the sign-manual *śrī Virūpāksha.*

KN 1824

EC., III (Rev. 1974), Nj. 398 ; III (1 edn.), Nj. 16

On a set of 3 copper-plates in the possession of *śānubhōga* Subbarāya.

Sanskrit in Kannada.

Tuḷuva ; Kṛishṇarāya

Śaka 1435, Śrimukha, Āshāḍha śu. 11, *prathama-ekādaśi* = 1513 A. D., June 13, Monday.

This is a renewal of a grant of the village Hiriya Bidanūru, renamed Kṛishṇarāyapura in Hosaūru-nāḍu of Ghanagiri-rājya, by the king, to several Brāhmaṇas, dividing it into 12 *vṛittis.* The grant had been originally made by his father Narasa-bhūpa in the year Kāḷayukti, Mārgaśira, solar eclipse, corresponding to 1498 A.D., December 13. The village had been then named Narasimhapura. The boundaries are specified in Kannada language. The record, composed by Sabhāpati, was engraved by Viraṇāchārya, son of Mallaṇacharya.

KN 1825

EC, III (Rev. 1974), Nj. 93; IV (I edn.) Nj. 266

Stone in the wall to the right of Nañjuṇḍēśvara temple.

Kannada

[Tuḷuva; Kṛishṇarāya ?]

Śaka 1451, Sarvadhāri, Māgha ba 14, Śivarātri Sunday=1529 A.D., February 7. The Śaka year was current.

Damaged Records a grant of the village Bōvanahaḷḷi and Vōlehaḷḷi together with all local customs for the offerings of god Nañjuṇḍēśvara. The grant was made for the merit of Tirumalarāya-mahārāya. It refers to Vāraṇāsi Kempanarasaṇṇa who appears to have been consulted before making the grant. Refers to *māgaṇikāṟa* Baḍaha (?). Details are lost. Tirumalarāya, son of Kṛishṇadēvarāya, passed away around this date. The king referred to herein might be that prince.

KN 1826

EC., III (Rev 1974), Nj. 115; MAR, 1944, No. 25

On a set of copper-plates in the Rāghavēndrasvāmi-maṭha.

Sanskrit in Nāgarī

[Tuḷuva; Veṅkaṭādri ?]

Śaka 1464 (*abdhi-aṅga-āmnāya-śītāmśu*) Śubhakrit, Māgha ba. 14, Śivarātri, Friday=1543 A.D. February 2

Registers a gift of the village Komarakere situated in Kuṟugōḍu-sīme of Mūḍa-nāḍu, belonging to Hastināvati, to Emmebasavēndra, a great devotee of Śiva, proficient in *Viraśaivāgama*, by Tirumalarāya, son of Salakarāja, on the bank of the Tuṅgabhadrā, in the presence of god Virūpāksha

The pedigree of the donor is given as :

Lakkabhūpa *m* Tippamā
Siṅgarāja *m* Chennāmbikā
Salakarāja *m* Tippāmbika

Peda Timma Raṅga Raṅgarāya

The record does not refer to any ruler, although the donor appears to have been ruling. The record is issued some months after the death of Achyutarāya when there was a dispute for succession between Veṅkaṭādri, son of the deceased king and Sadāśiva whose cause was championed by Aḷiya Rāmarāya. Salaka Tirumala, the maternal uncle of Veṅkaṭādri upheld the cause of his nephew, and probably himself issued this grant, unless it is to be considered as spurious.

KN 1827

EC., III (Rev 1974), Nj. 111; MAR., 1944, No. 21

On three copper-plates in the same *maṭha*.

Sanskrit in Nāgari

Āraviḍu; Śrīraṅgarāya (I)

Śaka 1497 (*aśva-ratna-payōdhi-indu*) Yuva, Āshāḍha śu 12=1575 A D., June 19, Sunday

Registers a royal grant of the village Pudukkuḍi, containing 50 *vṛittis* and also the village Nāvalūru renamed Rāmachandrapura, situated in Nityavinōda śrī-vaḷanāḍu of Tañjāvūru-sīme in Chōḷa-maṇḍala to the pontiff Surēndra-tīrtha, at the instance of Chavva-bhūpāla. The donee retained for himself 7 *vṛittis* for the worship of god Rāmachandra and distributed the remaining among several Brāhmaṇas. The record was written by Kavi-śāsana-svayaṃbhū, son of Sabhāpati and engraved by Gaṇapāchārya, son of Viraṇa. It gives the pedigree of the king.

KN 1828

EC., III (Rev. 1974), Nj. 112; MAR., 1944, No. 22

On a copper-plate in the same *maṭha*.

Sanskrit in Telugu

Āraviḍu; Śriraṅgarāja I

Śaka 1497 (*aśva-ratna-payōbdhi-indu*) Yuva, Māgha ba. 13, Śivarātri = 1576 A.D , January 28, Saturday,

Registers the grant of five villages 1) Bachchanahāḷu in Tāmaragere-rājya, (2 Khyāḍa in Bādāmi-dēśa, on the bank of the Malāpahāriṇi, (5) Yaḍavāḷa to the north of the Tuṅgabhadrā in Mānavi-dēśa (4) Chinchali below Sindhanūru and (5) Araḷihaḷḷi below Tāvaḍugundi, to Sudhindra-tirtha, disciple of Vijayēndra who was himself a disciple of Surēndra-tirtha, for worship and offerings to god Rāmachandra and for feeding (*annadāna*) in the *maṭha*. The record was engraved at the instance of the king, by Maṅgaṇāchārya, son of Viraṇa.

KN 1829

Rāmaśeṭṭipura (deserted)

EC., III (Rev. 1974), Nj. 302; III (I edn.), Nj. 190

On a stone at the village entrance.

Kannada

Tuḷuva; Kṛishṇavarma, son of Narasihavarṃa-mahādhirāja

Śaka 1434, Āṅgira, Pushya śu. 1, Thursday=1512 A.D., December 9

Damaged. Records a grant of lands in Rāmaśeṭṭipura of Dāsanūru-sthaḷa, by certain *voḍeya* (name lost) to god Janārdana.

KN 1830

Raṃgūpura

EC., III (Rev. 1974), Nj. 285; III (I edn.), Nj. 195

Inscribed slab in a site in the village.

Kannada

[Tuḷuva] ; Kṛishṇavarma, son of Narasimhavarma, described as *Kaṭhāri Sāḷuva*

Śaka 1435, Śrīmukha, Āsvayuja śu. 10, Sunday=1513 A.D., October 9.

Registers a gift of the village Raṅgaiyappanapura, belonging to Kārēyada-sthaḷa, as *sarvamānya*, to god Tirumaladēva of Ummattūru by Sāḷuva Gōvindarāja-voḍeya younger brother of *mahāpradhāna* Sāḷuva Timmarasa-voḍeya, by the order of the king. The gift was made in the presence of god Agastyēśvara of Trimakūṭa. A supplement registers a gift of land to *sēnabōva* Siddappa.

KN 1831

Suttūru

EC., III (Rev. 1974), Nj. 217; MAR., 1946, No. 29

On a stone to the left of the *mukhamaṇṭapa* of the Sōmēśvara temple.

Kannada

[Tuḷuva ?]

Virōdhi, Māgha ba. 2. Probably=1530 A.D., January 2, Saturday

This records an agreement between Bhadrayya, agent of *mahāmaṇḍalēśvara* Ramarāja Tirumalarājayyadēva-mahā-arasu and the elders (*hiriyaru*) of the *maṭha* at Suttūru to the effect that the land in the village Hoḷeya Suttūru of Tāyūru-sthaḷa in Mūgūru-sīme, originally granted to god Sōmēśvara of Suttūru was to be given to the *maṭha* and the annual rental of 40 *varahas* was to be paid to the temple treasury. The rental called *śrōtriyada-gultige* and the agreement *śrōtriyada-kallupaṭṭe*, were to come into effect for one year from Āsaāḍha śu. of the year Vikṛita to Jyēshṭha ba. 30 of Khara.

KN 1832

EC., III (Rev. 1974), Nj. 218

On a stone in front of the Śivarātrēśvara *maṭha*.

Kannada

Āravīḍu; Veṅkaṭapati-mahārāya (I)

Śaka 1515, Vijaya, Bhādrapada ba. 10, Monday=1593 A.D., September 10. The Śaka year appears to have been engraved wrongly as 1505 (lines 2-3), but later corrected to 1515, 15 being inserted in the 2nd line itself.

Records the grant of the village Hasurahaḷḷi by Immaḍi Rāmarāja-nāyaka, the *prabhu* of Hadināḍa-sīme, son of Dēvappa-gauḍa, to Chennabasavarājadēva, the disciple of Śivarātreyadēva of Suttūra-simhāsana, so that the merit may accure to his mother Chennājiyamma. It also registers the grant of wet land at Kolavaḍi, perhaps donated later. This is the same as KN 1684 above.

KN 1833

Tagaḍūru

EC., III (Rev. 1974), Nj. 258; III (I edn.), Nj. 117

On a stone in front of the Mūlasthāna temple.

Kannada

Saṃgama; Chikka Kampaṇṇa-oḍeya, son of Bukkaṇṇa-oḍeya

Śaka 1290 Kīlaka, Jyēshṭha śu 10 = 1368 A.D., May 27, Saturday

Records that the *mahāprabhus* including the *kōva* and the *komma* of Tagaḍūru, headed by Rāmarasa, the *adhikāri* of Tagaḍūru in Hiriya-nāḍu, agreed to pay 20 *gadyāṇas* from out of the amount the *tammaḍis* of the temple were to pay (to the palace ?) annually, for burning a perpetual lamp and for the maintenance of a servant and a florist, in the temple of Mūlasthānadēva of Tagaḍūru and that they would themselves make good the amount to be paid to the palace.

KN 1834

Tāyūru

EC., III (Rev. 1974), Nj 203; III (I edn.), Nj. 141

On a stone to the south in the *prākāra* of the Tṛiṇēśvara temple in the fort.

Kannada

Āraviḍu; Veṅkaṭapatirāya (I)

Śaka 1508, Vyaya, Vaiśākha śu. 10, Monday = 1586 A.D., April 18

Registers a grant of 15 villages–Yīśvaragoṇḍanahaḷḷi. Daṇāyakarapura, Vōtuhāḷu, Āpura. Gaṇiganūru, Āpura, Āladūru, Gejeganahalli, Doḍepura, Hanehalli and Tāyūru in Tāyūru-sthala of Mūgūru sīme as also Bannihaḷḷi, Navilūru, Beḷugunda, and Yenagahalli given earlier as *uṃbaḷi* to Rāmarāya-nāyaka and his son Tirumalarāja–nāyaka of Hadināḍu as *palakiya–uṃbaḷi*, as the donees had taken the names of the donor, *mahāmaṇḍalēśvara* Rāmarāju Tirumalarājayyadēva–mahā-arasu. The donees also received the right of collection of the customs (*ubhayamārgada suṅka*) of Tāyūru-sthala.

PERIYAPATTANA TALUK

KN 1835

Beṭṭadapura

EC.; IV (Rev. 1975), PP. 66; MAR, 1924, No. 116

On a stone in the enclosure of the Government school.

Kannada

Tuḷuva; Achyutarāya

. . . . .

Worn out. Refers to the rule of Achyutarāya of Vijayanagara and appears to register a grant of land, probably for the service of the god on the hill. Details are lost.

KN 1836

EC., IV (Rev. 1975), PP. 59; IV (I edn.), Hs. 63

On a stone in the backyard of a house.

Āraviḍu; *Mahāmaṇḍalēśvara* Tirumalarājayadēva-mahā-arasu

Kannada

Śaka 1529, Plavaṅga, Vaiśākha śu 3=1607 A.D., April 19

This is a stone charter issued by *mahāmaṇḍalēśvara* Tirumalarājayadēva-mahā-arasu to the Chaṅgāḷva chief Rudragaṇa, stating that he granted Maḷalavāḍi-sīme for offerings etc., to god Annadāni Mallikārjuna so that merit accrue to his parents Rāmarājaya and Timmājamma. It also remitted the tribute (*pagudi*) due from Rudragaṇa *alias* Piriyarāja, son of Śrikaṇṭharāja, who was the son of Nañjuṇḍarāja, The god Śelvapiḷḷai of Mēlukōṭe and the *aḷvārs* are cited as witnesses to the grant. It states that Maḷavāḍi sīme within the Nañjārāyapaṭṭaṇa-rājya is included in the *puravarga* of god Mallikārjuna and Rudragaṇa with the first name Piriyarāja is the ruler of Nañjārāyapaṭṭaṇa-rājya.

KN 1837

Chapparadahaḷḷi

EC., IV (Rev. 1975), PP 13; IV (I edn.), Hs. 114

Hero-stone set up to the east of the Doḍḍamma temple.

Kannada

Saṃgama; Hariyappa-oḍeya (I)

Śaka 1268, Tāraṇa, Pushya śu. 10, Saturday. The *tithi* =15th December, 1344 A.D., the weekday being Wednesday. The Śaka year was 1266.

This hero-stone was set up by Vīrapa-gauḍa in memory of Kari . ya Sōyi-gauḍa, son of Rāma-goṇḍa of Chapparadahaḷḷi, who was the staff-bearer (*haḍige. .*) of Hariyappa-voḍeya.

KN 1838

Kūragallu

EC., IV (Rev. 1975), PP. 33; IV (I edn.), Hs. 97

Stone behind the Basava shrine in the old village site.

Kannada

[Saṃgama; Dēvarāya-mahārāya]

. . . . . Māgha śu. 1 (c. 15th century).

States that Gōparasa of Siṅgapaṭṭaṇa, by the order of Dēvarāya-mahārāya, made a grant of Kurgalu (in Irugaluhaḷḷi ?) to god Annadāni Mallikārjuna. The beginning of the record is damaged.

KN 1839

EC. IV (Rev. 1975), PP. 32; IV (I edn.), Hs. 96

Another stone in the same place.

Kannada

[Saṃgama; Mallikārjuna]

Āṅgirasa, Māgha śu. 1. Probably=1453 A D , January 11

Records a grant of income from *varttane-suṃka* and tax on looms collected from the villages Hiriyapura, Chikapura, Mallināthapura and Dēvarāyapura, to god Annadāni Mallikārjuna of Ś. giri Kuḍ.kūru for offerings and a perpetual lamp, by Hamparasa, the tax officer (*suṃkada*), for the merit of Mallikārjanarāya, probably the Vijayanagara king.

KN 1840

Mallināthapura (deserted)

EC., IV (Rev 1975), PP. 88 ; IV (I edn.), Hs. 46

On a stone in front of the Basava shrine.

Kannada

Saṃgama; Harihararāya (II)

Īśvara, Phālguṇa śu. 1 = 1398 A.D., February 18

States that under the orders of Vira Harihararāya, the Vijayanagara king, Lakhaṇṇa-voḍeya made a grant of Āpagoṇḍanahaḷi, a hamlet of Siṅgapaṭṭaṇa, yielding 25 *gadyāṇas* of income, for worship and offerings to god Mallikārjuna of Kuḍukūru.

KN 1841

EC., IV (Rev. 1975), PP. 89; IV (I edn.), Hs. 47

Second stone in the place.

Kannada

[Saṃgama ; Mallikārjuna ?]

Śubhānu, Āśādha śu. 1. Probably = 1403 A.D., June 20 (c. 13th-14th century).

Seems to register the renewal of a grant of (income from?) *maṭhadeṟe* of Mallināthapura by Virapa, the bodyguard (*aṃgadhāra*) of Sāntayyadēva-voḍeya, to god Śrigiri Mallikārjuna. The original grant had been made by Lakhaṇṇa-voḍeya.

KN 1842

Periyāpaṭṭaṇa

EC., IV (Rev. 1975), PP. 3; IV (I edn.), Hs. 7

Hero-stone in Vājanahāḷu.

Kannada

Tuluva; [Vīra Narasimha]

Śaka 1428, Kshaya, Bhādrapada, ba. 38, Sunday=1506 A.D., September 17, Thursday

Records the death of a hero, Bayichaṅga, who fought and fell in a raid during the reign of a Vijayanagara king whose name is lost. It refers to a Gaṅgama-nāyaka. The king may be Vīra Narasimha, the elder brother of Kṛishṇadēvarāya.

KN 1843

Saṃgaraseṭṭihaḷḷi

EC., IV (Rev. 1975), PP. 138; IV (1 edn.), Hs. 58

On the way to the tank to the north of the village.

Kannada in Nagari

Tuluva; Tirumalarāya

Śaka 1445, Tāraṇa, Vaiśākha śu. 8, Friday=1524 A.D., April 11, Monday. The Śaka year was 1446.

Damaged. Refers to *prachaṇḍa-daṇṇāyaka* Dēvarāya, the minister (*pradhāna*) of Tirumalarāya.

KN 1844

Śeṭṭihaḷḷi

EC., IV (Rev. 1975), PP. 123; IV (1 edn.), Hs. 48

On two stones near pipal tree.

Kannada

Tuḷuva: Kṛishṇadēvarāya

. . . .

Registers a grant of the village Seṭihaḷi in Tuṅga-sthaḷa of Kōṭeya-sime, for worship and offerings to god Mahādēva, by Kṛishṇarāja-nāyaka, agent for the affairs of the Vijayanagara king Kṛishṇadēvarāya. The donation includes *bāṇasiga-viniyōga* i.e. probably distribution of food offerings to the cooks.

KN 1845

Tammaḍihaḷḷi

EC., IV (Rev. 1975), PP. 146; IV (1 edn.), Hs. 131

On a stone in the house of the priest of the goddess Māri.

Kannada

[Saṃgama; Dēvarāya-oḍeya]

c. 15th century

This short epigraph registers a grant by Dēvarāya-oḍeya to god Chaṇḍināthadēva.

T. NARASIPURA TALUK

KN 1846

Bairāpura

EC., V (Rev.1976), TN. 30; MAR., 1930, No. 50

On a stone set up in front of the Basavēśvara temple.

Kannada

Saṃgama; Harihara II

Āṅgi[rasa[, Kārttika ba. 7, Thursday=1392 A.D., November 7

Registers a grant of the village Bhayirāpura, excluding the lands gifted to god as *dēvadāna*, to Rāma-bhakta, on an annual rental of 11 *gadyāṇas* to be paid as *siddhāya* annually in the month of Māgha, by Kēdāranātha-bhaṭṭa of Āḷugōḍu The grant was made in the presence of god Tirumakūḍalanātha who is described as the protector of charities of the king.

KN 1847

EC., V (Rev. 1976), TN. 32; MAR., 1930, No. 52

On an another stone in same place.

Kannada

Tuḷuva ; Achyutarāya

Jaya, Āshāḍha śu. 10. The cyclic year corresponds to Śaka 1456 in the reign-period of Achyutarāya.=1534 A.D., June 21, Sunday.

Records the setting up of a hero-stone in memory of a warrior, Liṅgaṇṇa of Bairāpura. Details are not given.

KN 1848

Bannūru

EC. V (Rev. 1976), TN. 55; III (I edn.), TN. 120

Stone in the Girijākalyāṇa-maṇṭapa in the enclosure of Hanumantēśvara temple.

Kannada

Tuḷuva; Achyutarāya

Śaka 1463, Śārvari, Māgha ba. 14 = 1541 A.D., January 24, Tuesday. The Śaka year was current

Records the grant of land (below the Kāvēri) and 900 arecanut trees, by Tamma-nāyaka, son of Kannapa-nāyaka who was himself the agent of Varadappaṇṇa, minister of the king, for conducting the car festival of god Hanumantēśvara of Vahnipura. It is said that the donor got a new chariot made to the god and consecrated the images of deities like Umā-skandhēśvara and Vighnēśvara. The donor's wife Tippamma added some more lands for offering curd-rice (*dadyōdana*) to the god. The gift were made in the presence of the *heb-bāras, gauḍus, mahājanas* and the *sēnabōva* of the village Bannūru. The entire gift consisted of 7 *khaṇḍugas* of wet land and 900 areca trees. A supplement adds that the donor also made a gift of the tank to the west of Eḍeh lli and lands situated below it.

KN 1849

EC., V (Rev. 1976), TN. 50; VII (I edn.) TN. 116

On a stone near the west wall of the Rāmasvāmi temple.

Kannada

Āravīḍu; Veṅkaṭapatidēva I

Śaka 1537, Rākshasa, Chaitra śu. 15, Thursday=1615 A.D., April 3, Monday

Records the grant of a village Bēvinahaḷḷi in Bannūru-sthaḷa as *archana-vṛitti* to god Rāmachandra of Vahnipura, by Rāja voḍeya, son of Chāmarasa-voḍeya of Maisūru. The donor received Bannūru-sthaḷa as *umbaḷi* from the king.

KN 1850

Beṭṭahaḷḷi

EC., V (Rev. 1976), TN. 82; XIV (I edn.) TN. 145

On a stone built into the enclosure wall behind the Mallikārjuna temple.

Kannada

[Saṃgama; Virupaṇṇa]

Rākshasa, Dvitiya Jyēshṭha ba. 12. Probably=1435 A.D., June 23

Records a grant for maintaining lamps in the Mallikārjuna temple at (Beṭṭahaḷḷi) as a charity of the king, by a person (name not specified), son of Māḷigeya Māra of Sōmanahaḷi, the *maganikāṟa* of Talakāḍu. It also seems to record another grant of certain taxes (*voḷavāṟu*, *hoṟavāṟu*) by the customs officer Naraharidēva. Also mentions Liṅgarasa-oḍeya.

KN 1851

Chidaravaḷḷi

EC., V (Rev. 1976), TN. 99; III (I edn.), TN. 95; MAR., 1933, No. 61

On a stone to the west of Sōmēśvara temple.

Kannada

Saṃgama; Dēvarāya II

Śaka 1341, Vikāri, Pushya ba. 1, Monday=1420 A.D., January 2, Tuesday

Records the exemption of taxes to be paid by the *pura-bōvas* of the 42 *puras* of Talakāḍunāḍu inclusive of Guḍḍayaṇṇa and Vaichaṇṇa of Mallināthapura, Mādayya and Sōmayya of Sindeyapura, Dēma of Rāmagoṇḍanapura and Saṃbhudēva of Chidaravaḷḷipura upon the house, garden and tank within the lands belonging to the god (*sthānabhūmi*) as also the lands belonging to Rāyaḍe, Sōmayaḍe and Kētāḍe, the *sthānikas* of the temple of Sōmayya at Chiduravaḷḷi. A supplement refers to the *gauḍas* including Malli Bāchaṇṇa, Kāṭṭa and Saṇṇa Māra-gauḍa.

KN 1852

Hemmige

EC., V (Rev. 1976), TN. 256; III (I edn.), TN. 134

Set of 3 copper-plates found in the village.

Sanskrit and Kannada in Nāgarī

Saṃgama; Harihara II

Śaka 1319 (expressed by the chronogram *nidhi-chandra-agni-vidhu*), Īśvara, Kārttika śu. 12 (*utthāna dvādaśi*)=1397 A.D, November 2

Contains a genealogy of the king. Registers a royal grant, of the village Hennuge renamed Hariharapura, along with its hamlet to Varada-bhaṭṭa, son of Alāḷa-dikshita of Hiri Mādhavapura belonging to Atrēya-gōtra, Āpastaṃbha-sūtra and Yajuś-śākha. The village was situated on the bank of the Kāvēri in Tāpūru-sthaḷa, of Pereūru-sīme in Hoysaḷa-rājya. The gift was made in the presence of god Virūpāksha on the bank of the Tuṅgabhadrā

KN 1853

EC., V (Rev. 1976), TN. 248; III (I edn.), TN. 49

On two stones to the southeast of Varadarāja temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1448, Vyaya Āshāḍha-paurṇami, lunar eclipse=1526 A D., January 24 ;
Śrāvaṇa śu 5=July 14 of the same year.

Registers a grant, by the king, of the village Hemmuge, on the bank of the Paśchimavāhini situated in Tāyūra-sthaḷa and Ummattūra-chāvaḍi, with all its incomes, to Lakshmīnātha-bhaṭṭa, son of Timmaṇṇa-upādhya of Hiriya Mādhavapura. The last two lines state that it is the charity of Kōnappa-aṇṇa and (the stone ?) set up by Narasappayya. Of the two dates the former appears to be the date of the grant while the latter, the date on which it was recorded.

KN 1854

Hiriyūru

EC., V (Rev. 1976), TN. 127; XIV (1 edn.), TN. 268

On a hero-stone to the south of the Māri shrine.

Kannada

Saṃgama; Bukkaṇṇa-oḍeya (I)

Śaka 1207, Vijaya, Phālguna śu. 1, Tuesday. Irregular. This date is too early for the king. Year Vijaya corresponds to Śaka 1275 when the other detatils correspond to 1354 A.D., February 24.This might be the date intended.

Records the death of a hero, probably Rāmōja, in a fight with thieves. Huṇasōja's son Mōdōja set up this stone.

KN 1855

Hosapura

EC., V (Rev. 1976), TN. 289; XIV (I edn.) TN. 269

Stone set up in a field.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1438, Pramāthi, Āśvayuja ba. 1, Wednesday. Irregular. Śaka year would be 1441 when other details correspond to 1519 A.D., October 9, Sunday.

Damaged. Registers a gift of the village Hosapura in Mūgūra-sthaḷa, free from imposts, to god Agastyēśvara of Tirumakūḍalu by Sāḷuva Gōvindarāja, son of Rājarāja, who had received a territory (name lost) for his chieftaincy by king Kṛishṇarāya of Vijayanagara. The latter portion of the record seems to refer to a grant to god Narasimha of Hosapura which was probably excluded from the present grant. Details are lost.

KN 1856

Kaliyūru

EC., V (Rev. 1976), TN. 225; III, XIV (I edn.), TN. 42

Two sides of a stone by the side of the road.

Kannada and Sanskrit in Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1445, Vikrama, *Rathasaptami* (*i.e.* Māgha śu. 7) = 1521 A.D., January 15, Tuesday. The Śaka year was 1443.

Registers a renewal of the gift of the village Kalavūru, renamed Kṛishṇāpura, in Muḷḷūru-sthaḷa of Hoysaḷa-dēśa, by the chief minister (*śirapradhāna*), Sāḷuva Gōvindarājayya, *to* several Brāhmaṇas of different *gōtras* and *sūtras*, after dividing it into 37 *vṛittis* and making it free from taxes. The original gift had been made by Ballāḷarāya though a copper-plate charter, but the village had fallen into ruins.

KN 1857

Mādāpura

EC., V (Rev. 1976), TN. 128; III (I edn.), TN. 73

On a stone to the south of a house of a village.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1441, Pramādhi, Chaitra śu. 10 = 1519 A.D., March 10, Thursday

Records the grant of Mādhavapura in Mūgūru-sthaḷa, of Ummattūru-sime, as an *agrahāra* to Nañjaya, son of Dēvarāja of Ummattūru, in the presence of god Virūpāksha-viṭhala, by Sāḷuva-Gōvindarāja, by the order of the king.

KN 1858

Māraḍīpura

EC, V (Rev, 1976), TN. 132; III, XIV (I edn), TN. 76

On a stone to the west of the Upparige Basava temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1449, Sarvadhāri, Chaitra ba. 30, Wednesday = 1528 A.D., April 18, Saturday. The Śaka year was 1450.

Damaged. Registers a grant of the village Moraḍiyapura, as an *agrahāra*, probably by Sāḷuva Gōvindarāja-voḍeya, to a religious preceptor. Details are lost. This was written by Liṅgaṇayya.

KN 1859

EC., V (Rev. 1976), TN. 133; XIV (I edn.), TN. 231

On a piece of stone south of the same temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

....

Damaged. Records a gift of the village Moraḍiyapura, renamed Kṛishṇarāyapura, for the merit of the king. Details are lost.

KN 1860

Muḍakanapura

EC., V (Rev. 1976). TN 103; MAR., 1933, No. 66

On a stone in the village site (*grāma-nivēśana*).

Kannada

Āravīḍu; Veṅkaṭapatidēva (1)

Śaka 1520, Viḷambi, Śrāvaṇa ba. 3=1598 A D., August 9, Wednesday

Records a grant of the village Muḍukanapura in Chidruvaḷḷi-sṭhaḷa as *pallakki-uṃbaḷi*, free from all taxes, to Śivayōgi-voḍeya, son of Chikkaṇṇa-gauḍa of Chiduruvaḷḷi by Dēvarāya-voḍeya, son of Jagadēvarāya-voḍeya.

KN 1861

Mūgūru

EC., V (Rev. 1976). TN. 285; MAR.; 1933, No. 59

On a slab lying near *mūgūruhaḷḷa*.

Kannada

Saṃgama ; *Mahāmaṇḍalēśvara* Bukaṇṇoḍeya

Śaka 1288, Parābhava, Phālguṇa ba. 10=1367 A D., February 24, Wednesday.

Badly damaged. Refers to the rule of the king and mentions *mahāpradhāna* Basava-daṇṇāyaka and Rāghavadēvarasa, on officer (*adhikāri*) under him. All details are lost.

KN 1862

EC., V (Rev. 1976), TN 264 ; III, XIV (I edn.), TN. 80

Stone in the courtyard, to the east in the Dēśēśvara temple.

Kannada

Tuluva ; Achyutarāya

Jaya, Jyēshṭha śu. 5. Monday=1534 A.D., May 18

Damaged. Registers a gift of land, free of taxes, for a perpetual lamp to god Dēśēśvara. by Dēvappa, son of Kēsavappa-voḍeya, probably with the permission of Saṅkaṇṇa.

KN 1863

EC., V (Rev. 1976) TN 265; III (I edn.), TN. 82

Stone in the same place.

Tuḷuva ; Achyutarāya

Śaka 1517, Manmatha, Śrāvaṇa ba 3=1595 A.D., August 12. This date is too late for the king.

Damaged and fragmentary. Registers some gift to god Dēśanātha for the merit of the king. Dēvanūru is mentioned.

KN 1864

Sōmanāthapura

EC., V (Rev. 1976), TN. 95; XIV (I edn), TN. 177

On the stone in the ceiling of the southern *maṇṭapa* in front of the Kēśava temple.

Sanskrit

Sāḷuva; Narasimha

Piṅgaḷa, Āshāḍha-pūrṇimā, Uttarāyaṇa-saṃkramaṇa=1497 A.D., June 14, Wednesday There was no *saṃkramaṇa* on that day.

Worn out. Records the restoration of the *agrahāra* of Sōmanāthapura, by Nañjarāya-oḍeya, under the orders of the king, son of Īśvara, of the Sāḷuva family. Mentions several donees who received the lands.

KN 1865

EC., V (Rev. 1976), TN. 94; XIV (I edn.), TN. 176

On a stone in the ceiling of the western verandah (*kaisāle*) in the same temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1473, Sādhāraṇa, Vaiśākha śu. 5, Monday=1550 A D. April 21

Records the remittance of 30 *varahas* to be paid to the palace by the Kēśava and Pañchaliṅga temples and the Brāhmaṇas of the *agrahāra* of Vidyānidhi Prasanna Sōmanāthapura, by *mahāmaṇḍalēśvara* Avubhaḷarājayya mahā-arasu, son of Rāmarāja Timmarāja Eṟedimmarāja of Āraviḍu.

KN 1866

Sōsale

EC., V (Rev. 1976), TN. 105; XV (I edn.), TN. 161

On a set of 3 copper-plates in the Vyāsarāya-matha.

Sanskrit in Nāgarī

Tuḷuva ; Kṛishṇadēvarāya

Śaba 1442, Vikrama, Phālguṇa śu. 12, Monday, Pushya-nakshatra = 1521 A.D., February 18

Registers a grant of the village Jakkarājanahaḷḷi, renamed Kṛishṇarājapura, to the ascetic Vyāsa-tīrtha, disciple of Brahmaṇya-tīrtha, by the king. This was composed by Sabhāpati and engraved by Vīraṇāchārya, son of Mallaṇa.

KN 1867

EC., V (Rev. 1976), TN. 106; XIV (I edn.), TN. 162

On a second copper-plate in the same *maṭha*.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya

Śaka 1424, Vikrama, Phālguna śu. 12, Pushya, Monday = 1521 A.D., February 18

Identical with No. KN 1866 above. But here the village granted was Kannērumaḍagu, with all its hamlets, in Kanakagiri-dēśa. Only one plate is available.

KN 1868

EC., V (Rev. 1976), TN. 109; XIV (I edn.) TN. 165

On a single copper-plate in the same maṭha.

Kannada

[Āraviḍu ?]; Vīra Rāmarāyadēva-mahārāya ruling from Penugoṇḍa

Śaka 1549, Prabhava, Jyēshṭha śu. 15, lunar eclipse=1627 A.D., May 20. Eclipse occurred in the month of Āshāḍha.

Registers a gift of the village Vyāsarāya-samudra in Soṇḍekoppa-hōbaḷi in Beṅgaḷūru-sīme by Immaḍi Kempaya-gauḍa, son of Kempaya-gauḍa and grandson of Kempanāchaya-gauḍa the chief of Yalahaṅka-nāḍu, to the *maṭha* of Rāmachandra-voḍeya, disciple of Śrīpati-voḍeya, himself the disciple of Lakshmīkānta-voḍeya of the Vyāsarāya-maṭha. Sēshagiri, the *rāyasta* of the chief, had been ordered to construct a tank in the village. The gift was made in the presence of god Sōmēśvara of Halasūru, for worship, offering setc. to god Gōpālakṛishṇa of the *maṭha* and for maintaining scholars therein

KN 1869

EC., V (Rev 1976), TN. 107; XIV (I edn.), TN. 163

On another single copper-plate in the same place.

Kannada

Āravīḍu; Śrīraṅgarāya (III) ruling from Vēlāpuri

Śaka 1584, Plava, Māgha śu. 15=1662 A.D., January 24. The Śaka year was current.

Registers a gift of the village Yelavaṅka with its two hamlets in Jāvagallu-sīme, belonging to Bēlūru, and the village Seṭṭihaḷḷi, in Tagare-nāḍu to Lakshmaṇatīrtha-śrīpāda, disciple of Lakshmīvallabha-tīrtha, who himself was the disciple of Rāmachandra-tīrtha of the Vyāsarāya-maṭha. The grant was made by the king who was the son of Gōpālarājayya and grandson of Rāmarāju Raṅgarāju of the Āraviḍu family, for the service of god Gōpālakṛishṇa of the *maṭha*.

KN 1870

EC., V (Rev. 1976), TN. 108; XIV (I edn.) TN. 164

On a third single copper-plate in the same *maṭha*.

Kannada

Āraviḍu; Srīraṅgarāya III ruling from Vēlāpuri

Śaka 1585, Śubhakṛit, Pushya ba. 30=1664 A.D., January 18

Registers a gift of the village Hosavūru in Beḷḷūra-mande of Hettuḷiga-nāḍu. belonging to Bēlūru as also land in Beḷḷūru. to Lakshmīnātha-tirtha of the Vyāsarāya-maṭha.

KN 1871

Taḍimālimgi

EC., V (Rev. 1975) TN. 237; XIV (I edn.), TN. 222

Pavement stone to the right, in front of the Janārdana temple.

Kannada

Saṃgama ; Vīra Virūpāksha

Śaka 1404, Kali year 3079, Śubhakṛit, Chaitra śu. 5, Sunday=1482 A.D., March 24. The Kali year was 4583.

Sāyamma, mother of *mahāmaṇḍalēśvara* Vīra Sōmaṇṇa-nāyaka who was administering Hoysaḷa-dēśa, made a permanent exemption of 15 *varahas* to be paid to the royal treasury towards tax etc., on the land belonging to god Janārdana of Śrīraṅgapura *alias* Mālaṅgi, in Hadināḍa-vēṇṭhe, to the south of Kāvēri, for the worship of god and conducting festivals. The land appears to have been her personal fief (*mai-bhōga*). The record states that 3079 were the years of the Kali era of 43200 (years ?).

KN 1872

EC., V (Rev. 1976), TN. 245; III (1 edn.), TN. 37

Stone in the couryard of a house to the west of the village.

Kannada

Tuḷuva; Vira-mahārāya (Kṛishṇadēvarāya ?)

Śaka 1435, Kali 4614, Śrimukha, Pushya ba. 7, Monday=1514 A.D., January 16, Monday, f.d.t. .53.

Viśvamūrti Gururāya got consecrated the Viśvēśvara-liṅga, brought from Kāśi to Kāvēri, at Śrīraṅgapura *alias* Mālaṅge, in Hadināḍa-vēnṭhe of Hoysaṇa-dēśa and made grants of lands to provide for its worship. These lands were received by him from several individuals.

KN 1873

Tirumakūḍalu

EC., V (Rev. 1976), TN. 26

Stone built into the ceiling of the sanctum of Aśvatthakaṭṭe Brahmēśvara temple.

Sanskrit

Tuḷuva ; Kṛishṇarāya

Vaiśākha śu. 7, Monday

Damaged. Registers the construction of a temple for goddess Pārvati, probably within the Agastyanātha temple at Tirumakūḍalu, by Śaraṇappa-śeṭṭi, son of Hoṃgāṇi-śeṭṭi (?), the elder brother of Beṭappa-śeṭṭi, a household merchant (*rāyara maneya bevahāri*) of the king. Further records a grant of land probably in the village Honnaṟe in Koligāla-sthaḷa of a *sīme* (name not clear) received by him as *uṃbaḷi* from *mahāpradhāna* Sāḷuva Gōvindarāja-oḍeya. Also refers to some land in Hosapura of Mūgūru-sthaḷa which also appears to have been gifted.

KN 1874

EC, V (Rev. 1976), TN. 22; XIV (1 edn.), TN. 148

On the south wall of the *garbhagṛiha* of the Agastyēśvara temple.

Kannada

Tuḷuva; Sadāśiva

Śaka 1478, Naḷa, Kārttika ba. 30, solar eclipse = 1556 A.D., November 2

Registers a grant of the village Banda (?) and its hamlets, in Śriraṅgapaṭṭaṇa, for worship and offerings etc. to god Agastyēśvara and Ādiguñjā Narasimha, by *rāyasada* Veṅkaṭādri of Sōma-vaṃśa, Harita-gōtra, Āpastambha-sūtra and Yajuś-śākhā, for the merit of his father Timmarāja. The donor was the agent for the affairs of *mahāmaṇḍalēśvara* Komāra Koṇḍarājadēva.

KN 1875

Tirumakūḍalu Narasīpura

EC., V (Rev. 1976), TN. 17; III (1 edn.), TN. 64

On a set of 3 copper-plates in the Taluk treasury.

Sanskrit and Kannada in Nāgarī

Saṃgama; Harihara II, son of Bukkarāya I

Śaka 1319, Īśvara, Śravaṇa śu. 5, Sunday, Siṃha-saṃkrānti=1397 A.D., July 29

Records the grant of the village Koḷatūru in Channapaṭṭaṇa-baḷila as an *agrahāra* renamed Pratāpa Hariharapura, dividing it into 36 *vṛittis* gifted to 39 Brāhmaṇas. 32 of them got 1 *vṛitti* each, 5 of them got 1/2 *vṛitti* each and the remaining two 3/4 of a *vṛitti* each. The gift was made by Nārayanadēva-oḍeya, nephew of the king and younger brother of *mahā maṇḍalēśvara* Mallappoḍeya (Mallinātha), in the presence of god Agastyanātha, on the confluence of the Kāvēri and the Kapilā, for the merit of his father *i.e.*, uncle, Pratāpa Harihara-mahārāya. The record describes itself as the *śāsana* of Koḷatūru *alias* Pratāpa Hariharapura.

KN 1876

EC., V (Rev. 1976), TN. 2 ; III, XIV (I edn.), TN. 60

On a stone pillar of the wall, to the east of Guñjā Narasimha temple.

Kannada

Tuḷuva ; Kṛishṇarāya

. . . . .

Damaged. Registers a gift of land to god Narasimha by the chief minister Sāḷuva Gōvindarāja, son of Rājarāja, of Kauṇḍinya-gōtra, Āpastamba-sūtra, Yajuś-śākha.

KN 1877

EC . V (Rev. 1976), TN. 15; III (I edn.), TN. 62

On a set of 5 copper-plates in the possession of a villager.

Sanskrit and Kannada in Nāgarī

Āraviḍu ; Rāmadēva-mahārāya ruling from Ghanagiri

Śaka 1544, Dundubhi, Phālguṇa śu. 15, Mīnōttara=1622 A.D., March 16

Records the grant of two villages Navilūru and Āladūru in Tayūra-nāḍu, Mūgūra-sthaḷa and Ummattūru-chāvaḍi, both of them being combined into an *agrahāra* of 33 *vṛittis* and named Chāmarāja-samudra, divided among as many Brāhmaṇas of variour *gōtras* and *sūtras*. One *vṛitti* was gifted to god Guñjā Narasimha, for the merit of Narasarājoḍeya. The grant was made by Chāmarājoḍeya, son of Narasarāja-vōḍeya and grandson of Rājoḍeya. It is said that before making such a grant, the king looked into an earlier copper-plate grant issued by Rājoḍeya with the permission of Veṅkaṭapatidēva-mahārāya who bestowed on Rājoḍeya, Ummattūru and Śriraṅgapaṭṭaṇa as *kāṇāṃchi*. The date of this earlier charter was Śaka 1534, Paridhāvi, Chaitra śu. 5, *i.e.*, 1612 A.D , March 27.

KN 1878

Toṭṭavāḍi

EC., V (Rev. 1976), TN, 248; MAR , 1939, No. 57

Slab to the right of Nārāyaṇasvāmi temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1449, Sarvajit, Jyēshṭha ba. 12 =1527 A.D., May 26, Sunday

It records the gift of the village Toṭṭavāḍi by Narasappayya, under the orders of Nañjappoḍeya, the chief of Ummattūru, to Honnakaḷaśadēva, son of Chāmarasa of Ummattūru of Kāśyapa-gōtra and Āśvalāyana-sutra, in the presence of god Virupaksha, on the bank of the Tuṅgabhadrā, for the merit of Narasaṇa-nāyaka, the father of the king, and for the *dharma* of the king.

KN 1879

Tumbala

EC., V (Rev. 1976), TN 42; III (1 edn.), TN. 108

On a third stone in a field, to the west of Upparige Basava temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1478, Kārttika ba. 30, Monday (Chandravāra), solar eclipse (Sūryōparāga-puṇya-kāla) = 1556 A.D., November 2

Registers a gift of the village Tumbala situated in Śrīraṅgapaṭṭaṇa, and its hamlets, to gods Ādi Guñjā Narasimha, Agastyēśvara and Kēśavadēva, by *rāyasada* Veṅkaṭādri son of Timmarājayya of Haritasa-gōtra, Āpastamba-sūtra and Yajuś-śākhā, for the merit of his father Timmarāya. The donor was the agent for the affairs of *mahāmaṇḍalēśvara* Komāra Koṇḍarājayyadēva-mahā-arasu,

KN 1880

Vijayapura

EC., V (Rev. 1976) TN. 143; III, XIV (I edn.), TN. 55

On a stone behind the Arkēśvara temple.

Kannada

Saṃgama; Dēvarāya-voḍeya II

Śaka 1348, Parābhava, Bhādrapada śu. 2, Monday = 1426 A.D., August 5

Registers a grant of money-income from taxes on loom to god Arkanātha of Kirunagara, by Sōvarasa, the subordinate of Piriyarasa of Hoysala-nāḍu

YELANDUR TALUK

KN 1881

Ālakere

EC., IV (Rev. 1975), Yl. 168; XIV (I edn.), Yl. 190

Inscribed slab buried near the well in the backyard of Liṅgadaguḍi

Sanskrit and Kannada in Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1441, Pramādhi, Vaiśākha śu. 3 = 1519 A.D., April 2, Saturday.

Registers a grant of land to a number of *mahājanas* (named) of Ālakeṟe and Benakeṟe, free from several taxes, for the merit of his master, by Sāḷuva Gōvindarājayya, the chief minister. Ālakeṟe, the village granted, surnamed Kṛishṇasamudra, was situated in Hadināḍu of Hoyisaṇa-dēśa. The gift was made in the presence of god Virūpāksha of Pampākshētra. The names of donees are given in Sanskrit.

KN 1882

Aṃbaḷe

EC., IV (Rev. 1975), Yl. 208 ; IV (I edn.), Yl. 5

On a stone to the west of the Upparige Basava temple.

Kannada

Tuḷuva ; Sadāśivarāya

Rudhirōdgāri, Bhādrapada ba. 10. The Śaka year is lost, but it may be 1485 = 1563 A.D. September 12, Sunday.

Registers the grant of a village (name lost) as *śrōtriya-guttige* to Mṛityuñjaya Mallaiya by Chāmarasa-voḍeya, agent for the affairs of Jagadēvarāya. The latter part of the record is broken and lost.

KN 1883

Gaṇiganūru

EC., IV (Rev. 1975), Yl. 179; IV (I edn.), Yl. 29

On the backside of a stone in the backyard of a house.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1486, Raktākshi, Kārttika śu. 10=1564 A.D., October 15, Sunday

Registers the grant of four (?) villages, Gaṇiganūru, Basavaṇṇavoḍeyarapura, Tūbigeṟe and Sēnaguṇḍila in Gaṇiganūru-sthaḷa of Hadināḍu-sīme, belonging to the chieftaincy of Jagadēkarāya-voḍeya, as *rakta-koḍage*, to Chāmarasa-voḍeya by Divāṇada-voḍeya, as a compensation since the donee's father Dēvappa-gauḍa was killed unjustly by Sañjarakhān. The record states that six villages were granted; but only four are named. Divāṇada-voḍeya may be interpreted as the *voḍeya* (chief) of the *divāṇa* i.e., district, of the *sīme* whose name is not clear.

KN 1884

EC., IV (Rev. 1975), YI. 130; IV, XIV (I edn.), YI. 30

On a stone in the backyard of another house.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1488, Kshaya, Jyēshṭha ba. 3=1566 A.D., June 5, Wednesday

Records a grant of some villages (names lost) as *uṃbaḷi* to god Gauriśvara of Vaḷavandūru by Chāmarasaṇṇa, the *prabhu* of Hadināḍu-sime. The donor was the son of Dēvaru-gauḍa. Cf. No. KN 1883 above.

KN 1885

Maddūru

EC., IV (Rev. 1975), YI. 50; XIV (I edn.), YI. 171

On the wall to the left of the doorway of the *raṅgamaṇṭapa* in the *pātāḷāṃkaṇa* of the Chakrapāṇi temple.

Sanskrit and Kannada in Kannada

Saṃgama ; Bukka I

Śaka 1297, Rākshasa, Phālguṇa śu. 5, Friday=1376 A.D., February 25. But the weekday was Monday.

Records that Chaṇḍarasa renovated the ruined Nīlamāṇikka temple at Upēndrapura

(Maddūru) by the order of Nāgarasa, the minister and made also grant of lands for the temple and also to several individuals like Purāṇa-bhaṭṭa, who were temple officials.

KN 1886

EC., IV (Rev. 1975), Yl. 41 ; MAR., 1928, No. 56

On the basement stone of the Dēśēśvara temple.

Kannada

Saṃgama ; Vīra Bukkarāya (?)

Śaka 1302, Raudri, Māgha ba. 1, Monday, Rōhiṇī-nakshatra=1381 A.D., January 11. But the weekday was Friday and the constellation Pushya. If the *tithi* were śu. 11, the details would regularly correspond to 1381 A.D., January 7. This appears to be the intended date.

This record registers grants of lands and a garden, and income from *hasarada-suṅka* by the *mahājanas*, the *nāḍu* of the place headed by Māyi-seṭṭi etc., and all the *gauḍa-praje* of Maddūru *alias* Upēndrapura, for reciting the *vēdas* and *purāṇas* and feeding pilgrims in the temple of god Dēśinātha. The ruling king on this date was Harihara II and not Vīra Bukkarāya as stated. Cf. KN 1887 below.

KN 1887

EC., IV Rev. 1975), Yl. 42; MAR., 1938, No. 73

On the basement of the Dēśēśvara temple.

Kannada

Saṃgama; Vīra Hariyappa-voḍeya (II)

Śaka 1302, Raudri, Māgha śu. 11, Monday, Rōhini-nakshatra=1381 A.D., January 7

Registers a grant by the *mahājanas* of Maddūru *alias* Upēndrapura and other officials as stated in No. KN 1886 above, for similar services in the temple of god Dēśinātha. The grant consisted of incomes from customs on areca-nut etc.

KN 1888

EC., IV (Rev. 1975), Yl. 64; MAR., 1928, No. 57

Stone lying on the edge of a garden, a mile from the village.

Kannada

Āraviḍu; Tirumalarāya I

Svabhānu, Śrāvaṇa śu. 10. Probably=1583 A.D., July 19, Friday

Records the gift of a field of the sowing capacity of 1 *khaṇḍuga* to god Sōmēśvara by all the *nāḍa-gauḍas* of Upēndrapura (Maddūru) for the merit of Tirumalarāya.

KN 1889

Malhārapāḷya

EC., IV (Rev. 1975), Yl. 169; XIV (I edn.), Yl. 187

On a stone standing in the *Māsti-hola*.

Kannada

[Tuḷuva; Achyutarāya]

Śaka 1452, Vikṛiti, Māgha śu. 1, Thursday=1531 A.D., January 19

States that Mallarasaiyya, agent for the affairs of Chikka Siṅgaṇa-nāyaka, son of Hiriya Siṅgaṇa-nāyaka, described as the 'dear son' of Achyutarāya, granted as *uṃbaḷi* the village Karisiddayyanapura in Maddūru-sthaḷa, to Mādarasaiyya of Maddūru, son of Karigauḍ-ayya, for a sum of 50 *gadyāṇas*, 32 of which was the amount of land revenue and 18 income from taxes. The grant was made under orders from Chikka Siṅgaṇa-nāyaka. The record refers to Gōpaṇṇa, Timmarasa and others as signatories.

KN 1890

EC., IV (Rev. 1975), Yl. 170; XIV (I edn.), Yl. 188

Stone standing in a dry field.

Kannada

Āraviḍu; Śrīraṅgarāya III

Śaka 1571, Sarvajit, Āshāḍha ba. 5=1647 A.D., July 12. But the Śaka year was 1569.

It states that Liṅgarājayya, son of Tirumalarāja-nāyaka, the chief of Hadināḍu, granted two villages Māvinahaḷḷi and Karisiddanapura, in Maddūru-sthaḷa which had been given to him as *kāṇāñchi-sthaḷa*, to the stone *maṭha* erected by Mallājamma, daughter of Malla-rāja-arasa, the Kaḷale chief. The gift was made for the merit of his parents.

KN 1891

Māmbaḷḷi

EC., IV (Rev. 1975), Yl. 155; IV (I edn.), Yl. 64

On a stone lying behind the Vaidyēśvara temple.

Kannada

Saṃgama ; Kumāra Kampaṇṇa-voḍeya

Kali 4470, Saumya, Śrāvaṇa. The Śaka year is lost. The details correspond to 1359 A.D. July-August.

This refers to the rule of *mahāmaṇḍalēśvara* Kumāra Kampaṇṇa-voḍeya and registers four separate gifts ; (i) cocoanut garden and 15 houses to god Vaidyanātha of Māmbaḷḷi described as Hariharanātha-paṭṭaṇa by Appa-nāyaka ; (ii) cocoanut garden in front of Sāmakadēvi by Dēvaṇṇa-seṭṭi, son of Māri-seṭṭi, after purchase from Kāli seṭṭi, son of Āṇḍāru-seṭṭi, for the worship and offerings and a perpetual lamp to god Tīvaga-nāyanār, consecrated by him ; (iii) cocoanut and jack-tree gardens, as *purāṇa-vṛitti* and for offreings and lamp to god Vaijanāthadēva by Seṭṭiyaṇṇa and (iv) two *dēvadāna* gardens to the same deity by Āṇḍāru-seṭṭi.

KN 1892

EC., IV (Rev. 1975), Yl. 160 ; IV (I edn.), Yl. 69

Stone lying in the Chauḍēśvari temple.

Kannada

Saṃgama ; Pratāpa Dēvarāya (II)

Śaka 1350, Kīlaka, Phālguṇa śu. 5=1429 A.D., February 8. Tuesday.

Damaged. Seems to register a grant of income from taxes (?) on looms to god Vaidyanâtha of Māmbaḷḷi by the *nānādēśis*. The gift was made in order that the ruler Pratāpa Dēvarāya might obtain universal dominion.

KN 1893

Vaḍagere

EC., IV (Rev. 1975), Yl. 182; XIV (I edn.), Yl. 89

On a stone to the west of the Āñjanēya temple.

Kannada

Āravīḍu; Śrīraṅgarāya I

Śaka 1503, Vishu, Māgha śu. 10=1582 A.D., February 2

Badly damaged. Refers to the rule of Śrīraṅgarāya of Vijayanagara and seems to record a grant, the details of which are lost. It refers to a *mahāprabhu*.

KN 1894

Yeriyuru

EC., IV (Rev. 1975), Yl. 35; XIV (I edn.), Yl. 77

Stone in the backyard of a house.

Kannada

[Saṃgama; Virūpāksha ?]

Śaka 1....Pushya ba. 6. Sunday

Fragmentary. Seems to register a grant. Refers to the village Yereyūr (an *agrahāra* ?) as southern Vārāṇasi. Seems to refer to the rule of Virūpāksha, the Vijayanagara king (?).

RAICHUR DISTRICT

GANGAVATI TALUK

KN 1895

Ānegondi

ARIE., 1958–59, No. 678

Slab built into the wall of the Jaina temple.

Kannada, Sanskrit

Saṃgama ; Harihara I

. . . . , Chitrabhānu, Vaiśākha śu. 3, Monday=1342 A.D., April 8

Partly broken. Records the construction of a *chaityālaya* by Irugappa–daṇḍanāyaka, son of Baichadaṇḍanātha, the general of Haribara, probably at the instance of the latter. The name of the city in which it was built is lost but is stated to be situated in Kuntala-vishaya in Karnāṭa-maṇḍala. A genealogy of the Jaina teachers is given.

KN 1896

ARIE., 1958–59, No. 682

Boulder on the bank of the river near the ferry.

Sanskrit and Kannada

Saṃgama; Kampaṇa

Śaka 1304 (*chandra–anala–nabha–vēda*), Rudhirōdgāri=1383–84 A.D. The Śaka year would be 1305.

States that Kampa–bhūpa, son of Harihara (*Harihara–ātmaja*), had a path made to the Tuṅgabhadrā. We know that Kampaṇa or Kumāra Kampa was the younger brother of Harihara II, during whose reign our record was inscribed. The expression *Harihar–ātmaja* in our record may therefore be a mistake for *Harihar–ānuja*. In that case, this is the latest known date for Kampa, although it is not impossible that Harihara II had also a son named Kampa.

KN 1897

ARIE., 1958–59, No. 681

Slab in the banana grove outside the village.

Kannada

Saṃgama; Devarâya II

Śaka 1351, Naḷa, Phālguṇa śu. 1, Tuesday=1437 A.D., February 6, f.d.t. .33

In cursive script. Records the construction of the temple of Bhairavadēva.

KN 1898

ARIE., 1958–59, No. 683

Boulder on the bank of the river near the ferry.

Kannada

Tuluva; Sadāśiva

Śaka 1478, Ānanda, Chaitra śu. 1, Thursday=1556 A.D., March 12. The cyclic year is a mistake for Anala.

Registers a deal entered into by the *bōvas* and *aṃbigas* of the Ānegondi river with Mahā–liṅga–oḍeya when the latter agreed to give 2 *kāsu* for a big ferry and 1 *kāsu* for a smaller one.

KN 1899

ARIE., 1958–59, No. 676

Slab lying near the land of Veṅkaṭaramaṇarājulu.

Kannada

Āravīḍu; ....

Śaka... Māgha=śu .... eclipse, (16th century A.D)

This badly worn out inscription mentions *mahāmaṇḍalēśvara* Rāmarāja and Timmarāja and seems to record a grant by the latter for the merit of the former.

KN 1900

ARIE., 1958–59, No. 677

Slab built into the platform behind the temple of Ranganātha.

Telugu

Āraviḍu, ...

Śaka 1512, Khara, Vaiśākha . . . . =1591 A.D., April–May. The Śaka year was 1513.

This badly worn out inscription mentions *mahāmaṇḍalēśvara* Rāmarāja. The details of the grant are completely worn out.

KN 1901

Basāpaṭṇa

ARIE., 1972–73 No 119

. . . . .

Kannada in Nāgari.

Tuḷuva ; Achyutarāya

Śaka 1459, Hēmaḷaṃba, Śrāvaṇa ba. 14, Saturday=1537 A.D., August 4

Very much damaged. Refers to the village Vipra . . . situated in Gaṅgāvati-sīme and *suvarṇādāya*.

KN 1902

Hirē-Jaṇṭakal

ARIE., 1972–73 No. 128

Slab set up in front of the Āñjanēya temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1466, Krōdhi, Āshāḍha śu. 15, Friday, lunar eclipse=1544 A.D , July 4

Records the grant of exemption (*sarvamānya*) from *bijavari*, *mariyādi* etc , on lands in Jent-tegal-māgaṇi described as *dēvadāya* and *brahmadāya* (names of deities and brāhmaṇas and their shares given) by Dēmarasayya of Chandragiri, on the occasion of the lunar eclipse, for the merit of the king *mahāmaṇḍalēśvara* Rāmarāja and his brother Veṅkaṭādrirāja whose *kāryakartta* the donor was.

KN 1903

Kanakagiri

ARIE., 1972-73 No. 129

Slab in front of Kanakāchala Lakshmīṇrisiṁhasvāmi Temple.

Kannada

Saṃgama ; Prauḍhadēvarāya II

Saka 1358, Naḷa, Kārttika śu. 12=1437 A.D,, October 21, Sunday. But the characters are of c. 16th century.

Records the royal grant of the village Kanakagiripēṭe to the deity Kanakagirināthadēva for the *amṛitapaḍi* and other services.

KN 1904

ARIE., 1972-73, No. 130

Another slab in the same temple.

Kannada

Sāḷuva ; Narasiṅgadēvarāya I

Saka 1410, Kīlaka, Śrāvaṇa ba. 8=1488 A.D., July 31, Thursday. The Saka year was current.

Records the royal grant of the villages Gōvarahaḷḷi along with its hamlet Khēḍa for the *amṛitapaḍi* service of the deity Kanakagirinātha. This also is in characters of about the 16th century.

KN 1905

ARIE., 1972-73 No 131

A third slab in the same place.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Saka 1434, Āṅgīrasa, Āshāḍha śu. 12=1512 A.D.. June 25. Friday

Records the royal grant of income from taxes *sthaḷa-suṅka* collected from the village Kanakagiri-pēṭe and the gift of the village Chiṃnāpura, Yiḍugalla-kaḷasaga-grāma and Bhairāpura, the last two being situated in Toṟagalla-sīme and Navile-sīme respectively, for the *aṃritapaḍi* service of the deity Kanakagirinātha.

KN 1906

ARIE., 1972–73 No. 132

Forth slab in the same place.

Kannada

Tuḷuva ; Achyutadēvarāya

Saka 1455, Vijaya, Māgha śu. 7 = 1534 A D., January 21, Wednesday.

Records the royal grant of the villages Yiṅgaḷadahāḷa in Kushṭige-sīme, Achyutarāya Mallāpura in Guḍḍa Gaṅgāvatī-sīme, Siddanahāḷa and Rāmāpura for maintenance of the services like *amṛitapāḍi*, *aṅgaraṅga-vaibhōga*, *paṃchaparva*, *etc*. to the same deity.

KN 1907

Kesaraṭṭi

ARIE., 1972–73, No. 136

Slab lying in front of the Kṛishṇa temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Saka 1447, Sarvajit, Srāvaṇa ba. 8 = 1527 A.D., August 19, Monday. The Śaka year was 1449.

Records the consecration of the deity Kṛishṇa in the village Kesarahaṭṭi by Kṛishṇaya, son of Koṇḍā-jeṭi and grant of land for the *amṛitapaḍi* service of the deity Kanakagirinātha by Timmaya, son of Jeṭayya of Bhāradvāja-gōtra and Timā-jeṭi son of Kākiti-jeṭi of Gautama-gōtra. Also records the distribution of *suvarṇādāya* between the deity and the *sthānikas* at the ratio of one share to the former and two to the latter who have to maintain the *pañcha-parvas*, etc. for the deity.

KOPPAL TALUK

KN 1908

Hosa-Gaṇḍabāḷ

ARIE., 1963-64, No. 372

On a slab in the outskirts of the village.

Sanskrit in Nāgarī and Kannada

[Tuḷuva , Kṛishṇarāya ?]

. . . . .

Illegible, purport not clear. Mentions Kṛishṇarāya-mahārāya and Kopaṇa. In late characters.

KN 1909

Kiḍidhāḷ

ARIE., 1963-64, No. 374

Two slabs set up in front of the Hanumān temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1436, Bhāva, Āśvija śu. 3, Thursday = 1514 A D., September 21

Records the gift of the village Kiḍidahāḷa situated in Kopaṇa-vēṇṭe in Paḍuva-nāḍu by the king, to the goddess Mahāmāyı of Hosaūru.

KN 1910

Koppaḷ

ARIE., 1963-64, No. 379

Gavīmaṭha rock, under a sculptured panel near the tank.

Kannada

Saṃgama; Harihara I

Śaka 1268, Vyaya, Kārttika śu. 15, Monday=1346 A.D., October 30

This damaged and worn out inscription seems to record the construction of the *nishīdikā* of Simhaṇanandy-āchārya, the disciple of the royal preceptor Anantakīrtti, by the devotees headed by the king himself.

KN 1911

ARIE., 1963-64, No. 382; APGAS., 3, No. 63, Re. 9; KI., Koppaḷ, pp 10-11

Slab set up in the Veṅkaṭēśa temple.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1443, Vṛisha, Vaiśākha śu. 1=1521 A.D., April 8, Monday

Records that, on the king's orders, *bhaṇḍārada* Timmapayya, son of *bhaṇḍārada* Apparasayya made a gift of the village Hiriya Sindōgi, situated in Koppaṇa-sīme which had been under his chieftaincy for conducting services to the deity Chennakēśava of Kopaṇa.

LINGASUGUR TALUK

KN 1912

Kamaladinni

ARIE., 1958-59, No. 696

Two fragments of a slab in the compound of the Lakkamma temple.

Kannada

Tuḷuva ; Kṛishṇadēvarāya

Śaka 1445 (current), Chitrabhānu Vaiśākha śu. . . . . =1522 A D., April-May

Damaged. Records a grant of land made to the Lakshmī temple, probably by a certain Ōba-nāyaka. Mudugala-sīme is mentioned.

KN 1913

Kōṭā

ARIE., 1958-59, No. 698

Slab lying in front of the temple of Hanumān.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1475, Pramādi, Āśvīja ba. 10, Monday = 1553 A.D., October 2.

Records the exemption of certain taxes on barbers of the 35 villages included in the Mēdhāvirāyana-kōṭe.

KN 1914

ARIE., 1958-59. No. 697

Another in the same temple

Kannada

Tuḷuva ; Sadāśiva

Śaka 1481, Piṅgaḷa, Phālguṇa ba. 10. Irregular. The Śaka year was 1479 when the *tithi* occurred on 1558 A.D., March 14, Monday.

States that the *gaṇāchāryas* and the *jōgammas* of the *samaya* of god Parvatadēva were entitled to certain privileges on the occasions of marriages etc., among the *kurabas* of Hālumata of the 35 villages included in Kōṭi-sīme.

KN 1915

ARIE , 1958-59, No. 699

A third slab in the same place.

Kannada

Tuḷuva; Sadāśiva

Śaka . . . ., Ānanda. The cyclic year would correspond with 1554-55 A.D.

This damaged record mentions Aḷiya Rāmappadēva and another person and seems to refer to a grant by the king.

KN 1916

Maski

APGAS., 9, No. 9

On a stone.

Kannada

Tuḷuva; Achyutarāya

1459, Hēmaḷaṁbi, Kārttika śu. 1 = 1537 A.D., October 5, Friday

Registers a gift of land of the sowing capacity of 82 *ikkuḻas* in the village Yereyahelana to god Mūlasthāna Mallikārjuna of Mosage by Gujala Immaḍi Mēdinīrāya who had received the region as *amara-nāyaka* by the king. The language is very faulty.

KN 1917

APGAS., 9, No. 10

On a stone

Kannada

Tuḷuva; Achyutarāya

Śaka 1459, Hēmaḷambi, Kārttika, śu. 1=1537 A.D., October 5, Friday

Registers a gift of lands of various sowing capacities in four villages in the Mosage-sīme to Rudrapa Maṭapati-vaḍeya, the head of a monastery at Hampe, by Gujala Yimmaḍi Mēdinirāya.

KN 1918

APGAS., 9, No 11

On a stone.

Kannada

Tuḷuva; Achyutarāya

Śaka 1460, Viḷambi, Kārttika śu. 1=1538 A.D., October 23, Wednesday

Registers the gift of the village Tidagibāvi in Mosage-sīme for offerings to the deity Theraṇēdadēva by Gujala Yimmaḍi Mēdinirāya. The Mosage-sīme had been received as *amara-nāyaka* by the donor,

KN 1919

ARIE., 1953-54, No. 243; APGAS., 9, No. 12

Slab fixed into the wall outside the Veṅkaṭēśvara temple.

Kannada

Tuḷuva; Sadāśiva

Śaka 1469, Plavaṅga, Śrāvaṇa śu. 10=1547 A.D., July 27, Wednesday

Damaged. Seems to record remission of taxes like *annu*, *pannu*, *bitti*, *kaḍāya* etc. on barbers of Mosage-sīma by Aḷiya Rāmarājayya at the request of Timmōja, Koṇḍōja and Bhadrōja.

KN 1920

Mudgal

HAS, 18, No. 18, Ins. No. 18; ARIE., 1953-54, No. 254

Stone in the sculptured *maṇḍapa* inside the fort.

Kannada

Saṃgama; Dēvarāya II

Śaka 1358, Nala, Mārgaśira śu. 15, Friday=1436 A.D., November 23

Rāhuttarāya Viraṇṇa, son of *siṃpiga* Bhūtanātha of Mūḍugaḷḷu having raided the hill fort (*beṭṭada-kōṭe*) of the Sultān (*suritāna*) brought the golden pinnacle as a trophy which pleased the king to whom it was sent. At the king's instance the hero was honoured by granting him the privilege of *mēṭigoḷaga* in several villages including Mudugallu by Vara-daṇṇa-nāyaka who was holding the Mudugallu-nāḍu as *nāyakatana* under the king. Tippōja the stone mason, was also rewarded with *meṭigoḷaga* at Hiriya Eṟadahaḷi. The privilege seems to be one of collecting grains from the agriculturists at the time of harvest. The record shows that this region was under Vijayanagara on the date and perhaps even for some more time. Cf. Sewell and Aiyangar *HISI*, p. 216.

KN 1921

ARIE., 1957-58, No. 363

Slab set up near the well called Chārmahāl-bhāvi.

Kannada

Tuḷuva ; Narasa-nāyaka

Śaka 1424, Dundubhi, Kārttika=1502 A.D., October-November

Records the construction of the well by Sāḷuva Timmayya for the merit of the king.

KN 1922

ARIE, 1957-58, No. 362

Stone set up by the road-side on the way to Dargâh

Kannada

Tuḷuva ; Sadāśiva

Śaka 1475, Pramādi, Āśvija ba. 2, Saturday=1553 A.D., September 23.

Records a grant of land by Aḷiya Rāmarāja, the minister (*kāryakartu*) of Vīra Sadāśiva-dēva-mahārāja, to the barbers Timmōja, Koṇḍōja and Bhadrōja.

KN 1923

ARIE., 1957-58, No. 360

Slab built into the wall of a sculptured *maṇḍapa* called *Muḷḷ-agasi* in the fort.

Telugu and Kannada

. . . . .

Śaka 1482, Raudri, Vaiśākha śu. 15=1560 A.D., May 9, Thursday

States that the *mogaśālā* was built by Veṅgaḷappa-nāyaka, a subordinate of Kṛishṇapa-rāja son of Rāmakshitīndra.

KN 1924

ARIE., 1957-58, No. 361

On a wooden door of the sculptured *maṇḍapa* called *Muḷḷ-agasi* in the fort.

Kannada

. . . . .

Śaka 1482, Raudri, Vaiśākhā śu. 5=1560 A.D., May 9. Thursday.

States that the door was got done by Veṅgaḷappa-nāyaka apparently the same as in KN 1923 above.

KN 1925

Sāmbāḷ

ARIE., 1960-61, No. 548

Slab set up near the well.

Kannada

Tuḷuva; Achyutarāya

Viḷambi=1538-39 A.D.

Records the grant of the village Chikka Śānabāḷa included in Mosage-sīme to Dombara-bhaṇḍi Hanumanta-nāyaka, by Mahāgujala Mummaḍi Mēdinīrāya-oḍeya.

KN 1926

Sultānpur

ARIE., 1958-59, No. 717

Slab in front of the Hanumān temple.

Kannada

Tuḷuva; Achyutadēvarāya

Śaka 1459, Hēmalaṃbi, Āshāḍha śu. 10, Monday=1537 A.D., June 18

Records a grant of the village Mēdinīpura as *agrahāra* by Immaḍi Mēdinī-voḍeya the minister. The donees of the grant were Chikka Mallayya and Anntayya, the grandson and son respectively of Nāgarājayya of Mosaṅgi.

MANVI TALUK

KN 1927

Chikalparavi

ARIE., 1961-62, No. 552

Four slabs set up at the entrance of the village.

Kannada

Tuḷuva; Kṛishṇadēvarāya

Śaka 1443, Vṛisha, Śrāvana śu. 12, Monday=1521 A.D., July 15, f.d.t. .47

States that the king, after his conquest of Rāchūru, Alaṃpūru, Mānave, Hānuṃgalu and Māgaḍe forts, visited Kūḍalūru at the confluence of the Kṛishṇā and Bhīmarathī and made a grant of the village Chikalaparavi in Mānuve-sime to god Tiruveṅgaḷanātha while performing the *ratna-dhēnu*, *gōsahasra* and *kanakāśva mahādānas* in association with his queens Chinnādēvi and Tirumaladēvi. Contains a long *praśasti* of the king.

KN 1928

Kawtāḷ

ARIE., 1957–58, No. 381

Slab set up in front of the Tryambakēśvara temple.

Kannada

Tuḷuva ; Sadāśiva

Śaka 1475, Pramādi, Chaitra śu. 15=1553 A.D., March 29, Wednesday.

Records a grant of some land free from taxes and certain privileges to the barbers Koṇḍōja and Bhadrōja by Aliya Rāmarāja, for the merit of the king. The land which was granted at the request of the donees was situated in Rāchūru-sīme.

KN 1929

Mānvi

ARIE., 1961–62, No. 601

Boulder known as *Jinagāra-baṇḍi*

Kannada

Tuḷuva ; Sadāśiva

Śaka 1475, Pramādi, Chaitra śu. 15=1553 A.D., March 29, Wednesday.

States that *mahāmaṇḍalēśvara* Aḷiya Rāmarāja, on the request of Timmōja, Bhadrōja and Koṇḍōja, exempted the barbers from the payment of certain taxes. Cf. KN 1928 above.

RAICHUR TALUK

KN 1930

Raichur

ARSIE., 1914-15, No. A 1; EI., XIV, No. 16

On the copper-plates received from the Collector of Raichur.

Sanskrit in Nandināgarī

Tuḷuva; Sadāśivarāya

Śaka 1473, Virōdhikṛit, Āshāḍha, śu. 12, Monday=1551 A.D., June 15

Gives the geneology of Rāmarāja and records the grant of the village Bēvinahaḷḷi, surnamed Rāmasamudram, with a small hamlet Ponnāpurī as *gaṇa-bhōgyam* and *sarvamānya* to learned Brāhmaṇas of various *gōtras* and *sūtras*, made by Rāmarāja the Karṇāṭa minister and brother-in-law of the king. The grant was made at the request of a subordinate Muhammadan chieftain Ainana Malukka, who seems to have been a great patron of Brāhmaṇas. The village granted is divided into 135 *vṛittis* and 133-2/3 *vṛittis* are allotted to various Brāhmaṇas and ministers of the king, and the remaining *vṛittis* to gods.

KN 1931

ARIE., 1957-58, No. 385

On the fort wall near Piṭel-sab *dargāh.*

Kannada

Tuḷuva ; Sadāśiva

Śaka 1475, Pramādi, Chaitra śu. 5=1553 A.D., March 19, Sunday

Records a grant of land free from taxes to the barbers Timmōja and Koṇḍōja by Aḷiya Rāmarāja at the request of the donees. The grant land seems to have belonged to the Raichūru fort (Rāchūra-durga).

KN 1932

AIRE., 1957-58, No. 384

On the same wall.

Kannada

Tuḷuva : Sadāśiva

Śaka 1480, Kāḷayukti, Jyēshṭha śu. 5, Sunday=1558 A.D., May 22, Sunday f.d.t. ·29

Records the grant of money made by Rāmarāja for the worship of a deity.

KN 1933

ARSIE., 1958-59, No. 723

On the same fort wall.

Kannada

. . . . .

Śaka 1482 (current), Siddhārthin, Bhādrapada, śu. 5=1559 A.D., August 7, Monday

Records the gift of certain privileges to the *bōyis* of Rāchūru by *mahāmaṇḍalēśvara* Rāmarāja at the request of Vēnkaṭa-bōva.

YALBARGI TALUK

KN 1934

Kuknūr

APGAS., No. 9, No. 6

Copy of a copper-plate in the possession of Dēsāyi family. (original not traced). The copy is in Kannada although it is said that the original is in Nāgarī.

Kannada in Nāgarī

Saṃgama ; Harihara II

Śaka 1301, Siddhārthi, Jyēshṭha-pūrṇimā, Tuesday=1379 A.D., May 31

Registers the wholesale grant of the entire village Kukanūru by the king at the instance of the royal preceptor Kriyāśakti bearing the titles *Rājaguru*, *mahāmaṇḍalāchārya* and *vaṇivi-*

lāsa to Gaṇḍ na Bhaṭṭappayya, the high priest of the religious establishment of the goddess Mahāmāyā and the chief of the one thousand *mahājanas* of the primeval *agrahāra* of Kukanūr. The grant was made to wield full authority over the township and take suitable steps for the rehabilitation of the ruined *agrahāra* of Kukanūr, as also to renovate the temple of Mahāmāyā and other shrines, arrange for the worship, offerings and burning of lamps etc. and for establishing seminaries for the study of the vēdas.

KN 1935

APGAS., No. 9, No. 7

Stone beam in the portal of the *Mahāmāyā* temple.

Kannada

. . . . .

Śaka 1483, Durmati, Pushya śu. 10=1561 A.D., December 16, Tuesday

States that the gateway of the temple having collapsed on account of breakage during the disturbances of the Turakas who set fire to the capital (*Turaka rājyadhāni suṭu kaḷakuḷ. naḍadu bāgilu muḍidu bīḍu iralāgi*) Dēvarāya-gauḍa, *dēsāyi* of Kukanūru-sime got it reconstructed. The donor belonged to the family of Bhaṭṭāchārys, the *āchāryas* of the temple. Cf. KN 1934 above.

SIVAMOGA DISTRICT

CHANNAGIRI TALUK

KN 1936

Channagiri

EC., VII, Ci, 62

On a set of 2 copper-plates in the possession of Bāḷabasaiah, son of Nāḍiga Ghaṭṭappa.

Kannada

Āraviḍu; Rāmadēvarāya

Śaka 1487, Raktākshi, Māgha śu. 5, Saumyavāra, lunar eclipse. Irregular. *Tithi* = 1565 A.D. January 7, Monday. No eclipse. The Śaka year was current.

Billappa-nāyaka and Keṅgappa-nāyaka, sons of Hanumi-nāyaka, agent for the affairs of the king bestowed upon Appā-bhaṭṭa and his younger brother Liṅgaṇṇa, sons of Indrakaṇṭi Avala Malli-bhaṭṭa of Śrīvatsa-gōtra, Āpastamba-sūtra and Yajuś-śākhā, on their request, the offices of *sēnabōva, jyōtisha* and *purōhita* of all the villages belonging to the Santebennūru-sīme in the Ucchaṅgi-vēṇṭe. All the dues and rights pertaining to them were also made over.

KN 1937

Chikkagamgūru

EC., VII, Ci. 69

On a stone in the Siriyappana *guḍi* behind the Īśvara temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1485, Dundubhi, Āshāḍha śu. 3, Śukravāra = 1562 A.D , June 5. The Śaka year was current.

Dilāvara-voḍeya, the *ṭhāṇādār* of Dummi-sīme, which had been bestowed upon Maluka-voḍeya as *amara*, having harassed the *gauḍa-praje* and *nāyakas* of the area, Pillappa-nāyaka, son of Hanume-nāyaka of Santhebennūru and Gauḍayya of Chikkagaṅgūru in Dummi-sthaḷa were proceeding to meet and report to Maluka-voḍeya when they were attacked on the way and Gauḍayya was killed. Maluka-voḍeya having heard this, sent his *ūḷiga* Chimana-voḍeya and through him made a grant of land in Chikkagaṅgūru to the descendants of Gauḍayya as *nettam-goḍage*, and bestowed Dummi-sīme upon Pilla-nāyaka. Dilāvar, the *thāṇādār* was suitably punished.

KN 1938

Kallukere

EC., VII, Ci. 73

On a stone behind the image in the Añjanēya temple.

Kannada

Saṃgama ; Dēvarāya (II)

Śaka 1354, Paridhāvi, Śrāvaṇa śu. 10 Sunday=1432 A.D., August 6, Wednesday

Damaged. Records some grant of lands for offerings to Hanumanta for whom a temple was erected. The name of the donor etc. are lost.

KN 1939

Nalkudure

EC., VII, Ci. 62

On a set of two copper-plates.

Kannada

[Āravīḍu ?] ; Vīra Rāmadēvarāya

Śaka 1487, Raktākshi, Māgha śu. 15, lunar eclipse,Saumyavāra. *Tithi* = 1565 A. D., January 16, Tuesday

States that the kingdom was established by Hariharadēva-mahārāya in the name of Vidyāraṇya. Registers a charter bestowing the office of *sēnabōva* and (the right of) priesthood (*paurōhitya*) and astrology of Santebennūra-sīme upon Liṅgaṇṇa younger brother of Apīa-bhaṭṭa, son of Āvala Malla-bhaṭṭa at his request, by Keṅgappa-nāyaka son of Billappa-nāyaka and grandson (?) of Hanumi-nāyaka of Pāvala family.

KN 1940

Nītagere

EC., VII, Ci. 28

On a wall inside the Vīrabhadra temple.

Kannada

Saṃgama ; Pratāpa Harihara-mahārāya

Śaka . . 25, Tāra . .

Damaged. Records a gift of lands to god Vīrabhadra of Nītageṟe for offerings, worship etc., by Yeṟa Pemmaya-nāyaka of Dummi, the *gauḍa-prajes* of Koḍe-nāḍu and several others. Refers to the administration of Śriraṅganātha-nāyaka, and his father Yeṟa Gaṅgaya-nāyaka of Dummi. Kala-gauṇḍa, Malli-gauṇḍa, Dēvara Bomma-gauṇḍa and others are stated to have got the temple constructed. The deity was consecrated on the above date.

KN 1941

Santebennūru

EC., VII, Ci. 13

On a single copper-plate in the possession of Nāḍiga Gururao.

Sanskrit

Saṃgama; Harihara II

Śaka 1316 expressed by the chronogram (*rasa, chandra, agni, vidhu*) Bhāva, Vaiśākha-paurṇimā, lunar eclipse. Irregular. *Tithi* = 1394 A.D., April 16, Thursday. There was no eclipse.

Records a royal gift of lands in Madakari in Chandramaṇḍala nāḍu, of Madakari-sīme in Mahāraṅga-rājya and Utsaṅgi-vēṇṭhe, to the astrologer Narasimha-bhaṭṭa, also called Indrakaṇṭha, of Śrīvatsa-gōtra, Yajus-śākhā on the occasion of the king performing the *tulāpurusha* ceremony. Records also gift of land to the writer of this epigraph.

KN 1942

Tāvarekere

EC., VII, Ci. 76

Stone in the village.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1468, Viśvāvasu, Bhādrapada śu. 12, Sunday=1545 A.D., August 19, Wednesday. The Śaka year was current.

Rāmarāja-voḍeya, agent (*kāryakarta*) of the king, granted a remission of *kuḷa*, *terige* and *suṅka* on the barbers.

KN 1943

Tyāvaṇagi

EC., VII, Ci. 13

Two sides of a copper-plate belonging to Nāḍiga Gururao.

Sanskrit and Kannada in Kannada (?)

Saṃgama ; Harihara II

Śaka 1316 expresed by the chronogram *rasa-chendra-agni-vidhu*, Bhāva, Vaiśākha-paurṇima, eclipse. *Tithi* =1394 A.D., April 16, Thursday. There was no eclipse on that day.

The king having performed *tulāpurusha* and other gifts made a grant of two villages- Brahmagrāma and Pavaḷakaṭṭe to the astrologer Narasiṃha-bhaṭṭa *aḷias* Indrakaṇṭha, one for astrology (*jyōtisha*) and the other for writing this charter. The grant was made while the king was in Madakeri in Chandramaṇḍala-nāḍu of Madakeri-sīme in Mahāraṅga-rājya of Utsangi-veṇṭheya. The ceremonies were performed at Harihara on the confluence of the Tuṅgabhadrā and the Haridrā. Appears to be a forgery.

HONNALI TALUK

KN 1944

Chikkalōṇigere

EC., VII, Hl. 101

On a stone in the eastern part of verandbah of Kallēśvara temple.

Kannada

Tuluva; Kṛishṇarāya-mahārāya

Pramādi, Māgha śu. 11, Monday=1520 A.D., January 30. The Śaka year would be 1441.

Śarakhari-gauḍa of Gājanūru, granted the village Chikka Gōḻigeṟe in Vavūra-sīme, given to him by the king as an *uṃbaḷi*, free of *bēḍige, birāḍa, kāṇike, suṃka, taḷavārike, biḷi, anyāya*, etc. to Suragi-voḍeya of the Nivāsi-maṭha in the Tirumaladēvi-paṭṭaṇa.

KN 1945

Īsarāpura

EC., VII, Hl. 84

On a stone in Mallappa's field in *huṇisēhāḷa haravu.*

Kannada

Saṃgama; Harihararāya ruling from Vijayanagara of the fort of Hastināvati

Śaka 1301, Siddhārthi, Bhādrapada ba. 6, Tuesday=1379 A.D , September 2, Friday

Incomplete. While *mahāmaṇḍalēśvara* Chikkarāya-voḍeya, son of the king was governing Āraga-36 *kampaṇas* and Mala-rājya from Āraga and his *mahāpradhāna* Vira Vasanta Yādhavarāya was administering Āraga, Gutti and 36 Kampaṇas, Basavappa-nāyaka, son of Basavappa of Rodda made some grant to a religious teacher described as *parama-vaishṇava-pārijāta*. The record being incomplete the details are not known.

KN 1946

Kuruvadagadde

EC., VII, Hl. 6

On a stone to the south of the Rāmēśvara temple.

Kannada

Saṃgama; Harihararāya II

Śaka 1312, Pramādicha, Kārttika śu. 1, Monday=1390 A.D., October 9, Sunday. The cyclic year was Pramōda.

A number of *gauḍas* and others made a grant of the village Auvkananagōṇṭe in Ānavēri-nāḍ, for the perpetual lamp and offerings to god Rāmēśvara of Kuruva. They erected a pillar at the Auvakkanaguṇḍi temple near the Tuṅgabhadrā to the east of the Rāmēśvara temple at Kuruva and gave it the name Rāmāpura after god Rāmēśvara, and freed it from curstoms duties, *anupu, taṟavāḷike* and all other imposts.

KN 1947

EC., VII, Hl. 9

On a stone near the *maṇṭapa* of the main entrance south of the Rāmēśvara temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1479, Naḷa, Māgha śu. 14, Thursday = 1557 A.D., January 28, Thursday, f.d.t .50. The Śaka year was current.

Records a grant of 4 villages Kuṟavada and Morasagoṇḍanahaḷḷi, in Honnāḷi-sime of Baḷe-nāḍu in Haṭṭaṇa-vēṇṭhe and Eḍekopa and Kayive Sirigiripura belonging to Hāranahaḷḷi-sthaḷa in Sirigere-nāḍu of Āraga-vēṇṭhe which had been formerly given for *taḷavāṟike*, but was now released and given to god Rāmēśvara of Kuruva on the occasion of solar eclipse. This area had been bestowed upon Sadāśivarāya-nāyaka of Keḷadi as *amaramāgaṇi*.

KN 1948

Nyāmati

EC., VII, Hl. 68

On the stone in the yard to the west in the Virabhadra temple.

Kannada

Saṃgama, . . .payarāya, son of Harihara

Śaka 1326, Subhānu = 1403-04 A.D., the Śaka year being current. The Kannada text gives the date only as Śaka 1322.

Damaged and incomplete. It mentions Onaḷirāja, son of Sāmaddarāja, described as *Chālukya-bamma*, *Roddadagōva*, etc. and refers to Nelavaṭṭi in Baḷḷiya-nāḍu. Details are lost.

KN 1949

Sauḷanga

MAR., 1942, No 72

Hero-stone in front of the police station.

Kannada

Saṃgama; Harihara II

Śaka 1314, Vishu, Śrāvaṇa śu. 11, Wednesday=1401 A.D., July 20, if Śaka year is a mistake for 1323.

Registers the death of a hero, Tuṟaba-gauḍa, in a battle, against Malapa. The meaning of the record is not quite clear. The hero appears to be a Daṇṇāyaka of Jannaras-oḍeya of Āraga. Hāḍiya Harige-nāyaka the father of the deceased, set up the stone made by Dēvōja son of Muddōja.

KN 1950

Siṃgaṭigere

EC., VII, Hl. 96

On a stone to the south of the Basavanaguḍi.

Kannada

Saṃgama; Harihararāya

[Śaka] 1318, Dhātu, Āśvayuja, śu. 1, Friday=1396 A.D., September 3, Sunday. The Kannada text reads the Śaka year as Śaka 132 .

Damaged. Mentions the names of Nageyaṇṇa, son of a *nāyaka*, Nāgaṇṇa, Sōya-nāyaka etc. and seems to register a grant of land below (?) the canal of Rāmanakeṟe (?)

NAGAR TALUK

KN 1951

Haritāḷu

EC., VIII, Nr. 29

Hero-stone set up to the east of a garden.

Kannada

Saṃgama ; Dēvarāya-oḍeya (I)

Śaka 1129, Sarvajit, Māgha śu. 10, Sunday. Irregular. The Śaka year appears to be a mistake for 1329, when the *tithi* occurred on 1408 A.D., January 8.

Vīraṇṇa-oḍeya, son of Bommaṇṇa-oḍeya and grandson of Rāyapa-oḍeya was administering the 18 *kampaṇas* of Āraga, when Bōḷaya Bommeya-nāyaka, the Bēḍa chief having raided created havoc in the region. At the instance of the king, Vīraṇṇa-voḍeya and other *gauḍas* named including the *mahāprabhu* of Haratāḷu, fell on the *bēḍas* and drove them away, killing several, justifying thereby the title *mūvara-rāyara-gaṇḍa* bestowed upon them (their ancestors ?) by Harihara-mahārāya and *mahāpradhāna* Guṇḍappa-daṇṇāyaka. In the battle Tirika-gauḍa died and his wife Bommayakka committed *sahagamana*.

KN 1952

Hulikallu

EC., VIII. Nr. 80; MAR., 1931, No. 75

Stone set up in front of the Narasiṃhasvāmi temple in the village.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1331, Manmatha, Mārgaśira śu. 15=1415 A.D., November 16, Saturday. The Śaka year was current.

Viṭṭhala-voḍeya of the Brahmakshatriya family who was ruling Āraga-rājya made a grant of land for the service of food offerings and lighting, to god Lakshmīnarasiṃha in the village Huḷikalu. Viṭhaṇṇa voḍeya is stated to be the son of Bommaṇṇa-voḍeya.

KN 1953

Kōḍūru

EC., VIII, Nr. 34

Stone before the Īśvara temple.

Kannada

Saṃgama; Bukkarāya I

Śaka 1290, Plavanga. Kārttika śu. 1, Monday=1367 A.D., October 24, Sunday, f.d.t. .02

Damaged. When Vīra Bukkaraya's son Vīra Viruparaya, and his *pradhāna* (minister) Taḷakāḍa Māvarasa were ruling the Āraga-18 *kampaṇas* and the Gutti-18 *kampaṇas* with Iḍuguṇḍi and Konkaṇa and Hoysaṇa kingdoms as the boundary, a gift was made of the village Gaṇalı for worship and offerings to god Śaṅkara of Kō[ḍūru ?] in Aivattu-nāḍu for the prosperity and good of Viruparāya, probably by the minister. The gift appears to have been made over to Hariyaṇṇa-sēnabōva and Machaya-nāyaka who were to maintain the same. Mādōja appears to be the sculptor.

KN 1954

Maḷūru

EC., VIII, Nr. 73

Stone set up near the Gaṇēśa temple.

Kannada in Nāgari

[Sāḷuva]; Narasiṅga-māhārāya (II)

Saka 1424, [Prajotpatti], Āśvayuja ba. 30 Sthiravāra, solar eclipse. In the given Saka year the details correspond to 1502 A.D., October 1, Saturday. But, the cyclic year was Dundubhi.

Damaged. Records the grant of the village Moḷaūr in Āraga-rājya as an *agrahāra* to Brāhmaṇas by Narasiṅgarāya, probably for the merit of Narasaṇṇa-nāyakarāya.

KN 1955

Saṃpagekōṭe

EC.,VIII, Nr. 5

The stone set up in the *verandah* of the *maṭha* of the same village.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1474, Virōdhikṛitu, Māgha ba. 30, Wednesday = 1552 A.D., February 24. The Śaka year was current.

When Sadāśivarāya-nāyaka of Keḷadi was ruling the eighteen *kampaṇas* of Āraga and Baṅkiyarasa Śāṅkaradēvi-amma the Honneyakambaḷi-voḍeya was ruling the Muṅgi-nāḍu, Kabu-nāḍu and Hosa-nāḍu of Āraga-sīme which they had received for hereditary chieftaincy (*kāṇachi*) from the Keḷadi chief, a charter was issued declaring that the property of all those who died without heir would be distributed among the descendants of the same *gōtra*, and if no such descendant was available it would be made over to the temple and that in no case it would be seized by the king as *aputrika-sādaṇḍa*. The record was written by Lingaṇa-sēnabōva and engraved by Gaurayya, the stone mason, described as *chitrika*.

KN 1956

EC., VIII, Nr. 4

Forth stone in the same place.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1488 Kshaya, Śrāvaṇa śu. 13, Monday=1566 A.D., July 29

This registers a grant of land in Madavali by Kēśappa-adhikāri,son of Gōvinda-adhikāri of Hebbalage in Nilamaneya-apayika, after purchase from the *gauḍas* and Liṅgappa, the *nāḍa-sēnabōva* of that village, to god Śaṃbhuliṅga of Uḍukuṇḍa, for the daily feeding of 8 Brāhmanas. Immaḍi Sadāśivarāya-nāyaka was ruling Āraga-rājya as *māgaṇi* and at his pleasure Baṅkiyarasa Honneya-kambaḷi-oḍeya, Ammidēvi-amma was administering the region above the ghats. The land was purchased by the donor as *brahmasva*, free from all taxes.

KN 1957

EC., VIII, Nr. 2

Second stone in the same place.

Kannada

Tuḷuva ; Sadāśivaraya ruling from Hampeya Hastināvati *alias* Vidyānagari

Śaka 1488, Kshaya, Śrāvaṇa-amāvāsye, Monday. *Tithi* = 1566 A D., August 15, Thursday

When Immadi Sadāśivarāya-nāyaka was ruling Āraga-rājya as his *māgaṇi* and Baṅkiyarasa Honnekambaḷi-oḍeya and Ammidēvi-amma were governing the Muṅgi-nāḍu, Bidirūru and other countries above the ghats, Kēśappa-adhikāri of Bidirūru made a grant of land yielding an income of 225 *khaṇḍugas* to god Śambhuliṃga of Uḍukunda, for offering 5 *guḷas* (?) of rice daily.

KN 1958

EC., VIII, Nr. 1

First stone in the verandah of Śaṃbhuliṅga temple.

Kannada

Tuḷuva ; Sadāśivarāya ruling from Hastināvati

Śaka 1488, Kshaya, Āśvija śu. 2, Sunday=1566 A D., September 15

When Immadi Sadāśivarāya-nāyaka was ruling Āraga-rājya as his *māgaṇe* and Baṅkiyarasa Honneyakambali-oḍeya and Ammidēvi amma were govering Muṅgi-nāḍu, Kabbu-nāḍu and other countries above the ghats, Kēśappa-adhikāri, son of Gōvinda-adhikāri of Vaśishṭha-gōtra, belonging to Hebbalage of Nelamaneya-payika, made a gift of land yielding a fixed income (*siddāya*) of 80 *khaṇḍugas* in Būvanakoppa of Kabbunāḍa-sīme, to god Śaṃbuliṅga of Uḍukunda to the west of Kabbu-nāḍu, in the nine *kaṃpaṇas* of Āraga-vēṇṭe. The king is said to belong to Harihararāya-vamśa.

KN 1959

EC., VIII, Nr. 3

Third stone in the verandah of the same temple.

Kannada

Tuḷuva; Sadāśivarāya ruling from Hampe Hastinagari

Śaka 1488, Kshaya, Āśvija śu. 2, Sunday=1566 A.D., September 15

Immaḍi Sadāśivarāya-nāyaka was governing Āraga-rājya. Records a grant of land situated in the village Taguḍari in Kabbu-nāḍu-sīme yielding an income of 100 *khaṇḍugas* of paddy and 14 *haṇas* of *siddāya* by BaṅkiyarasaHonneyakambaḷi-oḍeya and Ammidēvi-amma to god Śambhuliṅga of the temple built by Kēśappa-adhikāri of Bidirūru, at Uḍukunda situated to the west of Kabbu-nāḍu, one of the nine *kaṃpaṇas* of Āraga-vēṇṭhe. The *siddāya* was derived from the tax on forest *kāna-teṟu* amounting to 1 *ga* and 4 (*haṇa* ?), i.e. 14 *haṇas*. It was stipulated that besides offerings to the deity and burning lamps, 2 Brāhmaṇas were also to be fed daily in the feeding house (*chatra*). The king is said to belong to the family of Harihararāya.

KN 1960

Nagara

EC., VIII, Nr. 77

On a stone in the Nīlakaṇṭha temple.

Kannada

Tuḷuva; Sadāśiva-mahārāya

Śaka 1473, Sādhā[raṇa],... tra śu. 5, Sunday=1550 A.D., March 23. The month was chaitra. The Śaka year was current.

Fragmentary and damaged. Mentions Sadāśivarāya-nāyaka of Keḷadi, governing Āraga-rājya and Baṅkiyarasa Honnakambaḷi-voḍeya and Śaṅkaradēvi-amma administering Bidirūr-sīme at his instance. Yire-9 *kaṃpaṇa* is referred to.

KN 1961

EC., VIII Nr. 75

Stone leaning against the wall behind the Śaṅkara temple.

Kannada

[Tuḷuva; Sadāśivarāya]

. . . .

Fragmentary and damaged. Bidirūru-sīme is said to have been governed by Baṅkiyarasa and Honna...dēvi-amma. Registers a grant of 17 *ga*, and *siddāya* of 5½ *varahas* for 7½ *kha* of land, as *dēvasva* for *pañchāmṛita* service on Mondays, *śrīgandha*, perpetual lamp etc., annually, by an *adhikāri*, son of Gōvinda-adhikāri of Hebbalage.

KN 1962

MAR., 1943, No. 30

Stone set up in the enclosure of Srinivasa Rao's Rice Mill.

Kannada

Tuḷuva ; Sadāśivarāya ruling from Hampe Hastināvati

. . . .

The top portion of the record is lost. It refers to a Lakshmaṇa-sēnabōva of Kabbu-nāḍu. After the imprecatory verses another record is engraved. Sadāśivarāya-nāyaka is stated to be governing Yichchhe-9 *kampaṇa* in Āraga-vēṇṭhe as *māgaṇi* at the instance of the king ; and under his instructions Baṅkiyarasa Honneya Kaṃbaḷi-voḍeya and Śaṅkaradēvi-amma were governing Bidirūru in Muṅgi-nāḍu, Kabbu-nāḍu etc., above the ghats. It registers a grant of some land yielding one *varaha* to the Nirāsi-maṭha of Jāḷigekanteya Kalyāṇa-voḍeya of Dēvara Bidirūru. It is stated that the gift land had been originally given to the donor's predecessors as *nettarugoḍage*. Liṅgaṇṇa, son of Lakshmaṇa-sēnabōva of Kabbu-nāḍu, wrote the record.

KN 1963

Rāmachandrapura

EC., VIII, Nr. 67

On a single copper-plate in the *maṭha*.

Kannada in Nāgarī

Saṃgama; *Vīrapratāpa* Dēvarāya-mahārāya [II]

Śaka 1371, Śukla, Māgha ba. 30=1450 A.D., February 12, Thursday

Records the grant of throne, crown, palanquin, white umbrella, *chāmaras* on both sides, *makara-tōraṇa*, fan, day light torch, yellow and red flags etc. to Chidbōdha-bhārati, disciple of Sītārāmachandra-bhārati of the Raghūttama-maṭha of Gōkarṇa by Vidyāraṇya-śrīpāda, disciple of Kṛishṇa–tīrtha of Ṛishyaśriṅgapura. The donee maṭha was a (branch ?) recognised and established by Vidyānandāchārya, disciple of Vidyabōdha–ghanāchārya of Ṛishyaśriṅga–maṭha for the Brāhmaṇas of Haiva country following identical traditions etc.

KN 1964

EC., VIII, Nr. 68

On a single copper–plate in the same *maṭha*.

Kannada in Nāgarī

Saṃgama ; *Vīrapratāpa* Immaḍi Dēva–mahārāya

Śaka 1386, Svabhānu, Bhādrapada–kṛishṇa 2, Thursday, Rēvati, Kanyā–saṃkrānti. Irregular. *Tithi* = 1464 A.D., August 19, Sunday. Rēvati f d n. .46. There was no *saṃkrānti*. The Saka year is read as Śaka 1329 in the Kannada text.

Records a royal grant of two five–branched torches (*pancha–dīvaṭika*), five *kalaśas* above the palanquin etc., to Rāghavēśvara–bhārati–śrīpāda of the Raghōttama–maṭha of Gōkarṇa in addition to the previous grants of throne etc. made to his predecessor Chidbōdha–bhārati–śrīpāda by Vidyānanda–śrīpāda (cf KN 1963 above) in the presence of god Mahābalēśvara of Gōkarṇa. The pontiff of Ṛishyaśṛingapura is described as belonging to the lineage of Śaṅkarāchārya, disciple of Bhagavatpāda, Surēśvarāchārya and Vidyānandāchārya. The engraver was Viraṇāchāri.

KN 1965

EC., VIII, Nr. 69

On a set of 3 copper–plates in the *maṭha*.

Sanskrit and Kannada in Kannada

Saṃgama; Mallikārjuna (Immaḍi Dēvarāya)

Śaka 1386 (*rasa–ashṭa–guṇa–bhū*) Svabhānu, Bhādrapada ba. 2, Rēvatī, Kanyā–saṃkrāntī, Thursday. *Saṃkrānti* = 1464 A.D., August 3. *Tithi* = August 19, Sunday, f.d.n. .46

Records the grant of three villages Bauläḍi, Uppugunda and Dēvara Hosūru in Bārakūru-vēṇṭhe of Bārakūru–rājya yielding 1379-1/2 *kāṭi*, as *sarvamānya* to Rāghavēśvara-sarasvatī-śrīpāda, for the offerings of god Rāmachandra. This inscription was composed by Kāmaṇa, son of Mallaṇa-bhaṭṭa of the Bhāradvāja-kula and Ṛigvēdi, who received 2 *vṛittis* and engraved by Vīraṇa, son of Muddaṇāchārya, who received one *vṛitti*, from the offerings of the god. The record is conformed later in the month of Āśvija śu. 15 and the gift villages are stated to have been converted into *agrahāras*.

KN 1966

EC., VIII, Nr. 65

Another set of 3 copper-plates.

Sanskrit in Nāgarī

Saṃgama ; Immaḍi Prauḍhadēvarāya (Mallikârjuna)

Śaka 1376, expressed by the chronogram (*ṛtu, śaila, agni, chandra*), Bhāva, Māgha śu. *bhūtadina,* Mandavārasa = 1455 A.D-, January 21, Tuesday.

Registers a gift of the villages Aḍigaṭṭu and Hērakēri, converted into an *agrahāra* named Immaḍi Dēvarāyapura, in the year Śrīmukha, Jyēshṭha, paurṇamī, lunar eclipse day, to Gōvinda, son of Varadēśvara of Honnāvura, belonging to Viśvāmitra-gōtra and Yajuś-śākha, and the village Maṇivaḷḷi to his elder brother Basavaṇa and his son Divâkara. One share was granted to the engraver Vīraṇa, son of Muddaṇāchārya and one to the composer of the inscription. The record seems to state that there grants were made between the year Śrīmukha cited above and the year Bhâva, Pushaya śu. Nandadina, Mandavāsara, *Makarāyana-puṇyakāla*.

KN 1967

EC., VIII, Nr. 64

On a more set of 3 copper-plates.

Sanskrit and Kannada in Nâgarī

Tuḷuva; Nārasimha

Śaka 1429, Kshaya, Pushya-amāvasya, solar eclipse, Sunday = 1507 A.D., January 13, Wednesday

Records the gift of 10 villages (named) situated in Honnekoppa in Ara-nāḍu as *sarvamānya* for the *amṛitapaḍi* of god Rāmachandra made over to the pontiff Rāghavēśvara-bhāratisvāmi described as *Śriṅgapuravarādhīśvara* by Sōmaṇa-nāyaka. The gift was made in the presence of god Virūpāksha, on the bank of the Tuṅgabhadrā. This seems to be a confirmation of an earlier grant made in the year Dundubhi, Pushya, solar eclipse, in Śūrpālaya-kshētra on the bank of the Kṛishṇavēṇi. The donor is described as *rājādhirāja paramēśvara, mūru-rayara-gaṇḍa*. The record composed by Viraṇa was engraved by Aṇṇāchārya.

KN 1968

EC., VIII, Nr. 66

Yet another set of copper-plates.

Sanskrit in Nāgari

Tuḷuva ; Nārasimha

Śaka 1429, Kshaya, Pushya-amāvāsya, Sunday, solar eclipse=1507 A.D., January 13, Wednesday

Records the confirmation of a grant made in the year Dundubhi, Āśvayuja, solar eclipse in Śūrpālaya-kshētra, on the bank of the Kṛishṇavēṇī, of the village Molavūra, with its hamlet Suṇṇakal, surnamed Sōmasamudra as an *agrahāra* divided into 18 shares and distributed among seven Brāhmaṇas (named), by the king, to Sōmaṇa-nāyaka of Basavānvaya. Mallaṇāchārya engraved the record.

SAGARA TALUK

KN 1969

Gauja-agrahāra

MAR., 1941, No. 36

A set of 3 copper-plates in the possession of *paṭēl* Rāmappa.

Sanskrit and Kannada in Nandināgari

Saṃgama; Harihara II

Śaka 1321 (expired), 1322 (current), Pramāthi, Kārttika śu. 15, Wednesday, lunar eclipse= 1399 A.D., October 15, (Adhika Kārttika)

Bāchaṇṇa-voḍeya, described as *mahāmantrīśvara*, ruling Koṅkaṇa-rājya and Chandragutti-rājya from Gōva-nagara, made a gift of the village Kaṇavapura in Hoṟahaḍe-nāḍu in Chadragutti-vēṇṭheya to certain Brāhmaṇas as *niyataśrōtra*, free from taxes. It was made into an *agrahāra* of 27 *vṛittis* yielding an annual revenue of 276 *hons* and 5 *haṇas* from the month of Kārttika. The taxes listed *viz.*, *uppinakāyakambi* (tax on jars of pickles ?), *nāḍa-sarathi*, *marana-biṭṭi* (taxing of trees by force ?) and *grāsa* (feeding of king's servants ?) may be noted. Bāchaṇṇa, also called Bhāskara, is said to have succeeded Narahari and earlier to him Mādhava. Narahari was Bāchaṇṇa's elder brother.

KN 1970

Hosamane (hamlet of) Kipaḍi

EC., VIII, Sa. 74

Māsti stone fixed in the *kōṭehakkalu* of Hosamane.

Kannada

Saṃgama ; Vīra Dēvarāya (II)

Śaka 1343, Śārvari, Kārttika śu. 7, Monday = 1420 A.D., October 13, Sunday, f.d t. .03

Records the death of Hadase Bīra-gauḍa in a cattle raid when the *sabāytas* seized the cows of Sabaḷiga Chāma-gauḍa. The wife of the deceased Gaurāyi, performed *sahagamana*. The record was written by Karaṇa Vīrajya and the stone was made (engraved) by Dugōja of Hariyakopa.

KN 1971

Jambāne

MAR., 1930, No. 57

Māsti stone set up in front of the Māri shrine.

Kannada

[Saṃgama ; Dēvarāya (I)]

Vikṛita, Chaitra śu. 4=1410 A.D., March 10, Monday. The Śaka year was 1332.

Records that Sāyakka, wife of Baichayya of Chiliya Bēgūru in Bayikunda belonging to

Kariya Medeyūr, committed *sati*. Only the cyclic year is given and it corresponds to 1410 A.D. falling in the reign-period of Dēvarāya I.

KN 1972

Kānale

EC., VIII, Sa. 51

Stone set up at the entrance gateway of Malōgoppa.

Kannada

Saṃgama; Dēvarāya (II) ruling from Vijayanagara

Śaka 1354, Virōdhikṛit, Śrāvaṇa ba. 30, Tuesday=1431 A.D., August 7, f d.t. .12, the Śaka year being current

When Bomma-gauḍa of (. . ryamahaḷḷi) a village (name not clear) in Chandragutti died; his wife Bommi-gauḍi committed *sahagamana*.

KN 1973

Keḷadi

MAR,, 1930, No. 58

Māsti stone in the village

Kannada

Saṃgama; Harihara II

Śaka 1326, Tāraṇa, Mārgaśira-amāvāsye=1404 A.D., December 2, Tuesday

Damaged. Records the death of Hariya-gauḍa of Keḷadi in Kunda-nāḍu, along with his wife Mēchi-gauḍi. It refers to Gutti-rājya.

KN 1974

EC., VIII, Sa. 35

On a *māsti* stone in a backyard.

Kannada

[Saṃgama ; Dēvarāya ? II]

Śaka 1341, Vikāri, Mārgaśira śu. 1, Saturday=1419 A.D., November 18. The Kannada text gives the Śaka year as 1541.

Damaged. Registers the death of Rāmakka, by *sahagamana*, at the death of her husband Timme-gavuḍa of Keḷadi. The Śaka year is given as 1541 in the Kannada text.

KN 1975

Mallandūru

MAR., 1941, No. 35

Stone in *māsti-hakkalu*.

Kannada

Saṃgamā; Harihara II

Śaka 1309, Kshaya, Jyēshṭha ba. 10, Thursday=1386 A.D., May 23, Wednesday

States that Bommakka committed *sati* when her husband Jaḍavāra Cheli Bayachi-seṭṭi of Maleyandūru passed away.

KN 1976

Marūru

EC., VIII Sa, 8

Māsti stone fixed near the gateway of the town.

Kannada

Saṃgama; Dēvarāya I

Śaka 1332, Virōdhi. Phālguṇa śu. 7, Sunday. *Tithi*=1410 A.D., February 11, Tuesday

Mādappa, son of Bomma-gauḍa of Bīrūru, died and his wife Masaṇakka committed *sahagamana.*

KN 1977

Meḷavaḷige

EC., VIII, Sa.2

Hero-stone set up in front of the Brahmadēva temple.

Kannada

Saṃgama; Mallikārjuna

Śaka 1381, . . thi=1459-60 A.D., the cyclic year being Pramāthi. The Kannada text gives the Śaka year as 1323

Damaged. Seems to register a gift of land as *uṃbaḷi* to Malli-gauḍa (?) when a *mahāpradhāna* and a *nāyaka* (names not clear) came to Chandragutti. Details are lost.

KN 1978

Sātaḷalu

EC., VIII, Sa. 68

Hero-stone in old village site.

Kannada

. . . . . , Immaḍi Dēvarāya ruling from Vidyānagara

Śaka 1373, Durmati, Āshāḍha śu. 1. *Tithi* = 1441 A.D., June 19, Monday, the Śaka year being 1363

The meaning of the record is not very clear. Seems to state that while Eḷiva Maḷaga was driving along an elephant for the city elephant of Male-rājya (?) *mahāprabhu* Baicha-gauḍa who was supplying gun-powder to the chief of Naḍaṅgui-nāḍu killed some enemies and was himself killed in the sequel.

KN 1979

Yiḍuvaṇi

EC., VIII, Sa. 60

On a stone in the Pārśvanātha-basti.

Kannada

Saṃgama; Virūpāksha

1. Śaka 1395, Nandana, Vaiśākha śu. 13 = 1472 A.D., April 21, Tuesday, the Śaka year being current; 2. Śaka 1396, Vijaya, Kārttika śu. 5, Wednesday=1473 A.D., October 26, Tuesday, the Śaka year being current.

The first part of the record states that when *mahāprabhu* Bhairaṇṇa-nāyaka, son of Munduvaṇṇa-nāyaka was governing Horaguppa Hebbayala-nāḍu, Haivaṇṇa-nāyaka, Baliya-gauḍa of Iḍuvaṇi (the foremost of Ānevalige in Nagira-ṭhāvu)and Pārisa-gauḍa, nephew of Bukkaṇṇa-nāyaka and son of Māḷakka-nāyakiti, got built a *chaityālaya* at Yiḍuvaṇi and consecrated Pārśva-tīrthēśvara therein. Bhairaṇṇa-nāyaka mentioned above, described as the lord of Aiśvaryapura and eulogised as *Maleyahuliya-mārthaṇḍa* and *Iḍigay-eṇṭu-daṇḍigeya manneyara gaṇḍa*, son of Siru-mādēvi, made a grant of land yielding a revenue of 2 *ga* 2 *pa* (22 *paṇas*) for several services like *Mṛityuñjāyachakra-pūje*, *Siddhachakra-puje*, anointment in milk etc. to god Pārśva-tīrthēśvara. On the second date, Bhairaṇṇa-nāyaka at the instance of Vādīndra Viśālakīrti-bhaṭṭāraka, made a gift of land in Honnagōḍu of Horaguppe Hebbayala-nāḍu for worship and offerings of Nēmināthasvāmi of Maḷayakhēḍa. The record was written by Yimmaḍi Bhairavēndra, son of Bhairaṇṇa-nāyaka.

SHIKARIPURA TALUK

KN 1980

Arasanagere

EC. VII, Sk. 25

On a stone in front of Dūdihaḷḷi Channapa's house.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1437, Vaiśākha śu. 3=1515 A.D., April 17, Tuesday, the cyclic year being Yuva.

Triyambakarasa, son of Tipparasa, of Sivanasamudra who was himself the son of Haṇṇi Mādarasa of Vaśisṭha-gōtra and Āśvalāyana-sūtra, made a grant of the village Bairāpura, a hamlet (?) of Mādaravaḷḷi in Māḷēnahaḷḷi-sīme, which he had received for his chieftaincy by the king to Harihararādhya, son of Mādhavārādhya of Hārita-gōtra, Āpastambha-sūtra belonging to Kōṭhiśānvaya, as an *agrahara* renamed Hariharapura. Since the land in the village was found to be insufficient for residential purposes, situated as it was on the bank of a rivulet, some more lands in Arisinagēri-sīme was added to it. Triyambaka wrote the record. The gift was made on the occasion of a solar eclipse. But, no eclipse occurred in this, the previous or the next year, in the month cited.

KN 1981

Bandaḷike

EC., VII, Sk. 241

On the stone set up to the south of the Banaśaṅkari temple.

Kannada

Saṃgama ; Harihararāya II

Śaka 1310, Dhātu, Āshāḍha śu. 1, Sunday. Irregular. *Tithi*=1396 A.D., June 7, Wednesday, the Śaka year being 1318.

While Bāchappa–voḍeya was ruling Gutti–rājya from Gōve, a gift of income from customs, *pañchagāruka* etc. which was formerly being collected from the *āchāryas* and the people, was now made over to the temple of goddess Banadēvi in Bandaṇike belonging to Nāgara–khaṇḍa, for renovation of the temple, offerings to the goddess etc. Supplementary grants of lands, income from taxes etc. by Anantappa, Naraseya–nāyaka, chief of *taḷavaḷika* (tax), Teppada Chavuḍappa, the *mūligas* and others are also recorded.

KN 1982

EC., VII, Sk. 240

Hero–stone in the same place.

Kannada

Saṃgama ; Dēvarāya II

Saka 1364, Dundubhi, Karttika śu. 11, Monday=1442 A.D., October 15

While Madukaṇṇa–nāyaka, his son Bayicharasa and nephew (? *aḷiya*) Sūrappa–nāyaka, had settled at Kappegeṟe, a hamlet of Banavase, which they had built up, the people of *tīrtha* (*tīrthadavaru*) raided upon them. In the fight that followed, they were killed.

KN 1983

EC., VII, Sk. 239

On the *māstikallu* to the south of Banaśaṅkari temple.

Kannada

Saṃgama; Mallikārjuna-mahārāya

Śaka 1369, Prabhava, Bhādrapada śu. 5, Thursday=1447 A.D., August 16, Wednesday

When Maduvarasa-nāyaka, son of Kaṭhārirāya Nāriya pa-nāyaka died. His wives Buḷḷarasi and Kannāyi committed *sati*

KN 1984

EC., VII, Sk. 234

On a stone in the tank bund south of the tank.

Kannada

Tuḷuva; Kṛishṇarāya ruling from Vidyānagari

Śaka 1448, Vyaya, Chaitra śu. 12, Wednesday=1526 A.D., March 25, Sunday

Very much damaged. Records the grant of some lands and garden in Baṃdaḷike for carrying out repairs to the tank whenever necessary. Details regarding the donor and the donee are lost. Extant portion refers to Banavasi-12 000, Chandragutti, Ummattūru and Nañj-appa-voḍeya, probably the chief of Ummattūru. The record was engraved by a blacksmith (name lost), son of Gaurōja of Bandaḷike. Details are lost.

KN 1985

Beḷagāmi

EC., VII, Sk. 93

On a stone in the *prākāra* of the Kēdārēśvara temple.

Kannada

Saṃgama; Vijayarāya, son of Dēvarāya ruling from Hastināvati

Śaka 1344, Śubhakṛit, Āśvija śu. 5, Sunday=1422 A D., September 20, Sunday f.d.t. .29

Damaged. Refers to the son (name lost) of *mahāpradhāna* Baicheya-daṇṇāyaka and Buḷḷadeva, the *āchārya* of the temples of Siddēśvara and Pañchēśvara of Kuḍigere in Koḍanāḍu Records the death of this *āchārya* Buḷḷidēva.

KN 1986

Chikkabeḷaguñji

EC., VII, Sk. 40

On a hero-stone built into the roof of the Virabhadra temple.

Kannada

Saṃgama; Dēvarāya (II) ruling from Vijayanagara

Saka 1335, Sādhāraṇa, Kārttika ba. 13. *Tithi*=1430 A.D , November 13, Monday, f.d.t. .07 the Saka year being 1352.

When Handiyarāya, son of Arasappa, of the treasury (*bhaṇḍārada*), was ruling Gove-Chandragutti-rājya, Sōvarasa attacked Posagunda, perhaps with the connivance of the *sthānika* of the Sōmayidēva temple of that place. In the fight Keñche-gauḍa, son of Sāla-gauḍa of Hannakeṟe died. A gift of land was made to his *guru* Śivarātraiyya-oḍeya, for his merit by Nāga-gauḍa, Kāmi-gauḍa and Nāgarasi. Kalikōja, son of Tammōja engraved the stone.

KN 1987

Goddanakoppa

EC., VII, Sk. 313

On a stone in front of the Malāri Liṅgappadēva temple.

Kannada

Saṃgama ; Harihararāya II

Saka 1312, Pramōdūta, Mārgaśira-amāvāsye, *Saṃkrānti*, solar eclipse. Irregular. *Tithi* = 1390 A.D., December 7, Wednesday. There occurred neither a *saṃkārti* nor an eclipse. A solar eclipse occurred on Āśvija-amāvāsye=October 9, Sunday, of that year.

When *mahāpradhāna* Mallappa-oḍeya was ruling Āraga-rājya Tippa-nāyaka of Neluvāgilu granted land yielding 4 *honnu* to god Mayilāra of Neluvāgilu in Neluvaḷige-nāḍu. The *ubhaya nānādēśis* of the 56 countries also granted a loom and an oil mill besides the income from *hadike* of the place.

KN 1988

EC., VII, Sk. 282

Stone in the same place.

Kannada

Saṃgama; Bukkarāya II

Śaka 1291, Kilaka, Kārttika śu. 1, Sunday. *Tithi* = 1368 A.D., October 13, Friday, the Śaka year being current.

Mādarasa-voḍeya having purchased the village Muttahaḷḷi a hamlet of Muchchaṇḍi in Nāgarakhaṇḍa-70 of 18 *kaṃpaṇas* from the *gauḍas* for 200 *varaba gadyāṇas*, converted it into an *agrahāra* and made a grant. The purchase amount was five times the annual revenue *i e.*, 40 *varahas*. The names of the *gauḍas* are enumerated.

KN 1989

Hārōmuchchaḍi

EC., VII, Sk. 281

On a stone before the Kallēśvara temple.

Sanskrit in Kannada

Saṃgama; Bukkarāya I

Śaka 1290 (*kha, randhra, kara, kumudabāndhava*) Kilaka, Śarat Kārttika, *Kṛishṇāshṭamī* = 1368 A.D., November 3, Friday

Mādhavāmātya, under orders of the king, was governing the western part of the kingdom. At the instance of Kāśivilāsa Kriyāśakti, the minister made a grant of the village Muchchuṇḍi, renamed Vidyēśvarapura, situated in Nāgarakhaṇḍa, in the 18 *maṇḍalas* with Chandrakūṭapura as the chief *maṇḍala*, within his own dominion for the worship and offerings of god Triyambakanātha. He also invited Brāhmaṇas of Kāśmīra (*Kāśmīra-brāhmaṇān*) well-versed in *Śivāmnāya* to settle down in the village which was for that purpose divided into 80 *vṛittis*. The names of the donees are listed.

KN 1990

Hirehāraka

EC., VII, Sk. 37

On a *māstikal* in the backyard of Bōrēśvaradēva-maṭha.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1339, Hēmaḷambi, Bhādrapada śu. 8 = 1417 A.D., August 20, Friday

States that when Virūpa-daṇṇāyaka was ruling Gove-Gutti-rājya from Chandragutti, Rāma-gauḍa who had been to that place, to be in the presence (of his master), died there. Irugappa-voḍeya sent this news to Hārika from where the deceased's wife Bomma-gauḍi came and committed *sati*.

KN 1991

EC., VII, Sk. 36

On a second *māstikal* in the same place.

Kannada

Saṃgama ; Immaḍi Pratāpadēvarāya

Śaka 1367, Rākshasa, Māgha ba. 1 = 1436 A.D., February 3, Friday. The Śaka year was 1357.

During the period of administration, as governor (?) of Mallarasa-oḍeya over Gōve-Chandragutti, Bhairava-gauḍa, son of Rāma-gauḍa of Hārika, having died, his wife Bhairi-gauḍi committed *sahagamana*.

KN 1992

Jakkavvanamatti (near Baḷagāmi)

ARSIE., 1901-02, No. 34

On a *virgal* in the courtyard of the Basappa temple.

Kannada

Saṃgama; Bukka, son of Pratāpadēva

Saka 1344, Subhakrit=1422-23 A.D.

Contents same as in KN 1985 above.

KN 1993

Muguḷagere

EC., VII, Sk. 288

A single copper-plate in the possession of the *paṭēl*.

Kannada

Saṃgama; Dēvarāya

Saka 1341, Vikāri, Pushya ba. 30, Solar eclipse. *Tithi*=1420 A.D., January 15, Monday There was no eclipse.

Seems to state that the *gauḍa* of Mugaḷikere sold (?) 32 *kha* of land for 300 *ga* and *ha* 1 to Tirumala-gauḍa of Yādava-kuḷa. Mugaḷikere was situated in Māḷēnahaḷḷi-chāvaḍi of Yaḍavaṭṭa-nāḍu of Chandragutti-vēṇṭhe. *Mahāpradhāna* Mallappoḍeya, younger brother of Bāchaṇṇa voḍeya was governing the fort of Gutti. Mallarasa-voḍeya wrote the record.

KN 1994

Sādagaḷale

EC., VII, Sk. 35

On a stone in the village.

Kannada

Saṃgama ; Harihara II

Śaka 1299, Piṃgaḷa, Kārttika śu. 13, Thursday = 1377 A.D., October 15.

When *mahāpradhāna* Mādarasa-oḍeya was ruling Āraga, Gutti and other kingdoms of the hill-country (*male-dēśa*) all the Brahmaṇas of the two Kaṇṇūru *agrahāras* in Hāṛahaḷi-nāḍu, of Eḍehaḷḷi and Gāvaḷūru and of the seventy villages, besides the *gauḍas* and chiefs of the *nāḍu* made a grant of weṭ land belonging to god Beṭṭada Narasiṃha of Gautama village Having made application to all the chiefs of the *nāḍu* Taḷa-nāyaka, son of Koṇḍa-mani Rāmaya-nāyaka, with the permission of the *mahājanas* of Hāṛahaḷi-nāḍu, transferred this land to the god.

KN 1995

Saṇḍada

EC., VII, Sk. 302

On a *māsti* stone lying in Basavēgauḍa's backyard.

Kannada

Saṃgama ; Harihararāya II

Śaka 1303, Vishu, Māgha śu. 4, Monday = 1402 A D., January 7, Saturday. The Saka year would be 1323.

Registers the death of Būja-gauḍa, son of Bōḷa-gauḍa of Saṇḍada, the chief village of Neluvaḷige-nāḍu in the 18 *kaṃpaṇas* of Āraga. It refers to his wife who appears to have committed *sati*.

KN 1996

Śikāripura

EC., VII, Sk. 240

On a hero-stone to the south of the Banaśaṅkari temple.

Kannada

Saṃgama; Immaḍi Dēvarāya

Śaka 1364, Dundubhi, Kārttika śu. 11, Monday = 1442 A.D., October 15

When Madukaṇṇa-nāyaka of the Kadamba family, son of Sōyidēvarasa of Bandaḷike, the capital of Nāgarakhaṇḍe-60 his son Baicharasa and his son-in-law (?) Sūrappa-nāyaka had settled in a village named Kappeger̤e, a hamlet of Banavase, enemies from Tīrtha (*Tīrthadavaru*) attacked them. In the fight that ensued these persons fought bravely and died.

KN 1997

Sīrehaḷḷi

EC., VII, Sk. 252

On the *māstikallu* set up before the Kallēśvara temple.

Kannada

Saṃgama; Dēvarāya I

Śaka 1338, Durmukhi, Āshāḍha śu. 15, Thursday = 1416 A.D., July 9

Records the death of Bomma-gauḍa the *gauḍa* of Sirahaḷi and his wife Harimāyi.

KN 1998

Tāgarti Agrahāra

EC., VII. Sk. 57

On the stone near the Māri temple.

Kannada

Saṃgama; Bukkarāya (I)

Śaka 1297, Rākshasa, Māgha ba. 10 = 1376 A.D,, February 15, Friday

Siriya Malōja, son of Bommōja, described as the dear son of the Brāhmaṇas of Tāgarti in Tōra-nāḍu, died in a skirmish when Tāgarti was surprised by a force and the cows were captured. The Brāhmaṇas erected this stone.

SIVAMOGGA TALUK

KN 1999

Bhadrāvati (Beṃkipura)

EC., VII, Sh. 31

On a stone in the field of the *paṭēl* Uman Sahib.

Kannada

Saṃgama; Harihara II ruling from Vidyānagara

Śaka 1357, Pārthiva, Śrāvaṇa śu. 10 = 1405 A.D., August 5, Wednesday, the Śaka year being 1327.

This badly damaged inscription mentions Siṅgaya-nāyaka of Bidare. Details are all lost.

KN 2000

EC., VII, Sh. 30

On a stone to the south in the enclosure of the Lakshminarasimha temple.

Kannada

Saṃgama; Harihara-mahārāya III

Kali 4515, Śaka 1 . . , Mārgaśira, śu. 5, Thursday. In the Kali year 4516 corresponding to Kali 1337 the *tithi* occurred on 1415 A.D., November 7.

Mahānāyakāchārya Yer̤a Lakhe-nāyaka who was ruling Dummi-nāḍu and Bāṇūra-nāḍu (?) having cleared away the forest, constructed a tank and built two villages Narasiṃhapura and Lakshmipura presented them to god Lakshmīnarasiṃha of Beṅkiyapura (?). He remitted taxes on marriages, oil-cakes, customs on loads on cows, she-buffaloes, he-buffaloes, horses, carts, bullocks, etc. on the produce of the gardens belonging to these villages, the store houses, sugarcane mills, the transit dues on loads of betel leaf imported, transit dues in Beṅkiyapura, on the areca of the rent-free garden attached to the temple in Bārandūru, by the order of the king, for the residents of these two villages. Siddapaṇṇa granted to the god the transit dues of the Baṃkiyāpura-ṭhāṇa, and the transit dues let out on contract for articles coming from beyond the river. Harihara, mentioned herein, may be prince Harihara III.

KN 2001

ARIE., 1970–71 No. 198

Slab leaning against the wall outside.

Kannada

Saṃgama ; Harihara [II]

Kali 45[1]5 = 1414–15 A. D.

Damaged. Records the construction of a tank near Baṅkiyapura and gift of income derived from various taxes from the villages as Narasiṃhapura and Lakshmīpura to the deity Lakshmīnarasiṃha by *mahānāyakāchārya* Eṟa Lakhe-nāyaka who was ruling Dummiya-nāḍu, Bāṇūru etc.

KN 2002

Kūḍali

EC., VII, Sh 70

The stone set up to the south of the Rāmēśvara temple.

Kannada in Nāgarī

Saṃgama ; Dēvarāya-mahārāya 1

Saka 1330, Sarvadhāri, Phālguṇa śu. = 1409 A.D., February-March

Viṭṭhaṇṇa-oḍeya who was ruling Āraga-rājya by the order of the king, granted 15 *gadyāṇas* payable to the palace from the village Hanasavāḍi in Kūḍali-nāḍu of Āraga-rājya assigned for the offerings of god Rāmanātha together with the right of residence there, free of taxes, to Veṅkaṇṇa-upādhya, reciter of the *purāṇa* before god Rāmanātha of Kūḍali.

KN 2003

EC., VII, Sh 71

Another stone in the same place.

Sanskrit and Kannada in Kannada

Saṃgama ; Pratāpa Dēvarāya, son of Vijayarāya ruling from Vijayanagara

Śaka 1352, Sādhāraṇa, Pushya ba. 30, Sunday=1431 A.D., January 14

When Rāyaṇṇa-rāja (voḍeya), son of Baichappa-daṇṇanāyaka, was ruling Āraga-rājya and Ānavēri-nāḍu, Hoḷeyahonnūru-nāḍu and a part of Hanagavāḍi-nāḍu, all the *gauḍa-prajes* of Hoḷeyahonnūra-nāḍu agreeing among themselves made him a gift of the village Daṇṇāyakapura for the *chhatra* and other works of merit which he established to please the gods Māhēśvara and Lakshmīnārāyaṇa in the presence of all the gods of Kūḍali. The fixed revenue of the gift village, free of all taxes, is 155 *honnu* according to former rulers (*hiriya-maneyavaru*). They gave with this, 35 *honnu* which the *nāyakavāḍis* formerly received including all garden etc and all taxes. This Daṇṇāyakapura was formed into a *śrōtriya* of 20 *vriṭṭis* and divided among Brāhmaṇas of Kūḍali. They gave 8 *honnu* for the purpose of constructing a tank and planting gardens. The income from that Daṇṇāyakapura insufficient for the rest, they also gave 7 *varahas* from the customs-dues of Beḷugali, belonging to god Narasiṃha. The 20 *vṛitti* holders like Chaṇḍi-dikshita of Kūḍali were to receive the *gadyāṇas* and maintain the charities at the feeding house and the temple.

KN 2004

EC., VII, Sh. 84

On a set of 3 copper-plates in Kallu-maṭha.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya ruling from Vijayanagara

Śaka 1449, Sarvajit, Kārttika śu. Utthāna-dvādaśi=1527 A.D., November 5, Tuesday

Records a grant of 5 villages, Hoḷehaṭṭi, Harulēhaḷḷi, Buḷāpura, Bīranahaḷḷi and Molēnahaḷḷi in Āraga-vēṇṭhe, made to Nārāyaṇa-yatindra, pontiff of the Kūḍali-maṭha, in the presence of god Viṭhalēśa on the bank of the Tuṅgabhadrā.

KN 2005

EC., VII, Sh. 85

On another set of 3 copper-plates in the *maṭha*.

Sanskrit in Nāgari

Tuḷuva, Kṛishṇarāya ruling from Vijayanagara

Śaka 1449, Sarvajit, Kārttika śu. Utthāna-dvādaśi=1527 A.D., November 5, Tuesday

Kṛishṇarāya-mahārāya, made a grant of the village Gaurāpura *alias* Vyāsapura, situated in Hānugal-sīme of Baṅkāpura-vēṇṭhe, to Vyāsatirtha-yatindra in the presence of god Viṭṭhalēśa on the bank of the Tuṅgabhadrā. He, forming it into 30 *vṛittis*, distributed them to the deity Rāma and other deities of the *maṭha* and to Brāhmaṇas (named). The record composed by Sabhāpati was engraved by Viraṇāchārya, son of Mallaṇa. This latter also received one *vṛitti*.

KN 2006

EC., VII, Sh. 83

On a set of 5 copper-plates belonging to the Śriṅgēri-maṭha.

Sanskrit in Nāgarī

Āravīḍu; Veṅkaṭapatidēvarāya ruling from Suragiri

Śaka 1501, (*daśa-bāṇēndu*), Sarvajit, Kārttika śu. 12 = 1587 A.D., November 1. The Saka year was 1509.

It registers a gift of two villages, Kalidēvapura belonging to Mālnūru-sthaḷa in Vāṭa-sīme of Penugoṇḍa-mahārājya and Vandanūru, both of them otherwise called Veṅkaṭamahārāya-samudra, to Mallā-jyōsya of the Rathitara-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā, son of Mat-sōmayāji and grandson of Honnēndra of Haruhe, in the presence of god Veṅkaṭēśa. The record was composed by Kṛishṇa-Kavikāmakōṭi, grandson of Sabhāpati and engraved by Viraṇāchārya, son of Gaṇapaya.

KN 2007

Mattūru-agrahāra

EC., VII, Sh. 26; ARIE., 1970 71, A. 24

On a set of 7 copper-plates in possession of *Patel* Tirumalāvadhāni.

Sanskrit in Nāgarī

Tuḷuva ; Kṛishṇarāya

Śaka 1444, Svabhānu, Pushya, Makara-saṃkrānti, Hastā, Wednesday. *Saṃkrānti* occurred on 1523 A.D., December 29, Tuesday, the Śaka year being 1445.

Records the grant of the village Urukaḍavūru with its hamlets Daṇāyaka Hosahaḷḷi and Mattūru in Gaṅgamaṇḍali-nāḍu of Gājanūru-sthaḷa in Āraga-rājya, by the king, to Triyambaka, son of Haṇṇe Tipparasa of Āśvalāyana-sūtra, Vaśishṭhānvaya and Ṛik-śākhā. On the same date, this donee, Triyambaka, gave the village Urukaḍavūru to Hariharārādhya, son of Mādhavārādhya, of the Kōṭiśānvaya, Āpastamba-sūtra, Yajus-śākhā, Hārita-gōtra and Hosahalli, Marēkaṭṭe and Saṃkalāpura villages to Daṇḍaubhaḷa and Aubhaḷa of Āśvalāyana-sūtra, Kāśyapa gōtra, Ṛik-śākhā. He divided the village Muttūru into 120 *vṛittis* and having preserved 30 *vṛittis* for himself he granted all remaining to several Brāhmaṇas named.

KN 2008

Śivamogga

EC., VII, Sh. 1

On a set of 3 copper-plates in the possession of Ūragaḍuru Sūrappa,

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya

Śaka 1434, Śrīmūkha, Pushya amāvāsye=1514 A.D., January 25, Wednesday. Saka year was 1435.

Records the grant of a village Bhaṇḍāripura renamed Kṛishṇarāyapura, in Yeḍatoṟe-nāḍu between the Tuṅgā and the Bhadrā of Honnūru-sīme in Śrīraṅga-rājya, by the king on the request of his minister Tippasōma, son of Kandāchāra Mādappamātya to Viśvēśvara, son of Mādhavārādhya of Hāritānvāya, Āpastambha-sūtra and Yajus śākhā. Sabhāpati composed this record and Vīraṇāchārya, son of Mallaṇa, engraved it. The boundaries of the village are described in Kannada.

KN 2009

ARIE., 1970-71 No 205

Slab displayed in the District Museum.

Kannada

Tuluva ; Sadāśivarāya

. . . . .

Registers the grant of (1) income of one *varaha* of *siddhāya* on one piece of land and (2 land assessed at one *varaha* of *siddhāya* both the lands described as *nettara-goḍugaya-aruḷi-yamoraḍu* in the village Harigāra to the Nirāsiya-maṭha of Kalyāṇa-dēvara Bidurūru by Jiḍi-gauḍa of the Harigāra-kuḷaga-baḷi and a *voḍeya* of Tōḷiya-kaṃteya-Kalyāṇa. Mentions Sadaśivarāya-nāyaka as ruling over the 59 *kaṃpanas* of Āragada-vēṇṭhe and his subordinates Baṃkiyarasa and Honneyakaṃbaḷi-voḍeya and Śaṃkharadēviamma as ruling over Bidurūru and Kabbu-nāḍu situated in Muṅgi-nāḍu.

KN 2010

Yaraganabāḷu

EC., VII, Sh. 27

On a set of 3 copper-plates in possession of Nārāyaṇāvadhāni.

Sanskrit in Nāgarī

Āraviḍu; Rāmadēva-mahārāya

Śaka 1544 (*vēda*, *ambudhi*, *śara*, *kshōṇi*), Durmati, Māgha śu. 3, Sthiravāra = 1622 A.D. January 4, Friday, the Śaka year being current.

Keṅga-nṛipa, the chief of the king, made a gift to Puṭṭapa, son of Gaṅgādhara of Viśvāmitra-gōtra, Bōdhāyana-sūtra and Yajur-vēda, the village Yaraggahāḷu with its hamlet Kāḷikoppa, in Gaṅgamaṇḍali-nāḍu of Gājanūru-sīme in Āraga-vēṇṭhe, the abode of the god Mallēśa otherwise called Śaṅkara. Puṭṭappa divided the same into 10 *vṛittis* and bestowed them upon Brāhmaṇas. The bounaries are specified in Kannada.

SORABA TALUK

KN 2011

Aṃkavaḷḷi

EC, VIII, Sb. 39

On a stone in the field of Virabasappa of Naḍagamane.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1451, Virōdhi, Mārgaśira śu. 10=1529 A.D., November 10, Wednesday, f.d.t. . 15

Records the renewal of the grant of a village Amṛitapura *alias* Aṃkuravaḷi for offerings of god Śrīkaṇṭha of Harase by Tavanidhi Tippaṇa, for the prosperity of the king. The village was situated in Chandraguttiya-vēṇṭhe in Banavāsi-12000. It is said that the gift village has been originally granted to the same god by Harihara-mahārāya and the gift had lapsed.

KN 2012

Bennūru

EC., VIII, Sb. 461

Hero-stone before the temple of Kāḷamma.

Kannada

Saṃgama; Vīra Dēvarāya Pratāpa Vijaya Bukkarāya (III)

Śaka 1344, Śōbhakṛitu, Aśvija śu. 3, Thursday=1423 A.D., September 8, Wednesday

Bomma, son of Mahābaḷadēva the *kumbāṟa* of Benaūru and his wife Chaṇḍave attained heaven. The record refers to the rule of Vīradēvarāya Pratāpa Vijaya Bukka who is to be identified with Bukka III, son of Dēvarāya I

KN 2013

Chiṭṭūru

EC., VIII, Sb. 512

The *māsti* stone set up before the Hanumanta temple.

Kannada

Saṃgama; ...

Śaka 1309, Prabhava, Vaiśākha ba. 5, Sunday=1387 A.D., May 8, Wednesday

Too badly damaged. Seems to register the death of an individual and a grant of land (?)

as *umbaḷi*. The king is stated to be ruling from Vijayanagara. It mentions Chadragutti. The Śaka year is read as 1307 the Kannada text.

KN 2014

EC., VIII, Sb. 513

Fragmentary stone in the temple of Siddharāmēśvara.

Kannada

[Saṃgama]; *mahāmaṇḍalēśvara* Pratāpa Dēvarāya

Śaka 1341, read as 1.41 in Kannada, Vikāri, Mārgaśira śu. 13, Wednesday = 1419 A.D., November 29, Wednesday, f.d.t. .26

Damaged. Refers to Chandragutti-vēṇṭhe and to the *mahāprabhu* of Chiṭṭūru. Names Jakagauḍa. Details are lost.

KN 2015

Devasthānahakkaḷu

EC., VIII, Sb. 278

On the stone beam in the temple of Kaiṭabhēśvara.

Kannada

Tuḷuva; Kṛishṇarāya-mahārāya

Śaka 1440, Bahudhānya, Jyēshta śu. 15, Monday, lunar eclipse, [Jyēshṭhā]-nakshatra = 1518 A D., May 24, Monday, f.d.n. .19

States that the king while in his camp (*bīḍu*) in Vijayanagara, renovated the villages Kōṭiśvara, Ānevaṭṭi, Abyanakeṟe, Asaganahaḷḷi and Lokkuveḷi which had gone to ruins and regranted them for worship and offerings to god Kōṭinātha. The gift was made in the presence of god Virūpāksha on the Tuṅgabhadrā in Pampā-kshētra.

KN 2016

EC., VII, Sb. 279

On another beam.

Kannada

Tuḷuva; Kṛishṇarāya

. . . . .

Seems to be a continuation of KN 2015 above. States that Hēmaṇa-bhaṭṭa, son of Siddhara Nāraṇa-bhaṭṭa of Upamanyu-gōtra and Katha-śākha got (the above) villages released (regranted) by the king through Dēva-nāyaka.

KN 2017

Dūgūru

EC., VIII, Sb. 483

Māsti stone before the temple of Pārvatī.

Kannada

Saṃgama; Harihararāya (II)

Śaka 1310, Vibhava = 1388-89 A.D.

Dēveya-nāyaka, the *kōvikāṟa*, son of Chikkagoṇḍa of Muṭṭaguppe, died by serpent bite. His wife Muddā-nāyakiti became *mahāsati*. Chikkagoṇḍa is described as *Rikkaṭa*. *Rikkaṭa* means silence.

KN 2018

EC., VIII, Sb. 484

On a hero-stone near the same temple.

Kannada

Saṃgama; Devarāya (I)

Śaka 1331, Vikṛita, Mārgaśira ba. 10, Sunday = 1410 A.D., December 21, the Śaka year being 1332.

Records the death of Nārappa-nāyaka, son of Bommeya-nāyaka of Durggadagaḍa (?). His wife Bommakka became *mahāsati.*

KN 2019

Giṇivāla

EC., VIII, Sb. 428

Lamp pillar before the temple of Nārāyaṇa.

Kannada

Saṃgama ; Harihara-mahārāya (II), son of Bukkarāya

Śaka 1304, Dundubhi, Phālguṇa śu. 1, Sunday=1383 A.D., February, Wednesday

Damaged. Records the grant of an *uṃbaḷi* of 70 *varahas* for a palanquin spears etc. (details lost) to the Saṅkale-basti of Huligeṟe made by Mude-daṇṇāyaka who was bestowed upon with the *seṭitana* by the *sālumūles* of the Gutti 18 *kampaṇas* viz., Yeḍe-nāḍu, Nāgarakhāṇḍeya, Koṇḍarate, Hānugalu, Chikka Jiḍuḷige, Hiriya Jiḍuḷige, Nānūṟumbāḍa, Chaṅgala-nāḍu, Hosa-nāḍu, Kabunāḷige, Aydāvaḷige, Hiriya Mahaḷige, Chikka Mahaḷige Jambeyahaḷiya-nāḍu, Koda-nāḍu, Kuṃchi-nāḍu, Hoṟa-nāḍu and Baḷe-nāḍu - as also those of Huligeṟeya-nāḍu, Honnattiya-nāḍu, Eṟaḍahaḷḷiya-nāḍu, Halasige, Honnāle etc.

KN 2020

EC., VIII, Sb. 429

Stone set up before the Basavaṇṇa temple.

Kannada

Tuḷuva; Sadā[śivarāya]

Śaka 1474, Paridhā[vi]=1552-53 A.D.

Incomplete and damaged. It gives the date and refers to the rule of the king.

KN 2021

Harūru

EC , VIII. Sb. 168

Hero-stone fixed behind the Māri temple.

Kannada

Saṃgama; Dēvarāya (I)

Śaka 1338. Durumkhi, Vai[śākha] śu. 10, Tuesday=1416 A.D., April 7

Damaged. Registers the death of a *nāyaka* of Haravūru (name lost) who died fighting with the thieves on the road to Sigga.

KN 2022

EC., VIII, Sb. 163

Māsti stone near the gateway of the village.

Kannada

Saṃgama; Mallikārjunarāya

Śaka 1365, Vishu, Śrāvaṇa śu. 10. *Tithi* = 1461 A.D., July 17, Friday. But the Śaka year was 1383.

Bairava-gauḍi, wife of Amma-gauḍa of Haravūru in Chandragutti-vēṇṭhe which was the *vēṇṭhe* of Mallikārjunarāya, committed *sati* along with other women.

KN 2023

EC., VIII, Sb. 167

Another hero-stone behind the Māri temple.

Kannada

Saṃgama ; Mallikārjuna son of Dēvarāya

Śaka 1367, Bhāva, Āśvija śu 11, Wednesday=1454 A.D , October 2. The Śaka year was 1376.

Bommarasa-gauḍa, son of Masaṇa-gauḍa and Narasaṇṇa-gauḍa, son of Tamma-gauḍa, the *kuḷavaḍi gauḍas* of Haravūru of Puleya situated in Hiriya Jiḍḍuḷige-nāḍu of Chandragutti died while rescuing the cattle of the village, It was the period when *bhaṇḍārada* Lingappa-voḍeya was in office. Mallikārjuna is stated to be ruling over Chandragutti of Vijayanagara-ṭhāṇe.

KN 2024

EC., VIII, Sb. 166

On a hero stone beind the Māri shrine.

Kannada

Saṃgama, Mallikārjunarāya

. . . . .

Damaged. The extant portion refers to the rule of Mallikārjuna.

KN 2025

Heggōḍu

EC., VIII, Sb. 565

Māsti stone in the backyard of the Mallēśvara temple.

Kannada

Saṃgama ; Immaḍi Dēvarāya

Śōbhakṛitu, Phālguṇa śu. 14, Sunday=1424 A.D., February 13

Registers the death of Bairava-gauḍa, son of Bīra-gauḍa, the *mahāprabhu* of Heggōḍu in Kupeya-12, of Eḍenāḍu-60 along with his wife. Triyambakadēva was ruling Gōve-Guttirājya.

KN 2026

EC., VIII, Sb. 566

Another *māsti* stone set up near the entrance of the village.

Kannada

Saṃgama ; Mallikārjunarāya

Śaka 1372, Pramōdūta, Māgha, śu. 1, Sunday=1451 A.D., January 3, Sunday, f.d.t. .26

States that Tamma-seṭṭi of Heggōḍu along with his wife Bomma-gauḍi, attained *dēvalōka*. A certain *voḍeya* (name not clear) was ruling over Chandragutti.

KN 2027

Hejje

MAR., 1929, No. 33

Copper-plate in the possession of Mallārappa, the *paṭēl*.

Sanskrit in Nāgarī

Saṃgama; Mārappa (?)

Śaka 1268, Vyaya, Māgha ba. 30, Sunday, Śatabhishā-nakshatra, Siddhayōga, Nāga-karaṇa sun in Kuṃbha, solar eclipse=1347 A.D., February 11

Contains, after some fine verses on Gaṇēśa, Śiva and Varāha, the praise of Saṃgama and his sons Harihara, Saṃgama, Bukka and Mārappa and Hastināgiri, capital of Harihara. Mārappa is described as governing the western kingdom with Chandragutti of Gōmanta-śaila as capital. His conquest upon the Kadamba king and the visit to Gōkarṇa the sacred place on the west coast are next described. The village Heddase, renamed Saṃgamapura was given away by him to Brāhmaṇas well-versed in *vēdas* and *sāstras* who had migrated from Āndhradēśa. His minister Mādhava, disciple of Kriyāśakti and author of a work consisting of the essence of Śaivāgama (*Tātparyadīpika*) is next described. By his orders his subordinate named Bollurāja is stated to have got the present charter issued in consultation with the *mahājanas* of Eḷase and Kuppagaḍḍe in Banavāsi province of Kuntaḷa-dēśa. Boundaries of the village are specified.

KN 2028

Hire Āvali

EC., VIII, Sb. 102

Second stone in the same place.

Kannada

Saṃgama; Abhinava Bukkarāya (I)

Śaka 1226, Pārthiva, ... ba. 11. Monday = 1345 A.D., July 25. The month was Śrāvaṇa,

Siddhāntadeva's disciple, Āvali Bācha-gauḍa's son and Chandra-gauda's younger brother died by *sanyasana-samādhi*. The name of the deceased is not specified. The date is too early for the king. There appears to be some mistake in the date. The king is described as the lord of all cities including Vijayanagara.

KN 2029

EC., VIII, Sb. 104

Fourth stone in the same place.

Kannada

Saṃgama ; Vīra Hariyappa oḍeya (I)

Śaka 1276, Vijaya, Pushya, ba. 3, Sunday = 1354 A D., January 12. The Śaka year was current.

Registers the death of Mala-gauḍa, son of Śiriyama-gauḍa and grandson of Kāma-gauḍa the *prabhu* of Āvali by *sanyasana-samādhi-vidhi*. His wife Chennakka also died by *sahagamana*.

KN 2030

EC., VIII, Sb. 110

Stone near the ruined Jaina basti.

Kannada

Saṃgama; Hariyappa-oḍeya (I)

. . . . , Vijaya, Pushya śu. 30, Friday=1354 A.D., January 24, Friday, f.d.t. .13. The Śaka year was 1276.

Kāma-gauḍa, son of Gōpa-gauḍa of Suragiyahaḷḷi and grandson of Kāma-gauḍa of Āvali, and a disciple of Rāmachandra-maladhāridēva died by *pañchanamaskāra-vidhi*.

KN 2031

EC., VIII, Sb. 115

Fifteenth stone.

Kannada

Saṃgama ; Vira Bukkarāya (I)

Śaka 1293, Pramāthi, Phālguṇa śu. 11, Sunday. Irregular. *Tithi*=1374 A.D., February 23. Thursday, the Śaka year being 1295.

Rāma-gauḍa, son of Chanda-gauḍa of Āvali, and a disciple of Rāmachandra-maladhāridēva died by *pañchanamaskārā-vidhi*. It further records the death of Bēcha-gauḍa whose lineage appears to have been given. Mādōja-Nāgōja, son of Tagarōja is described as the sculptor and holder of *vṛitti*.

KN 2032

EC., VIII, Sb. 106

Sixth stone.

Kannada

Saṃgama ; Bukkarāya (I)

Śaka 1298, Naḷa, Āśvija śu. 12, Thursday=1376 A.D., September 25

Bechi-gauḍa, disciple of Rāmachandra-maladhāridēva, son of Chanda-gauḍa the *mahāprabhu* of Āvali, died by *pañchanamaskāra-vidhi*. His youngest wife Muddi-gauṇḍi committed *sahagamana*. Mādoja-Nāgoja, son of Gorabōja who (belonged to) the house-hold of Bechi-gauḍa son of Chanda-gauḍa who himself was the son of Masaṇa-gauḍa who was the *prabhu* of Āvali, carved this stone. Gorava-gauḍa, Kāḷa-gauḍa and Gōpa-gauḍa were the other sons of Masaṇa-gauḍa.

KN 2033

EC., VIII, Sb. 116

Stone near the *basti.*

Kannada

Saṃgama ; Harihararāya (II)

Śaka 1311, Śukla, Kārttika, ba rajani (14), Tuesday = 1389 A.D., November 16, Tuesday, f.d.t. .34

Hiriya Chandappa, son of Kāma-gauṇḍa, *mahāprabhu* of Hiriya Āvali of Jiḍḍuḷige-nāḍu, a disciple of Munibhadrasvāmi laid down his life by means of *sanyasana. Mahāpradhāna* Mādarasa-voḍeya was the then governor.

KN 2034

EC., VIII, Sb. 134

Māsti stone in a field.

Kannada

Saṃgama; Harihararāya (II)

Śaka 1314, Āṅgirasa, Māgha ba. 1, Monday. *Tithi* = 1393 A.D., January 29, Wednesday. The Śaka year is read as 1310 in the Kannada text.

Records the death of Rāya, son of Baichi-nāyaka, the adopted son (? *besa maga*) of Gōpa-gauḍa of Āvali. The deceased's wife committed *sahagamana.*

KN 2035

EC., VIII, Sb 103

Third stone

Kannada

Saṃgama; Harihararāya [II]

Bhāva, Phālguṇa ba. 11, Wednesday = 1395 A.D., March 17; the Śaka year was 1317.

In the time of the minister Haripārāya, Kāmi-gāuṇḍi, wife of Kāna Rāmaṇa (?) and disciple of Siddhānti-yatiśa attained *svarga* by *sanyasana-samādhi-vidhi*. Becha-gauṇḍa, lord of Āvali in Jiḍḍuḷige appears to have been her father while Bommara was the father-in-law and Kāmī-gauḍi, the mother-in-law. The king is described as the lord of cities like Hastināpura and Vijayanagara and as *aśvapati-gajapati-narapati-arirāya-vibhāḍa*.

KN 2036

EC., VIII, Sb. 121

Another stone.

Kannada

Saṃgama; Vira Hariyappa-voḍeya (II)

Śaka 1319, Dhātu, Āshādha śu. 11, Tuesday. *Tithi* = 1396 A.D, June 17, Saturday, the Śaka year being current.

Registers the death of Rāmi-gavuḍi, wife of Rāma-gauḍa of Hiriya Āvali in Hiriya Jiḍḍuḷige-nāḍu and a disciple of Mādhavachandra-maladhāri.

KN 2037

EC., VIII, Sb. 105

One more stone.

Kannada

Saṃgama; Harihararāya (II)

Śaka 1321, Bahudhānya, Āshāḍha śu. 12, Wednesday = 1398 A.D., June 26. The Śaka year was current.

Chauḍa-gauḍi, wife of Chanda-gauḍa, the *mahāprabhu* of Āvali in Jiḍḍuḷige-nāḍu, died by means of *sanyasana-samādhi*.

KN 2038

EC., VIII, Sb. 117

17th stone.

Kannada

Saṃgama: Harihararāya (II)

Śaka 1325, Svabhānu, Bhādrapada ba. 7, Rōhiṇī-nakshatra, Friday = 1403 A.D., September 7, f d.t. .10

Records the death of Bommi-gauḍi, wife of Bēcha-gauḍa, and mother of Chanda-gauḍa, the ruling lord of Āvali, by *sanyasana*. She was the disciple of Mārachandra-maladhāri-dēva.

KN 2039

EC., VIII, Sb. 107

Seventh stone.

Kannada

Saṃgama; Dēvarāya I

Śaka 1329, Sarvadhāri, Āśvija, Sunday = 1408 A.D., September-October. The Śaka year was current. It is read as 1338 in the Kannada text.

Records the death of Hāruva-gauṇḍa, son of Rāma-gauḍa, *prabhu* of Hire Āvali in Jiḍḍulige-nāḍu, a disciple, of Munibhadradēva.

KN 2040

EC., VIII, Sb 119

19th stone.

Kannada

Saṃgama; Pratāpa Dēvarāya (I)

Saka 1339, Viḷaṃbi, Chaitra ba. 10, Thursday=1418 A D., March 31, the Saka year being 1340.

Gōpa-gauṇḍa, son of Rāma-gauṇḍa and Rāmāṃbikā, the chief (*prabhu*) of Hire Āvali, disciple of Munibhadrasvâmi of Sēna-gaṇa, died by *sanyasana-samādhi-vidhi*. His elder and younger brothers were respectively Chandrama and Rāma-gavuṇḍa and Gōvaka (?) hi wife.

KN 2041

EC., VIII, Sb. 118

18th stone.

Kannada

Saṃgama; Dēvarāya

Śaka 1343, Śārvari, Phālguṇa śu. 14, Monday=1421 A.D., February 16, Sunday

Maduka-gauḍa, son of Bēchi-gauḍa of Hire Āvali, disciple of Munibhadrasvāmi of Sēna-gaṇa, died by *samādhi-vidhi*. Banadōja, son of *ūra-pūrvika* (old man of the village) Mādōja, carved the stone.

KN 2042

EC., VIII, Sb. 120

Twentieth stone.

Kannada

[Saṃgama; Devarāya I]

Saka 1343, Plava, Āśvīja ba. 6, Friday=1421 A.D., October 17

Damaged. Bhairava-gauḍa of Hire Āvali, son of Gōpa-gauḍa (Gōpinatha) and Kañchi-gauḍi died by the rite of *pañchanamaskāra*.

KN 2043

EC., VIII, Sb. 126

Pillar to the left of the door of Kallēśvara temple.

Kannada

Saṃgama; Pratāpa Dēvarāya (Dēvarāya II)

Saka 1357, Ānanda, Jyēshṭha ba. 30, Monday, solar eclipse=1434 A.D , June 7

Incomplete. Registers a grant of 150 areca trees probably to a Vīraśaiva pontiff (Sātipalli Mallinātha-voḍeya ?), a devotee of god Mallikārjuna. It mentions Basavaṇṇa of Āvali.

KN 2044

Hoḷe Marūru

EC., VIII, Sb. 473

Hero-stone before the Kallēśvara temple.

Kannada

Saṃgama; Mallikārjunarāya, son of Dēvarāya

Śaka 1371, Vibhava, Mārgasira ba ..., Monday=1448 A.D., December 16 or 23, *tithi* being either 6 or 12.

Records the death of Dēva-gauḍa of Moraūru while fighting with Baichaṇa-voḍeya, son of Triyambakadēva-voḍeya who raided Andaravaḷi in Marūḷigeya-nāḍu Refers to a dispute between Liṅgappa-voḍeya, son of Māṇikarāya-voḍeya of the treasury (*bhaṇḍāra*) and probably Baichaṇa-voḍeya.

KN 2045

Huruḷi

EC., VIII, Sb. 379

Stone in the backyard of *taḷavāra* Hanumantha's house.

Kannada

Tuḷuva; Achyutarāya-mahārāy

Śaka 1455, Vijaya, Vaiśākha śu. 10, Saturday = 1533 A.D., May 3

Registers the gift of the village Koppa *alias* Timmāpura, a hamlet of Huruḷi in Ghāṭṭe-sthaḷa of Chandragutti-durga with all rights and privileges, to god Hanumanta of Huruḷi, for the merit of Hiriya Tirumalarājayya, agent for the affairs of the king by Allappa-nāyaka who had received the Chandragutti fort as *amara-mahale*.

KN 2046

Kantanahaḷḷi

EC., VIII. Sb. 55

Stone fixed in front o Venkaṭaramaṇa temple.

Kannada

Āravīḍu; Tirumalarāya-mahārāya ruling from Penugoṇḍa

Śaka 1493, Prajōtpatya, Kārttika śu. 15, Kṛittikā, Thursday = 1571 A.D., November 1, f.d n. .45. The Kannada text gives the Śaka year as 1492.

Damaged. Rāmarāja-nāyaka (of the family) of Sadāśivarāya-nāyaka (of Keḷadi) granted the village Keñchanahaḷḷi of Soraba-sīme, belonging to Eḍe-nāḍu of Chandragutti vēṇṭhe in Banavāsi 12000 which had come to him as *māgaṇe*, to god Śri Kṛishṇa of Uḍupi as also to Vādirājatīrtha-śrīpāda and to Raghunidhitīrtha-śrīpāda of Baṅkāpura, for the merit of Sadāśivarāya-nāyaka. He granted 5 *vṛittis* to Uḍupi Śri Kṛishṇa, 4 *vṛittis* to Vādi-rāja-tīrtha and 3 *vṛittis* to Raghunidhi-tīrtha of Baṅkāpura. The gift village was converted into an *agrahāra*.

KN 2047

Kāsaraguppe

EC., VIII, Sb. 527

Stone to the north-west of the Tirumala temple.

Kannada

Saṃgama; Virupāksha

Śaka 1397, Manmatha, Vaiśākha śu. 15, Sunday. *Tithi* =1475 A.D., April 21, Friday

Bommaka-gauḍa, Moḷeya-gauḍa and Tippa-gauḍa, sons of Tamma-gauḍa sold certain lands to Govindadēva, son of Śambhudēva of Kañchi for offerings to god Keśava of Kāsaruguppe in Eḍe-nāḍu of Chandragutti, for 45 *ga*, which was the current price.

KN 2048

Kātavaḷḷi-agrahāra

EC., VIII, Sb. 375

On a single copper-plate in the possession of Maḍḍi Śrinivāsāchārya, the *paṭēl*.

Sanskrit in Nāgarī

Saṃgama ; Harihara I

Śaka 1268, Vyaya, Māgha-amāvāsye, Arkavāra, Śatabhisha, solar eclipse=1347 A.D., February 11

Records the gift of the village Kāntapuri renamed Vīra Mārapapuri situated on the bank of the Varadā within Kamaṭhapura; in Nāgarakhaṇḍa of Eḍe-nāḍu of Chandragutti *alias* Gōmanta-parvata in Vanavāsi 12000, to 22 Brāhmaṇas who were emigrants from Andhra country, by Mārappa, the prince (*yuvarāṭ*) who was ruling Chandragupti. He is said to have defeated the Kadamba king and gone to Gōkarṇa. Refers to the three ministers, Mādhava, Kriyāśakti and Triyambaka. Gods Virūpāksha and Madhukēśvara of Yaḍa-nāḍu are cited as witnesses.

KN 2049

Koḍakaṇi

EC., VIII, Sb. 17

Stone fixed at the entrance of the Siddharamēśvara temple.

Kannada

Saṃgama ; Bukkarāya (III)

Śaka . , Virōdhikṛit, Chaitra-huṇṇave, Thursday. Probably=1431 A.D., March 29, the Śaka year being 1353.

Records the death of a person (name not clear) who was related to carpenter Sâdōja of Koḍakaṇi. Mentions Baṃdaṇike.

KN 2050

EC., VIII, Sb. 18; ARSIE., 1901, No. 380

On a pillar in front of the same temple.

Kannada

Saṃgama; Dēvarâya-mahârâya (II)

1) Śaka 1370, Vibhava, Māgha ba. 11, Tuesday = 1449 A.D., February 18, f.d.t. .22
2) Śaka 1371, Śukla, Jyēshṭha śu. 11, Tuesday, Anurādhā-nakshatra. *Tithi* = 1449 A.D., June 2, Monday. The *nakshatra* was Svāti

Records the consecration of the image of Vṛishabha in the temple of Rāmayidēva and a grant of land for offerings to god Rāmadēva and burning a perpetual lamp before (god) Basavarâja on the second date by Viri-seṭṭi, Malli-seṭṭi and Honni-seṭṭi, sons of Sirumi-seṭṭi of Lāyadakere, resident of Hiriyakeṛe, the *pṛithvīseṭṭi* of the 18 *kampaṇas* of Chandragutti, who came and lived in Koḍakaṇi when there was some disturbance (*mahārājika*) on the death of king Dēvarâya on the first date. The gift land was made over, after purchase to Bommidēva the *aḷiya* (son-in-law) of Râmayidēva, the priest, after celebrating his marriage and entrusting him with the maintenance of a feeding house and worship in the temple. The gift was made after worshipping Dhūpada-oḍeya of Kōpura, the pontiff of Sirumi-seṭṭi.

KN 2051

Kōḷisāle

EC., VIII, Sb 562

On a hero stone near the Śiddēśvara temple.

Kannada

Saṃgama ; Mallikârjunarāya

Śaka 1338, Vishu, Āśvayuja śu. 7. Irregular. The details in the cyclic year correspond to

1461 A.D., September 11, Friday the Śaka year being 1383. It is read as 1371 in the Kannada text.

Damaged. Seems to record the death probably of Machaḷa-gavuḍa in a skirmish when Bōgaya-nāyaka raided upon Kōḷigisāle.

KN 2052

Kōṭekoppa

EC., VIII, Sb. 357

Copper-plate with Channabasaiah of Śivāchāra-maṭha.

Kannada

[Saṃgama; Virūpāksha]

Śaka 1587, Viśvāvasu, Phālguna śu. 15, Sunday. Probably = 1486 A.D., February 18, Saturday if the Saka year were 1407.

It refers to the rule of Virūpāksha over Banavasi-12000 in Chandragutti-vēṇṭhe when *mahāprabhu, sodēsapāḷi*, Rāmachandrarāja was administering Kubuṭūru-sīme, and registers a grant of the village Kōṭekoppa in that *sīme* to Kanthe-voḍeya of Nirāsi-māṭha by Viraṇṇa the *nāḍagauḍa*.

KN 2053

Kumbati

EC., VIII, Sb. 497

On a *māstikallu* in front of the Kallēśvara temple.

Kannada

Saṃgama; Immaḍi Dēvarāya

Śaka 1354, Paridhāvi, Āshāḍha śu. 11 = 1432 A.D., July 9, Wednesday. The Kannada text gives the Śaka year as 1314.

Records the death of *imūli dīvara* Rāṇaya-nāyaka the donor (*dāni*) of Kumbati and of his wife Chuḍa-nāyaki by *sahagamana*.

KN 2054

Kuppagaḍḍe

MAR., 1929, No. 77

Stone lying in the tank of the village.

Kannada

Saṃgama ; Bukkaṇṇoḍeya

. . . .

A chief named Duggaṇṇa-nāyaka is stated to have purchased some land from an individual named Vināyaka-bhaṭṭa and made over the same to the priest Appaṇa-bhaṭṭa for the daily offerings of food to god Narasiṃha.

KN 2055

Kuppaṭūru

EC., VIII, S b. 265

On a copper-plate in the village.

Kannada in Nāgarī

Tuḷuva ; Kṛishṇarāya (Achyutarāya Narasimarâya) ruling from Vidyānagara

Śaka 1291, Vyaya. Mâgha śu. 14, Sunday. Irregular.

The purpose of the record is not clear since the language is quite faulty. Seems to register a grant of income from certain taxes due from merchants. The date is too early for the king. The genuineness of the record is not beyond doubt.

KN 2056

Kyāsanūru

MAR., 1939, No. 59

Fragmentary hero-stone in front of the Chauḍi temple.

Kannada

Saṃgama ; Virūpāksha

...... Vaiśākha ba. 3, Wednesday

Refers to *mahāprabhu* Kēśava. All other details are lost.

KN 2057

EC., VIII, Sb. 26

On another *māsti* stone in the same place.

Kannada

Saṃgama; Dēvarāya (I)

Khara, Chaitra śu. 7. Probably = 1411 A.D., April 15, Wednesday

Records the death of Viṭharaka of Manavane and his wife Āmi-gauḍ.

KN 2058

Manemane

EC., VIII, Sb. 24

On a *māsti-stone* near the village-gate.

Kannada

Saṃgama; Dēvarāya (II)

Kilaka, Māgha ba. 7 = 1429 A D., January 27, Thursday the Śaka year being 1350.

Records the death of Mādiga Siya . . . of Manavane and his wife.

KN 2059

Māṃgaḷūru

EC., VIII, Sb. 467

Māsti stone before the village deity.

Kannada

Saṃgama; Dēvarāya (I)

Śaka 1335, Nandana, Vaiśākha ba. 30, Monday=1412 A.D., May 10, Tuesday

Seṭṭi-[ga]vuḍa, son of Nāga-gauḍa of Maṃgaḷūru, the *prabhu* of Nāvieya (?) died. His wife (name not clear) committed *sati*.

KN 2060

Maraḷugadde

EC., VIII, Sb. 489

Hero-stone on a mound near the gateway.

Kannada

Saṃgama; Dēvarāya (II) ruling from Hastināvati

Saka 1365, Dundubhi, Śrāvaṇa śu. 5, Wednesday = 1442 A.D., July 11; Wednesday, f.d.t. .56. The Saka year is given as 1539 in the Kannada text.

Damaged. Records some land as *nettaru-gōdana* for the children of Sāleyana Bayichaṇa who died fighting in a skirmish, Bomma-gauḍa of Maḷalagade in Kupeyahaḷi seized Banavāsi, as a service (?) to his pontiff Nāgidēvayya. *Pradhāna* Irugappa-voḍeya was ruling Gōve with Chandragutti.

KN 2061

Mūḍi

EC., VIII, Sb. 173

Hero-stone fixed in the backyard of the house of Virappa-voḍeya.

Kannada

aṃgama; Hariyappa-voḍeya (II)

Śaka 1322, Vikrama, Bhādrapada ba. 30, Monday. *Tithi*=1400 A.D., September 18, Saturday

Chennamallappa, son of Basava-gauḍa of Mūvaḍi in Nāgarakhaṇḍa-nāḍu, a devotee of god Mallikārjuna, having died, certain lands to the west of the sluice of Hittalakeṟe were granted to go Grāmēśvara of Mūvaḍi

KN 2062

Tavanandi

EC., VIII, Sb. 199

Samādhi-stone fixed in the southern part of the *basti* in the fort.

Kann a

Saṃgama; Bukkarāya (I)

Śaka 1293, Virōdhikṛit, Phālguṇa śu. 13, Tuesday=1372 A.D., February 17

Bommakka, wife of Brahma, lord (*mahāprabhu*) of Tavanidhi and daughter of Viṭhala-gauṇḍa of Soraba, a disciple of Siṃhanandyāchārya of Balātkāra-gaṇa died by the means of *samāahi*.

KN 2063

EC, VIII, Sb. 200

Another *samādhi* stone in the same place.

Kannada

Saṃgama; Vīra-Hariharārāya (II)

Śaka 1301, Kāḷayuktākshi, Śrāvaṇa śu.1., Friday = 1378 A.D., August 6, the *tithi* being 12. The Śaka year was current.

Damaged. It refers to *mahāprabhu* Bommaṇṇa of Tavanidhi who is described as the worshipper of the holy feet of Śānti-tīrthakara of Tavanidhi and a disciple (*guḍḍa*) of Maladhāridēva. The details are lost.

KN 2064

EC., VIII, Sb. 196; MAR., 1929, No. 113; MAR , 1939, No, 53

Yet another stone in front of the same *basti*.

Kannada

Saṃgama; Harihara II

Śaka 1301, Kāḷayukti, Pusnya ba. 3, Monday = 1379 A.D., December 26, If the year is Siddhārthi.

Records the death by *sanyasana* of Bommaṇa, the chief (*mahāprabhu*) of Tavanidhi, described as the crest-jewel of 18 *kaṃpaṇas*, son of Śānta and Chīyakka. His wife Bommale also died. He was the disciple of Pārśvasēna-yati.

KN 2065

Udri

EC., VIII, Sb. 154

Third stone in the middle of the road.

Sanskrit in Kannada

Saṃgama; (Harihara II ?) son of Bukkarāya (name not mentioned)

Śaka 1 . . . , Śrīmukha, Chaitra ba. 8 = 1393 A.D., April 4, Friday, the Śaka year being 1315.

Much damaged All details are lost.

KN 2066

EC., VIII, Sb. 151

Stone lying below the bund.

Kannada

. . . .

[Śaka] 1. 2., Vijaya, Māgha

Badly damaged. Refers to a Vijayanagara king. Details are lost.

TIRTHAHALLI TALUK

KN 2067

Agaḷabāgalu

EC , VIII, Tl. 19

On a stone in front of the Sadāśiva temple.

Kannada

Tuḷuva ; [Sadāśivarāya]

1) Śaka 1495, Srīmukha, Śrāvaṇa śu. 15, Sunday, lunar eclipse. *Tithi* =1573 A.D., August 13, Thursday. Eclipse occurred in Adhika Áshāḍha, Sunday=1573 A.D., June 14, f.d.t. .34 ; 2) Īśvara, Śrāvaṇa śu. 15=1577 A.D., July 29, Monday.

Damaged and broken. Records the reassignment of lands on the second date, among several Brāhmaṇas after recovering some of them which had not been properly assigned earlier. Refers to a grant made on the first date by Rāmarāja-nāyaka, probably the Keḷadi chief. Rāmakṛishṇappayya, son of *mahānāyakāchārya* Nārāyaṇappayya of gold treasury (?) *chinna-bhaṇḍāra*), was designated the chief *yajamāna* of the *agrahāra* village Sadāśivapura. Also records the grants of lands as *vṛittis* for the *mahājans* reciters of *purāṇas* and for the *satra* of the temple, etc.

KN 2063

Alagavaḷḷi, (hamlet of Mallēsara)

EC., VIII, Tl. 131

Slab near the Durgā temple.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1330, Sarvajit, Śrāvaṇa ba. 8, Thursday=1407 A.D., July 28. The Śaka year was current.

Viṭhaṇṇa-voḍeya (of Brahmakshatriya family) was governing Araga-rājya when Virupaṇṇa, son of Paḍanipāḍa Liṅgarasa, made over the village of Ālugavaḷi of Jommāpura and some portions of Kauri to convert it into an *agrahāra* called Jommāpura and the lands divided into *vṛittis* among several Brāhmaṇas named, free of several taxes etc Siṅgaṇṇa, the *sēnabōva* wrote the record which was endorsed by *yajamāna* Virupaṇṇa. Goddess Banadēvi is cited as a witness. Some more portion of the record (?) appears to have been engraved on the top ; but it is damaged.

KN 2069

Ālageri

EC , VIII, Tl. 146

Stone in *holemaddalu*.

Kannada

Saṃgama; Harihara

1) Śaka 1319, Īśvara, Kārttika śu. 1, Monday=1397 A.D., October 22; 2) Īśvara Māgha ba. 14, Śivarātri=1398 A.D., February 16, Saturday

Registers a grant of the village Ālagēri *alias* Abhinava Gōpīnāthapura, in Sātaḷige-nāḍu, to Sarvvajñāpuri-śrīpāda, by the *nāḍavas* of Āraga-18 *kaṃpaṇas* and the *halaru* of three *paṭṭaṇas*, after purchase of the same, on the first date, for 45 *varaha ga*. Sātaṇṇa-voḍeya was governing Āraga-rājya. Ends with the sign-manual of Kalināthadēva.

KN 2070

Ambaḷike

EC., VIII, Tl. 128

Stone set up on a mound to the north of the village.

Kannada

. . . .

. . . . .

Damaged. Refers to the rule of a Vijayanagara king and to a *mahāpradhāna*. Mentions Muduvaṅka-nāḍu and Belūru.

KN 2071

Andigere (hamlet of Heggāru)

EC., VIII, Tl. 196

On a stone near *śānabhōga* Subbarāya's wet land.

Kannada

Saṃgama; Virupāksha, son of Harihara

Śaka 1327, Tāraṇa Mārgaśira, ba. 13, Saturday=1405 A.D., December 5

Records a grant of land in the village Kobaḍe in Rāü-nāḍu naming it Nāgalāpura after the mother of Kēśavadēva-heggaḍe and dividing it into 3 shares, to Virupaṇṇa, Kallappa and Māyaṇṇa sons and grandsons of Māyaṇṇa of Iṅgalēśvara belonging to Ātrēya-gōtra and Ṛik-śākhā. The grant was made with the consent of the *prabhus* of all the nāḍus of 18 *kampaṇas* of Āraga-vēṇṭhe,all the *halaru* of three cities, four *mandus* of Rāu-nāḍu and sixty villages and *dānamūlis* of Kobaḍe. Kēśavadēva-heggaḍe of Māḷūru is described as the chief the *mandus* and 60 villages.

KN 2072

Āraga

EC., VIII, Tl. 17

Hero-stone in the *prākāra* of the Virabhadra temple.

Kannada

Saṃgama; Harihara I

Śaka 1.73, ... [Āśvayu]ja, śu. 5, Monday=1351 A.D., September 26

Badly damaged. Mentions only the name of the king Harihararāya. The king seems to be Harihara I if the Śaka year were 1273.

KN 2073

EC., VIII, Tl. 16

Left side wall of the doorway of the same temple.

Kannada

Saṃgama; Harihara II

Śaka 1298, Piṅgaḷa, Jyēshṭba śu. 10, Wednesday=1377 A.D., May 18, Monday

Vāsukāṟa Rāmadēva's daughter Padumaladēvi and Mañjādēvi, wife of Vēdagiri Virūpa-rāya, son of Bukkarāya (and Padumaladēvi) got the hall (*sabhāgṛiha* ?) made for god Virabhadra of Āraga. It further states that Mañjādēvi is said to have attained *svarga* along with Vēdagiri Virūpaṇṇa-voḍeya.

KN 2074

EC., VIII, Tl. 9

Stone set up near the southern wall of the Kalinātha temple.

Kannada. First three lines in Sanskrit and Nāgarī

Saṃgama ; Harihara-mahārāya (II)

Śaka 1325 (expired), Svabhānu, Phālguṇa śu. 15, Wednesday=1404 A.D., February 26, Tuesday

Viruppa-voḍeya (son of Rāyappa) was governing the Āraga kingdom at the instance of the king. All the *nāḍus* of the 18 *kampaṇas* of Āraga-vēṇṭhe and the *halaru* of three cities unanimously agreed and made a gift of land rented at 12 *honnu* in the village Bondiya of Muduvaṅka-nāḍu, after purchase, as *sarvamānya* free from imposts like *suṅka*, *kāruka*, *grāma-gadyāṇa*, *pañchakāruka* etc., for the offerings of god Kalinātha of Āraga. Ends with the sign-manual of god Kalinātha of the *mūlasthāna* of Āraga.

KN 2075

EC., VIII, Tl. 11

On the same stone.

Kannada

Saṃgama ; Bukka II, son of Harihara

Śaka 1026, Tāraṇa, Kārttika śu. 1, Wednesday. *Tithi* = 1404 A.D., October 5, Sunday, the Śaka year being 1326.

Damaged. Viṭṭhaṇṇa, son of Rāmappa-oḍeyara Bommaṇṇa, who was protecting the Āraga kingdom, granted to god Mūlasthāna Kalinātha of Āraga, land having a fixed rent of 25 *honnus* in the village Bondiya of Maduvaṅka-nāḍu of Āraga-vēṇṭhe, forming it into a village named Kalināthapura. This is said to be the writing of Viṭṭhaṇṇa. The Śaka year cited is definitely a mistake for 1326.

KN 2076

EC., VIII, Tl. 10

On the same stone.

Kannada

Saṃgama; Harihara II

. . . . Tāraṇa, Kārttika śu. 10, Wednesday = 1404 A.D., October 13, Monday, f.d.t. .15

Damaged. Registers a gift of land in the village Bondiya to god Kalinātha of Āraga, by Virappa-oḍeya after purchase from the twentyfive *nāḍavars* (named) who sold the same being unable to cultivate it themselves, and pay taxes.

KN 2077

EC., VIII, Tl. 13

Stone set up in front of the Banaśaṅkari temple.

Kannada

Saṃgama; Virūpāksha-mahārāya, son of Harihara II

Śaka 1326, Tāraṇa, Kārttika ba. 9, Monday = 1404 A.D., October 27

Damaged. It states that Viṭhaṇṇa son of Bommaṇṇāmātya made a gift of the village Marivari, renamed Chauḍēśvaripura in Muduvaṅika-nāḍu of 18 *kampaṇas* in Āraga-vēṇṭhe, which yielded 130 *gadyāṇas* from several levies, for the offerings of goddess Banadadēvi of

Hiriyaṃgaḍi in Āraga. It was stipulated that daily worship should be performed in his name and specified dishes offered (*sēvageya pāyisa, ghārige, otsāvike*, etc.). Ananta-vajjhya son of Sōmaya-vajjhya who recited *mahā-ākshaya stōtra* was given 15 *gas*. *Śrīsūkta* was also to be recited, besides performing anointment etc.

KN 2078

MAR., 1934, No. 53

On a stone lying in front of the same temple.

Kannada

Saṃgama ; Dēvarāya (I)

Śaka 1327, Pārthiva, Dvitīya Āśhāḍha śu. 11, Wednesday=8th July, 1405 A.D.

Seems to record the grant of some lands in the village Kabugaṭṭa belonging to Saṅkuhaḷi in Muduvaṅka-nāḍu in Āragada-vēṇṭheya, yielding an annual revenue of 12 *varahas* and 6 *haṇas* for the services of food offerings, sandal-paste, coloured rice, *mantra-pushpa* etc. to the goddess Banadadēvi in Hiriyaṃgaḍi of the town of Āraga. Kṛishṇa-bhaṭṭa, the recipient of the gift was given land in his own name as *śrōtriya-guttage*.

KN 2079

EC., VIII, TI. 12

Stone to the right of the Kalinātha temple.

Kannada

Saṃgama; Bukkaṇṇa (II)

Śaka 1327, Pārthi[va], Śrāvaṇa śu. 1=1405 A.D., July 27, Monday

When Vīrappa-voḍeya of the Brahmakshatra family was governing the Āraga-rājya the *gauḍa-prabhus* of Mandu-nāḍu-30 and Muduvaṅka-nāḍu-4 in the eighteen *kaṃpaṇas* of Āraga, having assembled and agreed unanimously granted for god Mūlasthāna Kalinātha of Āraga land situated in the village Toṟagale, in the *mēlubhāgi* of Muduvaṅka-nāḍu after purchase for 2 *ga*, for the perpetual lamp of the god. *Sēnabōva* Hariyappa of Āraga wrote the record. Virappa-voḍeya is stated to have been the son of Brahmarāja of the Saṅkappa-Rāyappa family.

KN 2080

EC., VIII, Tl. 14

Stone in front of the Akhaṇḍēśvara temple.

Kannada in Nāgarī

Saṃgama; Devarāya (II), son of Harihara

Śaka 1344, Śubhakṛit, Māgha ba. 14, Monday, Śivarātri=1423 A.D., January 25.

Damaged. The epigraph starts with an obeisance to Akhaṇḍātmā Guru. Registers the grant of land and a village Kukuvaḷḷi for the *amṛitapaḍi* and several other services, to god Akhaṇḍa Brahmēśvara and for the feeding house by Śirigirinātha-voḍeya after getting the gift lands released (probably from mortgage). The donor appears to have been a son of Kammaṇṇa-oḍeya belonging to Bhāradvāja-anvaya.

KN 2081

EC., VIII, Tl. 205

On a stone in front of the Banaśaṅkari temple.

Kannada

Saṃgama; Pratāpadē . . . . .

. . . . , Dvitīya-Āshāḍha śu. 2, Thursday

Damaged. Records the grant of lands in Āraga-paṭṭaṇa for offerings to the goddess Banadadēvi of Hiriyaṅgaḍi, by a voḍeya belonging to the family of Rāyappa-voḍeya, son of Bommaṇa-voḍeya of Brahmakshatriya family, who was ruling the Āraga kingdom.

KN 2082

EC., VIII, Tl. 206

On a set of 5 copper-plates of the Puttige-maṭha.

Sanskrit in Nāgarī

Saṃgama; Mallikārjuna (Immaḍi Dēvarāya)

Śaka 1386 (*rasa, ashṭa-guṇa-bhū*), Svabhānu, Vaiśākha, śu. 11, Friday = 1463 A.D., April 29. The Śaka year was current.

Records the grant of the village Saraballige surnamed Gajabēṭe Dēvarāyapura, with its hamlet Haḷḷivāna in Niḍuvalla-nāḍu of Sāntalige-māgaṇi in Āraga-rājya to Dēvappa-daṇḍanātha, eldest son of Śrīgirinātha, governor of Āraga-rājya on the occasion of the naming ceremony (*nāmakaraṇōtsava*) of Dēvarāya, son of the king. The donee Dēvappa who was also the minister obtaining the permission of the king divided the *agrahāra* into 80½ shares and distributed them among 47 Brāhmaṇas. Vīraṇa, son of Muddaṇāchārya, engraver of this inscription received one share. It ends with he sign-manual *śrī Virūpāksha*.

KN 2083

Araḷāpura

EC., VIII, Tl. 116

The stone in the survey *kānu*.

Kannada

. . . .

Śaka 1303, Raudri, Bhādrapada śu. 7, Monday. *Tithi* = 1380 A.D., August 7, Tuesday f.d.t. .15.

Much damaged. Refers to the rule of Virupaṇṇa-oḍeya and mentions several individuals and the *mahājanas*. All details are lost.

KN 2084

Attigāru

EC., VIII, Tl. 28

Stone lying in the *rathamakki*.

Kannada

Saṃgama ; [Bukka I]

Śaka 1298, Naḷa, Māgha śu. 1, Sunday = 1377 A.D., January 11

When *mahāmaṇḍalēśvara* Vīra Bukkarāya's son Udayagiri Virupaṇṇoḍeya was ruling the Āraga kingdom, all the *nāḍaprabhus* of Nāsavandu-nāḍu-division in Muduvaṅka-nāḍu made a grant of the village Attigāra to Goyindēva, son of Dē(Bē)charasa of Kauśika-gōtra on the eve of a solar eclipse. This eclipse occurred on the previous day.

KN 2085

Bāḷagāru

EC., VIII, Tl. 24

On a stone in the backside of Mukundāchārya's house.

Kannada. Some lines in Nāgarī

. . . . .

. . . . .

Fragmentary and damaged. Records the grant of lands in the village Bāḷagāra-kuppa within Bekkase, for the worship and offerings of god Rāma by Vīraṇṇa-voḍeya, and several *seṭṭis* etc. of a *nāḍu*, (name lost) after purchase. A part of the gift appears to have been made over to Sulabhatīrtha-śrīpāda who was worshipping the deity (Rāma ?) at Bāḷagāra *alias* Ayōdhyāpura, within Bekkase of Āragada-vēṇṭheya. Several Brāhmaṇas (named) also received *vṛittis*. A Sanskrit verse at the end offers obeisance to Trailōkyabhūshaṇa-yati, disciple (*putra*) of Mādhavārya-tīrtha well-versed in Madhu-śāstra as propounded in *Sudhā*. Vīraṇṇa-oḍeya is said to be of the family of (son of ?) Rāyappa's Bommaṇṇa. Cf. KN 2079 above.

KN 2086

Baḷagōḍu

EC., VIII, Tl. 103

Stone in the field of Śēshagiriyappa.

Kannada in Nāgarī

Tuḷuva ; Sadāśiva

Śaka 1482, Raudri, Mārgaśira śu. 5, Friday=1560 A.D., November 22

Damaged. When Sadāśivarāya-nāyaka (of Keḷadi) was ruling the Āraga province, and by his order Śēśappa was protecting the same province, Kṛishṇadēva of Ṛik-śākhā and Kāśyapa-gōtra having consecrated god Lakshmīnārāyaṇa in Beḷḷagōḍu-agrahāra *alias* Narasiṃhapura in the Aivattu-nāḍu of the province the *mahājanas* of the *agrahāra* made a gift of lands for the offerings of that god and for the feeding house set up. It ends with the sign manual *Śrī Vidyāśaṃkara*.

KN 2087

Basavāni

EC., III, Tl. 162

Stone in *Brahma-bana* of Sōma' yard.

Kannada in Nāgarī

. . . .

1) Śaka 1329/1330 Sarvajit . . . . . Monday=1407-08 A.D. ; 2) Sarvadhāri, Āśvija-amāvāsya, Friday=1408 A.D , October 19

Broken and damaged. Registers a sale deed of land by all the *nāḍus* of the 18 *kampaṇas* and three *paṭṭaṇas* to god Dakshiṇāmūrti, on the first date of the record when Rāyappoḍeya's Viṭhaṇṇa was governing Āraga-rājya. It ends with the sign manual of god Kalinātha of the *mūlasthāna* of Āraga. On the second date of the record Vairāgya Śivāchārya-dēva (the pontiff of the temple?) is stated to have converted (the gift lands) into an *agrahāra* called Dakshiṇāmūrti Śivāchāryapura and distributed the lands among several Brāhmaṇas named. Details are lost. The record refers to the rule of a Vijayanagara king whose name cannot be made out. It falls in the reign-period of Dēvarāya 1 of the Saṃgama family.

KN 2088

Bekse-Keñjaguḍḍe (hamlet of Heggāru)

EC., VIII, Tl. 193

On a stone in Timma's *kān*.

Kannada

Saṃgama; . . . . son of Bukkarāya

Śaka 1.82, Sādhāraṇa, Jyēshṭha. Probably = 1430 A.D., May-June, the Śaka year being 1352.

Damaged. Records the grant of the village (?) Hiriya Heggāru to Rāmarasa, by Nāgaṇṇa of Kōḍūru, Bayichaṇṇa of Bekkase and others with the agreement of subjects of the 60 villages

KN 2089

Beḷaḷi

EC, VIII, Tḷ. 217

First inscription of the village.

Kannada in Nāgarī

Saṃgama; Dēvarāya (I)

. . . . .

Records the sale of lands in Beḷali and Kittaḍūru to Viṭhappa, son of Baṅkarasa of Kāśyapa-gōtra and Ṛik-śākhā, under the agreement of *nāḍaprabhus* of three cities of the Āraga 18 *kaṃpaṇas* and Viṭhappa governor of the Āraga province. It seems to state that the donee paid *va* 75 *hon* towards the *sūsina varaha* (?) to the *halaau* of 18 *kaṃpaṇas* and 3 *paṭṭaṇas* from out of the incomes like fixed revenue and customs. The total value of the land paid was 300 *varaha honnu*. This was written by Mallappa *sēnabōva* of Honnagauḍi. Contains the sign-manual *śrī kalināthadēvaru*.

KN 2090

EC., VIII, Tl. 218

On a second inscription in the village.

Kannada

Saṃgama; Dēvarāya (I)

Manmatha, Māgha ba. 14, Tuesday, Śivarātri Kṛishṇāṅgāraka-chaturdaśi = 1416 A.D., January 28, the Śaka year being 1338.

Records the grant of the two villages Beḷali and Kittaḍūru farmed into an *agrahāra* renamed Akkāmbikāpura, after the donor's mother, dividing it into 22 shares, to a number of Bráhmaṇas of various *gōtras* and *śākhās*, by Viṭhappa, son of Baṅkarasa(and Akkāyavve). The first part of the record recounts the grant mentioned in KN 2089 above (Tl. 217)

KN 2091

Beṭṭamakki

EC., VIII, Tl. 20

On a boulder in the filed of the *maṭha*.

Kannada

Saṃgama ; Virūpāksha, son of Bukkarāya (I)

Śaka 1285, Śubhakṛit, Pushya = 1362 A.D., December–1363 A.D., January

Damaged and purport not clear. Seems to register a gift of 100 *gadyāṇas* due to the village named after himself as Virūpākshapura, subject to a deduction of 20 *honnu* of taxes. Mentions Virupaṇṇa oḍeya. It refers to 50 Yaḍehaḷḷi *honnu* 20 Bentuḷa *ga* etc., these probably being the specified amounts due. A supplement refers to Virupaṇṇa-voḍeya at whose instance some gift was made to the *mahājanas*. The king mentioned was a prince that did not rule, but assisted his father in administration.

KN 2092

Bikkahaḷḷi (attached to Khaṇḍuka)

EC., VIII, Tl. 31

In a field of Survey No. 91.

Kannada

Saṃgama ; Harihara II

Śaka 1322, Vikrama, Māgha ba. 2, Monday=1401 A.D., January 31, Monday, f.d.t. .02

When Jannarasa-voḍeya was protecting the Āraga province, Bomma-hegaḍe of Bikkavaḷḷi in Muduvaṅka-nāḍu of Āraga-vēṇṭhe made a grant of land to Kēśappa, son of Dāmodara-nāyaka of Āṅgirasa-Bārhaspatya-Bhāradvāja-gōtra. Dāmodara-bhaṭṭa's son Kṛishṇappa also appears to have received some land. Several *seṭṭis* and *heggaḍes* are cited as witnesses. The inscription was written by Siṅgaṇṇa, the *sēnabōva* of the *nāḍu*.

KN 2093

Bhōgārakoppa

EC., VIII, Tl. 147

In the *kānu* of the gift land of Maṅgarasa.

Kannada

Saṃgama ; Harihara

Śaka 1307, Raktākshi, Śrāvaṇa ba. 30, Monday, solar eclipse=1384 A.D., August 17, Wednesday.

Registers a grant of land called *ambilagoḍagi* by the *mahājanas* of Koḍala-agrahāra and of Hukkavaḷi in Keḷabhāge of Sātaḷige-nāḍu of Āraga-18 *kampaṇas* to Dāsimarasa, son of *karaṇika* Sōmarasa of Vijayāpura belonging to Ātrēya-gōtra. The donee was to pay annually 12 *salages* of paddy for offerings to god Nārasiṃha of Koḍalu.

KN 2094

Chakkōḍubayalu

EC., VIII, Tl. 153

Stone set up near the house of Kṛishṇappa.

Kannada

Saṃgama; [Dēvarāya]

. . . . .

Top portion of the slab is broken and lost. Registers a gift one *vṛitti* of land as house site, by the 15 *mahājana-mūligas* who had received 15 half *vṛittis* from the king Dēvarāya in the name of Narasimhabhārati-voḍeya in the presence of Purushōttamabhārati-voḍeya in the Vidyāśaṅkara temple of Śriṅgeri. The name of the donee, probably a son of Liṅgappa of Śaṇḍila-gōtra and Ṛik-śākha, is lost.

KN 2095

Dēvarakoḍige

EC., VIII, Tl. 151

Stone in *gērumalada paṭṭa*

Kannada

Saṃgama ; [Dēvarāya I]

Śaka 1329, ... Kārttika = 1407 **A.D.**, October.

Badly damaged. Registers a gift of land to Virupaṇṇa (?). Mentions Chavaduvaḷḷi and Āraga. Details are lost.

KN 2096

Gāḍiggere

EC., VIII, Tl. 176

On a stone near Timma's house.

Kannada

. . . . .

Śaka 1338, Manmatha, Bhādrapada = 1415 A.D., August-September. The Śaka year was current. The Kannada text reads the Śaka year as 1328.

Much damaged. Records the grant of 30 *khaṇḍugas* of land purchased for 45 *varahas* at the rate of 15 *haṇas* per *khaṇḍuga*, by Biḍappa-heggaḍe of Brahmakshatriya (family) and Tirika-heggaḍe of Kōḍūru in Niḍuvare-nāḍu and thereafter granted to Jannappa, son of Sidanātha-paṇḍita belonging to Śrīvatsa-gōtra.

KN 2097

Gudniga

EC., VIII, Tl 119

Stone set up near a field.

Kannada

Saṃgama ; Bukkaṇṇa-voḍeya (I)

Śaka 1294, Virōdhikṛit, Chaitra śu. 1, Tuesday=1371 A.D., March 18. The Śaka year was current.

All the *nāḍavas* of Mandu-nāḍu thirty and Muduvaṅka-nāḍu-4 granted the lands Guddaliṅga village in Maṅguḷa, with all rights to Mallarasa, son of Sūrya-bhaṭa of Bhāradvāja-gōtra. This donee granted a part of the same, within Baḍagaseya-kere extending upto Koḷagakere to Puṭṭa, son of Guddala Saṅkaṇṇa of Vasishṭha-gōtra, belonging to Eṅigeyiṅguḷi village.

KN 2098

Hādikallu

EC., VIII, Tl. 122

Stone in Hosakoppa-kānu.

Kannada

Saṃgama; Pratāpa Dēvarāya (I), son of Harihararāya

Śaka 1329, Sarvajit, Śrāvaṇa ba. 1, Thursday=1407 A.D., July 21

When *kumāra* Viṭhaṇṇoḍeya, of the Brahmakshatriya lineage of Saṅkappa Rāyappa family, was ruling the Āraga province, a grant of lands in Halavanahaḷḷi was made to Hadigala Kāmōja, son of Bideya Bommōja, by all (the members of) Mandanāḍu-30 in Hombuchcha-nāḍu-2, of the 18 *kaṃpaṇas* of Āraga-rājya. *Sēnabōva* Bommarasa wrote the record. The donee was exempted from payment of taxes like *biṭṭi*, *koṭṭaṇa* and *sollage* and the land it self was inclusive of wet land, dry land, *makki*, *hakkalu*, *kummari*, *halasu*, *meṇasu* and *kedala-biḷilu*.

KN 2099

Halavanahaḷḷi

EC., VIII, Tl. 120

Stone in the *kānukere*.

Kannada

. . . . .

Śaka 1290, Plavaṃga, Bādrapada ba. 6, Tuesday=1367 A.D., September 14, Tuesday. f.d.t. .13. The Śaka year was current.

All the *gauḍa-praje* of Mandu-nāḍu-30 and Hombuccha-nāḍu-2 granted land of the revenue value of 5 *kuḷas* to Dēvappa, son of Śaṅkaṇṇa of Eṇigeyiṅguḷi. Cf. No. KN 2098 above.

KN 2100

Hīchalabailu (hamlet of Kokkōḍu)

EC., VIII, Tl. 215

On a stone by the river side.

Kannada

Saṃgama; Harihara (II)

Śaka 1322, Pramāthi...15, Friday, lunar eclipse. Lunar eclipse occurred twice in this year 1399 A.D., April 20, Sunday and October 15, Wednesday either of which might be the intended date. The Śaka year was current.

Much damaged. Records some grant of land, probably to god Mallikārjuna by Rāmappa. Sāntalige-1000 and Kokkōḍu are mentioned. The village is situated in Madhuvaṅka nāḍu-hōbaḷi and is different from Īchalabailu situated in Āraga-hōbaḷi.

KN 2101

Hokkuḷabayilu

EC., VIII, Tl. 155

Stone in a wet land to the west

Kannada

Saṃgama ; Mallikārjuna

. . . . .

Lower portion lost. States that Śrīgirinātha-voḍeya was governing the Āraga province and records a gift (of the village ?) Horakōḍamāni (?) in Kācharavaḷi-Ālagēri of Sātaḷige-nāḍu in Araga-rājya as *sarvamānya*.

KN 2102

Hosakoppa

EC , VIII, Tl. 130

Slab in a field to the south of the village.

Kannada

Saṃgama ; Harihara II ruling from Vijayanagara

Śaka 1327, Tāraṇa.. , Friday, lunar eclipse. Probably=1404 A.D., July 22, Tuesday, Śaka year being current.

Damaged. When Viṭhappa-oḍeya was governing probably the Āraga province all the *nāḍu* (of Hombucha-nāḍu ?) having agreed upon, made a grant of a village (name not clear) and probably other lands to Nāgaṇṇa, son of Hulagila Nāgaṇṇa, of Ṛik-śākhā, free of all encumberances and taxes like *suṃka-kāruka*, *grāma-gadyāṇa*, *pañcha-kāruka*, *oḷavari*, *horavari*, *taḷasārika*, *aledere*, *tōṭadere*, etc. Mallappa, the *sēnabōva* of Hombuchcha-nāḍu wrote the record which was endorsed by all the *gauḍas*. The gift was made in the presence of god Kallinātha, the *mūlasthāna* of Āraga.

KN 2103

Hosabayilu

EC., VIII Tl. 152

Stone in a field.

Kannada

[Saṃgama; Mallikārjuna ?]

Śaka 1373, Prajōttatya, Pushya śu. 2, Tuesday. *Tithi*=1451 A.D., December 25, Saturday

Damaged. Refers to the rule of a Vijayanagara king ruling from Vijayanagara and registers a gift of land in Hoṟabayalu. Mentions Siriyama-heggaḍe, Bommaṇṇa-heggaḍe and others. Details are lost. The king may be Mallikārjuna.

KN 2104

Horaṇabayalu

EC., VIII, Tl. 168

Stone by the side of the road to Gummanakallu.

Kannada

Saṃgama ; Dēvarāya

. . . .

Badly damaged. Seems to register a sale of land after redeeming it by paying 35 *hons* and receiving the same amount (from somebody) and making it over to Lakkarasa-voḍeya as *śrōtra-guttage*, converting it into an *agrahāra*. The donee was permitted to make use of the tank water for his garden. The donor (?) was Boppa-heggaḍe. The details of the transaction are not clear.

KN 2105

Hulakōḍu (hamlet of Hosa Agrahāra)

EC., VIII, Tl. 163

Stone near the house of Veṅkaṭaramaṇa-bhaṭṭa.

Kannada in Nāgarī

Saṃgama; [Dēvarāya II]

Śaka 1346, Krōdhi, Māgha śu. 6=1425 A.D., January 25, Thursday

Damaged. Registers a gift of the village Hulakōḍu as an *agrahāra* named Hēmāmbikāpura and distribution of 12 *vṛittis* of lands among several Brâhmaṇas named, by Viṭhappa-daṇṇāyaka, who also added some land to it after purchase. The gift was made for the merit of his master (*namma ayyagaḷige*) and with the approval of Dēvarāya.

KN 2106

Huṇasavaḷḷi

EC., VIII, Tl. 167

Stone lying near the shrine of the village goddess.

Kannada

Saṃgama; Virūpāksha, son of Bukkarāya (I)

Śaka 1303, ... , Chaitra śu. 3. Thursday = 1381 A.D., February 27, Wednesday. The cyclic year was Durmati.

Damaged. Seems to record a gift of the village Huṇasavaḷḷi in Nuḍuvala-nāḍu to Goṭṭi-seṭṭi who converted it into an *agrahāra* named after his father Nāga-seṭṭi as Nāgasamudra and made over the 15 *vṛittis* to several Brāhmaṇas. Details are lost.

KN 2107

Huraḷi

EC , VIII, Tl. 220

Inscribed slab in the village.

Kannada

Saṃgama ; Immaḍi Pratāpadēvarāya

. . . . .

Much damaged. Probably records grants of the value of 100 *hons* to several Brāhmaṇas (named), after purchase, by the king.

KN 2108

Huttavaḷḷi

EC, VIII, Tl. 125

The stone in the *hasanakallu-hakkalu*.

Kannada

Saṃgama ; [Bukka I]

Śaka 1298, Naḷa, Māgha ba. 30, Monday, solar eclipse. The eclipse occurred in Pushya, Saturday, January 10 of 1377 A.D. Cited *tithi* = February 8, Sunday.

Damaged. When Vīra Bukkarāya's son Virupaṇṇa-oḍeya of Udagiri was ruling the Āraga kingdom, all the *gauḍa-praje* made a gift of the village Huttadahaḷḷi in their *nāḍu* with all rights, to Virupaṇṇa-voḍeya's house-hold minister Rāmarasa. Rāmarasa formed it into an *agrahāra* renamed Hariharapura and dividing it into twentytwo shares bestowed them upon Brāhmaṇas whose names are given. It ends with the sign-manual *śrī Kallināthadēvaru.*

KN 2109

Īchalabayalu (hamlet of Kokkōḍu)

EC., VIII, Tl. 22

Stone in a field.

Kannada

Saṃgama, ... son of Hariharарāya

Śaka 1327 [Pār]thiva . . . . = 1405-06 A.D.

Registers a grant of land of the sowing capacity of 17 *khanḍugas* and tenancy value of 2 *kuḷas* in the hamlet attached to Koḷavaḷi Kukari in Maravaḷige-nāḍu of Sātaḷige-nāḍu in Āraga-vēṇṭhe to Vāmarasa, son of Sōyidēva and probably grandson of Urilingada Vāmarasa, of Bādarāyaṇa-gōtra and Ṛik-śākhā by the *mahāprabhus* and *mahājanas* of the nine *agrahāras* in the presence of god Vīrabhadra of Āraga. *Sēnabōva* Naraharidēva wrote the record. The name of the *oḍeya* who was governing Āraga-rājya is lost. It is attested by all the *nāḍus* of Sātaḷige and has the sign-manual of Kēśava Śriṅganāthadēva.

KN 2110

Kabbogallu (hamlet of Meṭlagōḍu)

EC., VIII, Tl. 30

Stone near the field of Mallappa of Virakta-maṭha.

Kannada

. . . . .

Śaka 1290, Kīlaka, Mārgaśira śu. 1, Tuesday. *Tithi* =1368 A.D., November 11, Saturday, f.d.t. .05

The Thirtyfour of Madhuvāṅka-nāḍu made a grant of land for the daily offering of *khajjāya* to god Vināyaka of the temple in the boundary of Āragada-paṭṭaṇa. Virupaṇṇa-oḍeya is stated to be governing a *rājya*, probably the Āraga-rājya.

KN 2111

Kallāḷa (hamlet of Jāgaṭigāru)

EC., VIII, Tl. 132

Stone set up in the garden of Puṭṭasāmaiah.

Kannada

Saṃgama; [Bukka I ?]

Śaka 1291, Saumya, Kārttika śu. 1, Thursday=1369 A.D., October 2, Tuesday

Refers to *mahāmaṇḍalēśvara* Sōvaṇṇa-voḍeya, son of Vīra Mārappa-voḍeya who made a grant of certain lands in Jegaṭigāru in Muduvaṅka-nāḍu to Dēvaṇṇa-bhaṭṭa, son of Nāraṇa-bhaṭṭa of Hārita-gōtra. Mārappa-voḍeya is the youngest brother of Bukka I and Sōvaṇṇa his son. Although the record does not refer to his rule, this may be assigned to Bukka I.

KN 2112

Kaṇave (near Maṇḍagadde)

EC., VIII, Tl. 197

On a stone in the Kallu-basti.

Kannada

Saṃgama ; Bukkarāya, son of Saṅgamēśvara

Śaka 1284, Subhakṛit, Māgha śu. 5, Thursday. *Tithi* =1363 A.D., January 20, Friday

Records the fixation of the boundaries of the lands belonging to the Pārśvadēva temple of Taḍatāḷa in Heddūranāḍu, by the ministers Nāgaṇṇa and Dēvarasa as also Jaina Mallappa, after enquiring the *halaru* of the three cities and the 18 *kampaṇas*, who were summoned to the Āraga-chāvaḍi. This fixation was made consequent upon a dispute between the people of Heddūra-nāḍu and the temple *āchāryas* and *sūris* Viruppaṇṇa-voḍeya, son of the king was ruling Male-rājya. Contains an eulogy of Chārukīrti-paṇḍita of Mula-saṅgha, Dēsigaṇa, Pustaka-gachchha and Koṇḍakundānvaya.

KN 2113

Karaḍikōḍu (hamlet of Honretāḷu)

EC., VIII, Tl. 142

Stone near the garden of Kumāraiah.

Kannada

Saṃgama; Pratāpa Dēvarāya, son of Harihara

Śaka 1334, Vaiśākha śu. 15, Sunday. Irregular. *Tithi* =1412 A.D., April 26, Tuesday

Badly damaged. When Liṅgaṇṇa-oḍeya of Brahmakshatriya family was protecting the Āraga kingdom, all the *heggaḍes* agreeing themselves made a grant of land, after purchase for 34 *ga*, to Govaṇṇa, son of Dēvarasa of Viśvāmitra-gōtra and Ṛik-śākhā. Veṅkaṇṇa, the *nāḍa sēnabōva* wrote the record.

KN 2114

Kasabe

EC., VIII, Tl. 206

On a set of 5 copper-plates received from the Puttige-maṭha.

Sanskrit in Nāgarī

Saṃgama; Mallikārjuna (Immaḍi Dēvarāya)

Śaka 1386 (*rasa, ashṭa, guṇa, bhū*), Svabhānu, Vaiśākha śu. 11, Friday = 1463 A.D., April 29. The Śaka year was current.

Records a grant of the village Sarabaḷige (*alias* Gajabeṭṭē-Dēvarāyapura) in Niḍuvalla-nāḍu, belonging to Sāntalige-māgaṇi, of Āraga-mahārājya to Dēvapāmātya, son of Śrigirinātha, in the occasion of the naming ceremony (*nāmakaraṇa-mahōtsava*) of Dēvarāya. Dēvapāmātya, with the consent of the king divided the village into 80½ *vṛittis* and bestowed them to a number of Brāhmaṇas (whose names are given). Vīraṇa, son of Muddaṇāchārya, the engraver, received one *vṛitti*.

KN 2115

Kaudavaḷḷi

EC., VIII, Tl. 133

Stone set up near the Basavanakallu.

Kannada

Saṃgama; Harihara II

Śaka 1325, Svabhānu, Phālguṇa ba. 5, Sunday = 1404 A.D., March 2

Registers a grant of the village Kaüdavaḷḷi *alias* Virupāmbikāpura in Beḷuveya-nāḍu of Āraga-vēṇṭhe, to Viṭṭavappa, son of Rāghavadēva Āchappa of Śrīvatsa-gōtra, and Ṛik-śākhā, by the *halaru* of 3 cities, all the *nāḍu* of the 18 *kampaṇas* of Āraga-vēṇṭhe who paid 95 *varaha ga* towards *uṃbaḷi*, *hoṃbaḷi*, *suṅka*, *kāruka* and *grāmagadyāṇa*. Siṅgaṇṇa, the *sēnabōva* of Muduvaṅka-nāḍu wrote the record. Viṭṭhappa-oḍeya of the lineage of Saṅkappa Rāyappa belonging to Brahmakshatriya family, who was governing the Āraga province is described as a devotee of Kriyāśakti-guru and worshipper of the feet of (god) Triyambaka. His mother was Virupāmbikā.

KN 2116

EC., VIII, Tl. 134

Back face of the same stone.

Kannada

[Saṃgama; Harihara II]

Śaka 1326, Tāraṇa, Kārttika śu. 1, Sunday = 1404 A.D , October 5

States that Viṭhappa, son of Āchappa who had received the village Kaüdavaḷḷi in Beḷavenāḍu (Cf. KN 2117 above) and land in Kañchagāra-vōṇi of Koḍahaḷi gifted to them by the *nāḍavar* of Muduvaṅka-nāḍu, sold both of them to Saṅgaṇṇa, son of Narasivadēva of Bēlūru, for a sum of 300 *ga* which was the current value.

KN 2117

Kavaledurga

EC., VIII, Tl. 37

On a big rock in front of the Kāśīśvara temple in the fort.

Kannada

Saṃgama; [Bukka I]

. . . . Śubhakṛitu, Kārttika śu. 1, Sunday. Probably = 1363 A.D., October 8 if the cyclic year was Śōbhakṛit, the Śaka year being 1285.

When *mahāmaṇḍalēśvara* Vandagiri (Udayagiri) Virupaṇṇa-voḍeya, son of Vīra Bukkaṇṇa-voḍeya was ruling the Āraga kingdom, a grant of land for offerings to god Mailāradēva of Nagari fort was made probably by the same Virupaṇṇa-voḍeya

KN 2118

Kesare

EC., VIII, Tl. 126

Stone in the *hakkalu* of the village.

Kannada in Nāgarī

Saṃgama ; Bukka II ruling from Vijayanagari

Śaka 1328, Pārthiva, Bhādrapada ba... = 1405 A.D., October

Damaged and details lost. When Viṭhaṇṇa-oḍeya of the Brahmakshatriya family, of the lineage of Saṅkappa-Rāyappa and son of Brahmarāja was governing Āraga-rājya, and while Narasimhabhāratītīrtha-śrīpāda was the pontiff of Śṛiṅgēri, the *gauḍu-praje* sold the village Kesare for 160 *varaha ga* after deducting 22 (?) towards tenancy (*kuḷa*) as *mēluvadike* and also probably some land (?) in Iḍagere for 15 *varaha ga*, together for 175 *varaha ga* to Mallapa (Malli-bhaṭṭa),son of Koṅgaṇa-upādhyāya of Śṛiṅgēri, belonging to Dhanañjaya-Viśvāmitra-gōtra and Sāma-Śākhā He converted it into an *agrahāra* named Narasiṃha-bhāratīpura and distributed the lands therein to several Brāhmaṇas. One *vṛitti* was gifted to god Vidyāśaṅkara of Śṛiṅgēri. The *gauḍa-prajes* were from Mandu-nāḍu and Hombuchcha-nāḍu 2 within 18 *Kampaṇas* of Āraga-vēṇṭhe.

KN 2119

EC., VIII, Tl. 127

Stone near the garden of Kōri-seṭṭi.

Kannada

Saṃgama; Bukkarāya [I ?]

Śaka 139[illegible], Vikṛti. Chaitra śu . . , Sunday = 1470 A.D., March, the Saka year being current. But the date is too late for Bukka [I]. If the Śaka year is a mistake for 1273 the date would fall in March, 1350 A.D., the Śaka year being current.

Registers a grant of land below Kesavinamane tank, land of mangoes, *hosa-gade* etc., to Śeṭṭiyappa of Kundugaḷḷa belonging to Bhāradvāja-gōtra and others,by all the *nāḍavar* of Hombuchcha-nāḍu.

KN 2120

Kolavaḷḷi

EC., VIII, Tl. 23

On the hero-stone in the Māsti temple.

Kannada

Saṃgama; Dēvarāya II

Śaka 1354 (expired), Parīdhāvi (current), Mārgaśira, ba. 2, Wednesday. *Tithi* = 1432 A.D. December 9 Tuesday

When Sirigirinātha-oḍeya, son of Rāyappa-oḍeya of the Brāhmakshatriya family was governing the Āraga kingdom, Putta-[he]gaḍe (?) son of Bommarasa-heggaḍe died while fighting with the *paṭhavāḷi* at Koḷavaḷi in Śātaḷige-nāḍu. The deceased's father made a gift of land to *jōyisa* Siṅgaṇṇa, in memory of the decased. The valour of the deceased is said to have reminded one of Kumāra Rāmanātha. The hero-stone was sculptured by Vīrōja, son of Sūrōja.

KN 2121

Kōṇandūru

EC., VIII, Tl. 109

Stone under a mango tree.

Kannada

Saṃgama ; Bukkaṇṇa-oḍeya (I ?)

[Vi ?]kāri, Kārttika śu. 5, Monday. Probably=1359 A.D., October 27, Sunday

Very much damaged. Mentions Virupaṇṇa-oḍeya, Virupākshapura, Hoṃbuchcha and Kōnandūru. Records some grant the details of which are all lost.

KN 2122

Kuruvaḷḷi

EC., VIII, Tl. 173

On a boulder in a field.

Sanskrit and Kannada in Kannada

Saṃgama ; Harihara II

1) Śaka 1316, Bhāva, Śrāvaṇa ba. 5, Sunday=1394 A.D., August 16, (Nija Srāvaṇa); 2) Prabhava, Āśvija śu. 10, Thursday, Dhaṇishtha. The *tithi*=1387 A.D., September 23, Monday, f.d n. .37

Damaged. Sōvaṇṇa-voḍeya is stated to be governing Āraga-rājya. Seems to register a gift of the village Kuṟavaḷḷi and its hamlet Asaganahaḷḷi in Niḍuvala-nāḍu of Āraga-rājya by the king on the earlier date which was probably confirmed on the later date, after the approval of the *mahājanas.* The gift was made to the *mahājanas* of Bukkarāyapura who appears to have made it over to the pontiff Dēvēndrapuri-śrīpāda.

KN 2123

EC., VIII, Tl. 175

Stone near *Brahmanakaṭṭe.*

Kannada

Saṃgama; Dēvarāya

(1) Śaka 13 . . . . . pañchami, Monday; (2) Śaka 1360, Piṅgaḷa, Kārttika śu. 5, Sōmavāra *Tithi* = 1437 A.D., October 4, Friday in the intercalary month; November 2, Saturday in Nija.

Badly damaged. Records the sale of land coming to his share (*yajamāna bhāge*) to the temple priest Bōvaṇṇa-ayya, son of Dēvaṇṇa–ayya by the ruling chief (*aḷvaprabhu*) Muttapparasa–heggaḍe, son of Bommiyakka–heggaḍiti for meeting the expences of his marriage. It also registers a grant of certain lands for a *satra* and also to Gaṅgādharapuri–śrīpada and Padmanābha–śripāda of the Malayāḷa–maṭha, for building a *maṭha*. Sirigirinātha–heggaḍe is stated to have been governing Āraga–rājya.

KN 2124

Kuntavaḷḷi

EC., VIII, Tl. 170

Stone in *śāsana–gadde.*

Sanskrit and Kannada in Nāgarī

Saṃgama; Dēvarāya (II)

1) Saka 1345, Krōdhi . . . . = 1424–25 A.D. The Saka year was 1346; 2) Dhātu . . . . = 1396–97 A.D., in the regin-period of Harihara II; 3) Vijaya, Phālguṇa śu. 10, Sunday. Probably=1414 A.D., March 1, Thursday.

Damaged. Refers to the sale of the village Kūṭa (Kuṇṭa) haḷḷi, belonging to his share, by Tirika–heggaḍe, to [Māda]rasa (?) for 80 *hons* (?) originally on the second date, when king

Harihara was ruling. This was later sold by Mādarasa to Rāmarasa, son of Nāraṇadēva on the first date, after the later probably completed his education (*brahmacharya*) and got married (on the third date). Rāyaṇṇa-voḍeya was governing Āraga-rājya. Several witnesses are cited. But details are lost. Mādarasa wrote the record.

KN 2125

Mahishi

EC., VIII, Tl. 190

On stone near the temple of the village goddess.

Kannada

Saṃgama ; Dēvarāya I

Śaka 1327, Vyaya, Māgha śu. paurṇamī, Sunday=1407 A.D., January 23. The Śaka year was 1328.

Damaged. States that the *halaru* of the three *paṭṭaṇas*, all the *nāḍu* of the 18 *kampaṇas* of Āraga sold the village land Mayise in Muduvaṅka-nāḍu to Tippaṇṇa-ayya (and ?) Bommaṇaayya of the yielding capacity (? *sūsina bhūmi*) of 60 *hons* for a sum of 200 *varaha ga* at the rate of 3 *ga* for the land of the revenue value of 1 *ga* (?). The latter converted it into an *agrahāra* and distributed among several Brāhmaṇas (named). Viṭhaṇṇa, son of Rāyaṇṇa-voḍeya was governing the Āraga-rājya Kēśavanātha, the *sēnabōva* of Muduvaṅka-nāḍu wrote the record which is attested by god Kēśavanātha of the *mūlasthāna* of Āraga also the *halaru* etc.

KN 2126

Mākōḍu

EC., VIII, Tl. 8

Stone in the field near Aṇṇaiah gauḍa's land.

Kannada

Saṃgama; Vīra Harihararāya (II)

Saka 1319, Dhātu, Āsāḍha, śu. 15, Wednesday, lunar eclipse=1396 A.D., June 21

Much damaged. Registers a gift of land to Virupaṇṇa, son of Sagarada Māyaṇṇa of Vaśishṭha-gōtra, Ṛik-śākhā by all the *mahājanas gauḍa-prajes* and *nāḍavas* of Muduvaṅka-nāḍu and several others who had met in an assembly. Details are lost. The extant portion refers to Kumbhāṟagōḍu and Āraga kingdom.

KN 2127

Mēgaravaḷḷi

EC., VIII, Tl. 148

Stone in *lakkibīḷalu*.

Kannada in Nāgarī and Kannada

Saṃgama ; Dēvarāya I

Śaka 1339, Hēmaḷambi, Śrāvaṇa ba.10, Sunday=1417 A.D., August 7, Saturday

Viṭhaṇṇa-voḍeya, son of Brahmadēva-oḍeya of Brahmakshatriya family was governing Āraga-rājya. Nāgaṇṇa-heggaḍe, his brothers Balla-heggaḍe, Tamma-heggaḍe (?), *aḷiya* Baichaṇṇa-heggaḍe and all the members of the family of Mēgaravaḷḷi in Madavaḷige-nāḍu, within Sātaḷige-nāḍu of Āraga-vēṇṭhe together agreed and sold the land and arecanut trees below the tank at Mumbaḷe and at Lokavaḷḷi, for 42 *hons* and 5 *haṇas* (42½ *hons*), to Dēvaṟpayya, son of Nāgappayya, worshipper of god Viśvēśvara and belonging to the lineage of Upēndrāchārya, of Ātrēya-gōtra and Sāma-Śākhā and others named. *Sēnabōva* Bammarasa wrote the record attested by several persons. Ends with the sign-manual of (gods) Saṅkaradēva and Mailāradēvi.

KN 2128

MAR., 1934, No. 57

On a *māstikal* near the Tīrthanahaḷḷi road.

Kannada

[Saṃgama], Pratāpadēva-mahārāya ruling from Vijayanagari

Saka 1339, Hēmalaṃbi, Bhādrapada śu. 5=17th August, 1417 A.D.

While Rāyappa Viṭhaṇṇa-voḍeya was ruling the kingdom of Āraga, Nāgakka of Mēgaravaḷḷi became a *mahāsati*.

KN 2129

Mēḷige

EC., VIII, Tl. 166

Stone in the *raṅgamaṇṭapa* of Ādināthasvāmi-basti.

Kannada and Sanskrit in Kannada

Āraviḍu: Veṅkaṭapati ruling from Penugoṇḍa

1) Viśvāvasu, Jyēshṭha śu. 10, Friday=1605 A.D., May 17 2) Śaka 1530, Saumya, Māgha śu. 10, Sunday=1610 A.D., January 24, Wednesday, the Śaka year being 1531.

States that Bommaṇa śeṭṭi Padumaṇa-śeṭṭi, Chandana-śrēshṭi, Māṇika-śrēshṭi and Ādaṇṇa, the five sons of Bommaṇa and Nēmāmbā, had the Anantanātha-chaityālaya god built by their grandfather Bommaṇa-śrēshṭi, son of Vardhamāna and Nēmāmbā on the first date noted above, reconstructed in stone and had Ananta-tīrthēśvara consecrated therein on the second date. For worship, offerings etc. in the *chaityālaya* originally Bommaṇa-heggaḍe of Muttūru, belonging to Gaṅgara-baḷi had made a grant of 12 *khaṇḍugas* of land in the village Nelugāra. For this some more lands etc. were added as gifts by the brothers. It states that Veṅkaṭādri-nāyaka was governing the city of Āraga, to the east of Bhuvaṇagiri in Āvani-dēśa and that Bommaṇa-heggaḍe was administering Muttūru as his hereditary tenant (*kuḷa kāḷāṃchi*). The *basadi* was situated in Mēḷige in Kōdūrapālu in Niḍuvala-nāḍu of Muttūru (?)-sīme. The record also registers gifts of land, arecanut trees etc. some of them after purchase, by other individuals. The pontifical genealogy of the preceptors of Bommaṇa-seṭṭi is given as follows : Vidyānanda-muni, Dēvēndrakīrti-bhaṭṭāraka Abhinava Viśālatkīrti-bhaṭṭāraka of Balātkāra-gaṇa.

KN 2130

Mukti Hariharapura

EC., VIII, Tl. 129

Slab in front of the Hariharēśvara temple.

Sanskrit and Kannada in Kannada

Saṃgama ; [Harihara II]

Śaka 1326, Tāraṇa, Āśvayuja śu. 11, Monday=1404 A.D., September 15

Top portion is damaged. States that the king having passed away, for his merit, his minister Viṭhaṇṇa-oḍeya who was governing Āraga kingdom converted the village Mukta

Hariharapura into an *agrahāra* and having received several lands and money incomes as donations from the people of Bēlūru in Muduvaṅka-nāḍu of Āraga-veṇṭhe, distributed it among several Brāhmaṇas of the newly created *agrahāra*. It further states that in the month of Kārttīka ba. 30, (November 3, Monday of 1404 A.D.,) Bōgāṟa Heggi-seṭṭi, a devotee of Kāḷikādēvi and Kamaṭhēśvaradēva had the Śaiva goldsmiths, carpenters and blacksmiths settled in the village to serve the *mahājanas* and exempted them from the payment of *kāṇike*, *haḍapagāṇike*, *biṭṭi*, *biḍāra*, *uḍugoṟe*, *volupa*, etc. The record was written by Vīraṇṇa.

KN 2031

Muttavaḷḷi

EC., VIII, Tl. 141

Stone in front of the Mallikārjuna temple.

Kannada

. . . . .

Śaka 1.41, ...

Badly damaged. Refers to the rule of a Vijayanagara king. Registers a gift of land to god Mallikārjuna of Muttavaḷi and goddess Durgā for worship, offerings and perpetual lamp. Kōṭiyappa-sēnabōva appears to have written the record. A copper-plate also was given in this regard.

KN 2132

Nābaḷa

EC., VIII, Tl. 143

Backside of a hero-stone in the *kānu* near the mound.

Kannada

Saṃgama; Virūpāksha

Śaka 1389, (also expressed by the chronogram *nidhi-gaja-agni-niśākara*). Sarvajit, Phālguṇa ba. 1, Wednesday = 1468 A.D., March 9

Damaged. When *mahāpradhāna* Dēvappa-daṇṇāyaka was governing the Āraga kingdom, Koṭiyappa-heggaḍe and Bommarasa-heggaḍe seem to have fought in a battle at the boundary crossing over the valley (*ghaṭṭa*), and the hero-stone was set up at Nābaḷa. Details are lost.

KN 2133

Niṭṭūru

EC., VIII, Tl. 114

Stone by the side of the Kallēśvara temple.

Kannada

Saṃgama; [Bukka II]

Śaka 1301, Siddhārthi, Kārttika śu. 1, Wednesday=1379 A.D., October 12.

It refers to the rule of Virupaṇṇa-oḍeya of Vudageri (Udayagiri ?), son of Bukkarāya and states that all the *gauḍa-praje* (some of whom are named) of Hombuchcha-nāḍu-2 and Manda-nāḍu-30 and the five *mūḷigas* of Niṭṭūru agreeing among themselves, gave a charter to Bokkasada Mallappa undertaking to pay 12 *ga* to the palace besides levies like *heṇṇuḷi kāṇike*, etc., and 14 *ga* to Mallappa annually and enjoy the land bestowed on them as *mūlasvāmis*. Dēvappa, the *nāḍasēnabōva*, wrote the record to which several attested as witnesses.

KN 2134

Sūraḷi

EC., VIII, Tl. 222

Stone in the village.

Kannada

Saṃgama; Dēvarāya I

Śaka 1329, Sarvadhāri, Jyēshṭha śu. paurṇami, Tuesday, lunar eclipse. The eclipse occurred in the previous year Sarvajit, 1407 A.D., May 21, Saturday. No such eclipse occurred in

Sarvadhāri in which year the *tithi* fell on Friday, June 8, the Saka year being current. But in Nīja Vaiśākha (May 10, Thursday) such an eclipse occurred.

Records the grant of the village Sūraḷi as an *agrahāra* named Nāgasamudra to a number of Brāhmaṇas free from all taxes, by the *gavuḍu-prajes* of 18 *kampaṇas* in Āraga, the *halaru* of the *mūru-paṭṭaṇa*. It is attested by Narasappa.

KN 2135

Tīrthahaḷḷi

EC., VIII, Tl. 2

The stone (second) fixed in front of a *maṭha*.

Kannada

Saṃgama; Dēvarāya-mahārāya (I)

Saka 1346, Subhakṛit, Chaitra śu. 1, Sunday, solar eclipse. Irregular. *Tithi* = 1422 A.D., March 23, Monday. No such eclipse occurred either in Subhakṛit (Saka 1344) or Sōbhakṛit (Saka 1345).

States that Gaṅgādharapuri-śrīpada, disciple of Dēvēndrapuri-śrīpāda of Tīrthadahaḷḷi purchased land in the village Hennaṅgi, a hamlet of Bukkarājapura from Rāmaṇṇa, son of Subrahmaṇya-bhaṭṭa and Chennamāmbā and grandson of Nāgupādhyāya of Bukkarājapura and gifted it for the feeding house. It further states that his junior pontiff Īśvarasvarūpa-[śrī ?]pāda having died of blood jaundice (*rakta-hatarāgi muktarādalli*) arrangements were made for feeding 8 Brāhmaṇas in his name, one Brāhmaṇa in the name of his teacher and 2 Brāhmaṇas in his own name besides, paddy and money due from several towards interest received on the loans on hedges of lands were also gifted. Saṅkaraputta was the manager of the feeding house. Sirigirināthadēva is stated to have been administering Āraga-rājya.

KN 2136

EC., VIII, Tl. 1

Stone fixed before the same *maṭha*.

Kannada

Saṃgama ; Dēvarāya-mahārāya II

Śaka 1353, Virodhikṛit, …, solar eclipse. The said eclipse occurred twice in this year in the month Śrāvaṇa 1431 A.D., August 8, Wednesday and 1432 A.D. February 2, Saturday, in the month of Māgha. Either of these two dates might have been intended.

Damaged. Records a grant of land in Bukkarāyapura to god Narasimha and to the feeding house attached to the temple by Gaṅgādharapuri-śrīpāda in the name of Īśvarasvarūpavoḍeya, after purchasing them from several individuals. The recipient was to maintain cooks, offer dishes like *paḷidya, tove*, ghee, butter milk etc. It refers to Āraga-rājya, the name of whose governor is lost.

KN 2137

EC., VIII, Tl. 5

On a set of 9 copper-plates.

Sanskrit and Kannada in Nāgarī

Tuḷuva; Srīraṅgarāya I

1) Saka 1495, Srīmukha, Mārgāśira śu. 15, Sunday, lunar eclipse=1573 A.D., December 8, Tuesday; 2) Īśvara, Srāvaṇa śu. 15=1577 A D , July 29, Monday

Records the re-assignment of lands among several Brāhmaṇas on the second date, after recovering some of them which had not been properly assigned earlier. It refers to an earlier grant made on the first date. The record states that formerly during the rule of Sadāśivarāya, *pradhāna* Mādappayya established an *agrahāra* on the bank of the Kuśāvati in the name of his master Sadāśivarāya-nāyaka of Keḷadi who was governing Guttı, Āraga, 18 *kampaṇas*, Bārakūru and Mangaḷūru. The new village named Sadāśivapura, to the east of Virūpa-samudra of Araga had been formed after purchasing lands around belonging to the *mahājanas* of 60 *agrahāras* and there in Śiva and Vishṇu temples had been constructed But there had been some confusion. Some Brāhmaṇas had built houses and settled while some others had not. Therefore, during the rule of the present king, on the first date when Rāmarāya-nāyaka of Keḷadi was governing, things were set right by making gift of some more lands. Rāmakṛishṇappayya, son of Nārāyaṇappayya of *Chinna-bhaṇḍāra*, belonging to Vaśishṭa-gōtra, Aśvalāyana sūtra and Ṛik-śākha, was designated as the chief (*yajamāna*) of the *agrahāra* village. This was further re-assigned on the second date and several re-adjustments made.

KN 2138

Tīrthamuttūru

EC., VIII, Tl. 144

Stone in the courtyard of the *maṭha.*

Kannada in Nāgarī

Saṃgama ; Dēvarāya I

Śaka 1343, Plava, Śrāvaṇa śu 5=1421 A.D., July 5, Saturday if intercalary and August 3, Sunday if it is regular month of Śrāvaṇa.

Registers a sale-deed of land in Haṅgara-bayalu within Hiriya-Hoḷalūru, by Nāgaṇṇa-hebbāruva and Bommarasa-hebbāruva, sons of Nāgappa-hebbāruva and others named who were the *mahājanas* of that place (Hiriya Hoḷalūru) for 44 *varaha ga* which was the current price and 4 *varaha ga* being the *uḍugore* (in all 48 *varaha ga*), to Śaṅkarabharati-śrīpāda, the pontiff of the *maṭha* at Tirthamuttūru in Keḷabhāgi of Sāntaḷige in Āraga-vēṇṭhe. Śrigirināthadēva, son of Bommāṇṇa and grandson of Rāyappa-voḍeya (?) of Brahmakshatriya family was governing Āraga-rājya. The sale of land was inclusive of the *ashṭabhōgas* and(incomes from) betelnut, mango, *māni*, *kummari, kōhu* and along with *dāni-māli salike* and *avadhi* (?) Naraharidēva, the *sēnabōva* of Sāntaḷige-nāḍu wrote the record. Several individuals are cited as signatories and witnesses.

KN 2139

Tūdūru

EC., VIII, Tl. 200

On a set of 3 copper-plates in the possession of Mañjappa.

Sanskrit in Nāgarī

Saṃgama; Dēvarāya II

Śaka 1374 (*sindhu-adri-rāma-chandra*), Krōdhana, Mahā Vaiśākha, śu. pūrṇimā, Thursday=1445 A,D., April 21, Wednesday

Records the grant of a village Mēṇaṅgi in Niḍuvala-nāḍu of Āraga, as an *agrahāra* named Lakshminārāyaṇapura to Anantatirtha-śrīpāda (Virūpāksha), disciple of Ānandatīrtha-śrīpāda. The writer of this epigraph Vīraṇa, son of Muddaṇāchārya, received one *vṛitti*. It ends with the sign manual *śrī Virūpaksha.*

KN 2140

Vaidyara Koppa (hamlet of Iṅglādi)

EC., VIII, Tl. 160

Stone set up in a wet land.

Kannada in Nāgarī

Saṃgama ; Harihara II

Śaka 1319, Īśvara, Bhādrapada ba. 3, Thursday. *Tithi* = 1397 A.D., September 10, Monday

Damaged and fragmentary. Registers a sale-deed of 28 *khaṇḍugas* of land in Hollavāni, by Hiriya Baichappa-heggaḍe of Hollavāni and others. The land (? *kaḍi*) which had belonged to them probably had been received by them through a stone charter (? *kalla-koḍagi*) Details are lost.

KN 2141

Vāḷya

EC., VIII, Tl. 150

Stone in *soḷḷemāyi-hakkalu.*

Kannada

[Tuḷuva; Achyutarāya]

. . . . . Mārgaśira śu. 15, Tuesday, lunar eclipse, Sūrya-saṃkramaṇa (?)

Badly damaged. The name of the ruling king is lost. Records a gift of a village, as an *agrahāra*, to Kallappa, by all the *mahājanas* (and the *nāḍavas* of Sātaḷige-nāḍu) in the presence of god Vīrabhadra of Āraga. Mentions the 18 *kaṃpaṇas* of Āraga-vēṇṭhe. Details are all lost.

KN 2142

Virupāpura (Agrahāra hōbaḷi)

EC., VIII, Tl. 104

Stone in the forest.

Kannada in Nāgarī

. . . . .

. . . . . 12, Thursday

Fragmentary and worn out. Registers the sale of three villages for 350 *hons* to Viṭṭhaṇṇa-voḍeya who is described as a *mantri* belonging to the family of Santapa-Rāyappa. He converted them into an *agrahāra* named Virupāmbikāpura and gifted 2 *vṛittis* of land therain to god Virūpāksha and the remaining 30 *vrittis* to many Brāhmaṇas. The earlier portion seems to record some transaction like exchange of lands originally gifted (or sold) by the chiefs (*nāḍavas*) of 18 *kampaṇas* and the *halaru* of 3 *paṭṭaṇas*. Details are lost.

KN 2143

EC., VIII, Tl. 105

Another stone in the forest.

Kannada

. . . . .

. . . . .

Fragmentary and worn out. The extant portion gives details of boundaries and registers a sale of land by the *nāḍavas, mūligas* etc. of the 18 *kampaṇas, 3 paṭṭaṇas* etc. after redemption, to Viraṇṇa-voḍeya who appears to have in turn made it over to the Brāhmaṇas of the *agrahāra* Mādhava Virupāmbikāpura. *Sēnabōva* Liṅgaṇṇa wrote the record. Ends with the sign-manual *śrī Kalinātha* of the *mūlasthāna* of Araga.

KN 2144

Virūpāpura (Bhadrarājapura hōbaḷi)

EC., VIII, Tl. 201

On a set of 3 copper-plates in the possession of Kollara-bhaṭṭa.

Sanskrit in Nāgarī

Saṃgama ; Harihara II

Śaka 1317 (*sapta-chandra-agni-vidhu*) Bhāva, Āshāḍha śu. 12. *Tithi*=1394 A.D., June 11, Thursday. The Śaka year was 1316.

Records the grant of a village Virūppāpura with its 10 hamlets (named) in Śrirangapaṭṭaṇa-rājya, in the Tungabhadrā-dēśa containing 44 shares to a number of Brāhmaṇas of various *gōtras* and *śākhas*, and also to the gods of the village (3 shares) for god Virūpāksha of Pampā (2 shares) and to Sōmanātha, son of Sirigirinātha (1 share). Also records the grant of *dasavanda* of 4 *khaṇḍugas* of rice-field and 1000 areca trees to Sōmanātha-voḍeya. This was engraved by the order of the sculptor *śasanāchārya* Nāgidēva.

TUMKUR DISTRICT

CHIKKANAYAKANAHALLI TALUK

KN 2145

Būdihāḷu

EC., XII, Ck. 10

On a set of 5 copper-plates in the possession of *purāṇika* Narasimha-bhaṭṭa.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya

Śaka 1447, Pārthiva, Śrāvaṇa, Gōkulāshṭami, Friday, Rōhini = 1525 A.D., August 11 f.d.n. .20

The king made a grant of the village Lakhumāpura *alias* Kṛishṇadēvamahārāya-samudram in Būdihāḷa-sīme belonging to Magare-nāḍa-vēṇṭheya, to Lakshmīdhara-bhaṭṭa, son of Kṛishṇa-bhaṭṭa of Āśvalāyana-sūtra, Prathama Atrēya-gōtra, and Ṛik-śākhā, in the presence of god Virūpāksha, on the bank of the Tuṅgabhadrā. The donor divided it into 30 *vṛittis* and distributed it among several Brāhmaṇas (named). Sabhāpati composed this record and Mallaṇa's son Vīraṇāchārya engraved it. Ends with the sign-manual *śrī Virūpāksha*.

KN 2146

EC., XII, Ck. 5

On a stone near the Kōṭe Basavaṇṇa temple.

Kannada

Tuḷuva ; Achyutadēvarāya

Śaka 1457, Jaya, Māgha ba. 14, Śivarātri, Sunday=1535 A D., January 31, Sunday, f.d.t. .47. The Śaka year was current.

Bayakāṛa Rāmappayya remitted the marriage cess and other taxes like *gauḍa paṇa*, *taḷavārikeya-haṇa*, *akkasāleya nōṭada-haṇa*, *kereya-bhaṇḍiya-haṇa*, all connected with marriage tax, due from the people of Būdihāḷu. The grant was made for the merit and prosperity of the king.

KN 2147

EC., XII, Ck. 7

On the second stone of the same Lakshmīkānta temple.

Kannada

Tuḷuva; Sadāśivadēva

Śaka 1476, Ānanda, Vaiśākha 5, Sunday. Probably=1554 A.D., April 22

Effaced. Registers some grant (?) by *mahāmaṇḍalēśvara* Śrīpatiraṅgadēva (Raṅgarāja-ayya ?) who was administering Būdihāḷu-sime as *amaranāyaka*. Refers to the Ayyāvoḷe. Details are lost. Cf. KN 2150 below.

KN 2148

EC., XII, Ck. 6

On the first stone near the Lakshmīkānta temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1477, Rākshasa, Chaitra śu. 10=1555 A.D., April 1, Monday

Damaged. *Mahāmaṇḍalēśvara* Śripatirāja Raṅgayadēva-mahā-arasu, granted some dues for the services of god Lakshminārāyaṇa of Būdihāḷu, at the request of the *gauḍas* and other people of Būdihāḷu situated in Būdihāḷa-sime of Magara-nāḍa-vēṇṭhe bestowed upon the donor for his chieftaincy.

KN 2149

EC., XII, Ck. 8

Stone in the Āñjanēya temple.

Kannada

Āraviḍu; Śriraṅgadēva ruling from Penugoṇḍa

Śaka 1496, Srimukha, Āśvija śu. 10. *Tithi*=1573 A.D., October 6, Tuesday

The *mahāmaṇḍalēśvara* Śrīpatirāja Vallabharājayyadēva-mahā-arasu granted a remission of tax on bench or anvil (*aḍevaṇa*) due from the five classes of artificers (*ayidu kaivāḍa*) included among the *pañchāḷas* of Būdihāḷa-sime, for the merit of his father Raṅgarājayya.

KN 2150

Chikkanāyakanahaḷḷi

EC., XIV, Ck. 53

Copper-plate in the possession of Veṅkaṇṇāchārya,

Kannada

Āraviḍu; Veṅkaṭapatidēva-mahārāya ruling from Penugoṇḍa

Śaka 1559, Pramādi, Kārttika ba. 30, Monday=1639 A.D., November 14, Thursday. The Śaka year was 1561

Sāli-nāyaka's Bairappa-nāyaka of Gōvaḷa-gōtra granted with all rights, certain landsat Kandikere situated in Aragaveṭṭu of Magadha-dēśa, to Lakshmaṇāchārya of Vārdhīśa-gōtra Āpastambha-sūtra, Yajuś śākha, son of Veṅkaṭa-bhaṭṭa and grandson of Ananta-bhaṭṭa.

KN 2151

Doḍḍatēkalavaṭṭu

EC., XII, Ck. 15

On a hero-stone in the Īśvara temple.

Kannada

Saṃgama; Bukkārāya I, son of Harihararāya (II)

Śaka 1306, Raktākshi, Śrāvaṇa śu. 12, Vaḍḍavāra=1384 A.D., July 30, Saturday

Records the death of Sāḷuva Rāmadēva, son of Sāḷuva Kāyadēva in a battle when the Musdinas (*Turukas*) attacked Kottakoṇḍa when *nāyakāchārya* Kampaṇa, son of Bācheya-nāyaka and grandson of Kāchi-nāyaka fell upon the army of the enemy which invaded Kottakoṇḍa, in course of the king's campaign against the Ōrugallu country. Bukka was as yet a prince.

KN 2152

Garaga

EC , XII, Ck. 19

On a stone near the village.

Kannada

Āravīḍu; Veṅkaṭapatidēva ruling from Penugoṇḍe

Śaka 1557, Yuva Māgha ba.=1636 A.D., January–February

Vira Hanumappa-nāyaka granted lands yielding an income of 50 *varahas* in the village Garuga in [Vi]bhūtipura–sīme of Magara-nāḍa–vēṇṭheya bestowed upon him for his chieftaincy by the king. The grant was made for the services of god Sadāśiva consecrated by *pradhāni* Kaḷasappayya at Hanuma-sāgara.

KN 2153

Heggere

EC., XII, Ck. 22

On a stone in the *basti*, below Ck. 21

Kannada

[Tuḷuva; Sadāśivarāya ?]

Śaka 1500, Pramāthi, Māgha śu. 1 = 1580 A.D., January 17, Sunday, the Śaka year being current.

Registers a gift of 15 *koḷagas* of land below Gauḍanakeṟe in Heggeṟe and below the tank in Mōṭihaḷḷi, to god Jina of the *basti* in Heggeṟe in Būdihāḷa–sīme of Hoyisaḷa–rājya in Magara–nāḍu by *mahāmaṇḍalēśvara* Vallabharājadēva-mahā-arasu, son of Rājayyadēva–mahā–arasu, himself the son of Śrīpatirāja. Cf. KN. 2152 above.

KN 2154

Huḷiyāru

EC , XII, Ck. 37

On a stone in the Mallēśvara temple.

Kannada

Tuluva; Kṛishṇadēvarāya

Śaka 1450, Sarvadhāri, Vaiśākha ba. 30, Monday, solar eclipse=1528 A.D., May 18

Records the remission of all taxes like *siddhāya*, *kāṇike*, *birāḍa*, *bījavari* etc., payable on the lands belonging to the temples of Mallikārjuna, Bhīmēśvara and Vighnēśvara for the worship and offerings of the same gods, by Siṅgappa-nāyaka described as the 'dear son' of the king. The lands 24½ *kha* of wet land, two gardens and dry land – had been gifted earlier.

KN 2155

Jōḍi Tirumalāpura

EC., XII, Ck. 39

On a set of 7 copper-plates in the possession of Rāma-bhaṭṭa.

Sanskrit in Nāgari

Āravīḍu ; Veṅkaṭapatirāya (I)

Śaka 1511 ((*bhū*, *śaśāṅka*, *śara*, *kshōnī*) Sarvadhāri, Māgha śu. 15, eclipse. A solar eclipse occurred in the cyclic year on 1589 A.D., February 4, Tuesday, while a lunar eclipse occurred in the previous year Sarvajit on Monday, 1588 A.D., January 29.

Recounts the genealogy of the king. Registers a royal grant of a village Śravaṇagere, otherwise called Tirumalapurī, in Huḷēru-sīme belonging to Magara-nāḍa-vēṇṭhe of Hoyisaṇa-rājya, to several Brāhmaṇas of many *śākhās*, *gōtras* and *sūtras* (named) The verses of this inscription were composed by Kṛishṇakavi Kāmakōṭi, Sabhāpati's grand son and was engraved by Gaṇapa's son Vīraṇa-mahāchārya.

KN 2156

EC., XII, Ck. 38

On a copper-plate in the possession of Lakshmīnārāyaṇa-śāstri.

Kannada

Āraviḍu ; Veṅkaṭapatirāya (III ?)

Śaka 1591, Saumya, Chaitra śu. 1, Saumyavāsara = 1669 A.D., March 22, Monday. The Kannada text gives the Śaka year as 1651 = 1729 A.D., March 19, Wednesday.

It records a grant of the village Aṇehaḷḷi in Hāgalavāḍi-sthaḷa to Rāmayya, son of Chennayya and grandson of Yaddanapūḍi Peraṇeya Timmaiya, of Bhāradvāja-gōtra, Āpastamba-sūtra and Yajuś-śākhā by Mudiyappa-nāyakarayya, son of Chennabasavappa-nāyaka, grandson of Sāli-nāyaka of Gāūḷa-gōtra to whom the king favoured the village Yareyakaṭṭa in the Hoysaḷa-sīme for his permanent chieftaincy (*amaranāyakatana.*) A *maṭha* having been newly erected in the grove at Aṇehaḷḷi which had been already granted to Rāmayya, some land in the gift village was taken over in lieu of which the donor gave the donee the right of utilisation of water from the Hāgalavāḍi tank for irrigating one *khaṇḍuga* of rice-land (*Jirigemaḍu-gaade*).

KN 2157

Jōgihaḷḷi

EC., XII; XVI, Ck. 1

On a stone in the Daḷavāyi-maṭha.

Kannada

Āraviḍu, Rāmadēvarāya ruling from Ghanagiri

Śaka 1544, Dundubhi, Māgha ba. 14-1623 A.D., February 18

Records that *Kanāda śīlavanta daḷavāyi* Paramappa built a *maṭha*, excavated a tank and raised a garden and granted them to Nandiśvarasvāmi. This *maṭha* was intended only for virtuous *māhēśvaras*. The record states that Mudiyappa-nāyakēndra was ruling at Chikkanāyakanahaḷḷi in Hoysaḷa-sīme, to the west of Ghanagiri-nagara.

KN 2158

Kandikere

EC., XII Ck. 44

On a stone near the village entrance.

Kannada

Tuḷuva; Achyutadēvarāya

Śaka 1437, Jaya, Māgha ba. 14, Sunday = 1535 A.D., January 31, Sunday, f.d.t. .47. The Śaka year is read as 1455 in the Kannada text.

This is a copy of No. KN. 2146 above. Registers a remission of tax on marriage of Kandikeṟe-sime by Bayakāṟa Rāmappayya, for the merit of the king. Taxes like *gauḍuvaṇa*, *taḷavārikeya-haṇa*, *akkasāleva-nōṭada-haṇa* etc. connected with marriage tax were also remitted.

KN 2159

Paṃkajanahaḷḷi

EC., XVI, Ck. 86

Stone behind the Raṅgasvāmi temple.

. . . . .

[Sāḷuva; Narasimha II ?]

Śaka 1419, Paiṃgaḷa . . . . , 13, Monday = 1497–98 A.D.

Damaged. Refers to Narasa-nāyaka, son of Kaṭāri Sāḷuva Narasiṅgarāya. Details are lost.

KN 2160

EC., XVI, Ck. 83

Slab to the right of entrance of the Mallikārjuna temple.

Kannada

Tuḷuva; Vira Kṛishṇarāya-mahārāya ruling from Ghanagiri (Penugoṇḍa)

Śaka 1450, Sarvadhāri, Māgha ba. 14, Śivarātri = 1529 A.D., February 7, Sunday

Chenni-seṭṭi of Banavāḍi granted, in the presence of god Virūpāksha of Pampā-kshētra, all rights, the village Paṃkajaṇahaḷḷi for god Mallikārjuna, in order to provide for *rudrābhishēkha*, *amṛitapaḍi*, *nandādīpti*, daily festivals etc.

GUBBI TALUK

KN 2161

Bidare

EC., XII, Gb. 56

On a stone to the south-west of the Kallesvara temple.

Kannada

Saṃgama; Dēvarāya mahārāya

Virōdhikṛit, Māgha ba. 10, Monday=1432 A.D , Jaunary 28, the Śaka year being 1354.

Records that Lakumaṇṇa-oḍeya made a gift of 6 *khaṇḍugas* of land behind the tank of Bidare for the service of god Kalinātha of Bidare, in the presence of god Virūpāksha under the orders of Kāmaladēvi, the queen of Dēvarāya.

KN 2162

Byāḍanakaṭṭe

EC., XII, Gb. 49

On a stone in *gāvuṭhāṇa.*

Kannada

Tuḷuva; Achyutarāya

Śaka 1462, Plava, Chaitra śu. 5. *Tithi*=1541 A.D., March 28, Monday, in Nija Chaitra or February 26, Saturday in the intercalary month. The Śaka year was 1463.

Achirāja Tirumalarāja made a gift of the village Bēḍanakaṭṭe as an *uṃbaḷi-grāma* to the *gauḍas* of Chēḷūru.

KN 2163

Jindagere

EC., XII, Gb. 51

On a stone in the field of Gubbi Siddappa.

Kannada

[Tuḷuva ; Kṛishṇarāya ?]

Chitrabhānu = 1522–23 A.D.

Elapa–nāyaka, son of Elapaṇṇa, made a gift of land as *satigeya-koḍagi* to Liṅgaṇṇa–gauḍa of Kageṟe in the Bidureya–sīme which belonged to Elapaṇṇa.

KN 2164

Saṃpige

EC., XII, Gb. 29

On a stone in front of the Mallikārjuna temple.

Kannada

Saṃgama ; Virūpāksharāya

Śaka 1392, Vikṛiti, Jyēsṭha ba. 7, Wednesday = 1470 A.D., May 22, Tuesday. The Śaka year is read as 1272 in the Kannada text.

Damaged. Refers to an earlier grant made on the date of the record and states that when *mahāpradhāna* Siṅgappa-daṇṇāyaka was administering, a *mahāsāmanta* and *mahāmanneya* (name lost) and his wife Kallarasiyamma renovated the Mallikārjuna temple, constructed the *bāgila-paḍasāle*, *bhōga-maṇṭapa*, *śikhara-paṭasāle* and made a gift of some lands for the service of Sidda Mallikārjuna. It mentions *sthānika* Sōmayyadēva and his sister Honnidēvi ; *hāḍuva* Mahādēvi, *tāḷada* Mākajji were the *basavis* of the god The record was written by Ballehada Malla. There are a few verses in the beginning in praise of god Mallikārjuna of Śrīgiri.

KN 2165

EC., XII, Gb. 32

Stone on the tankbund.

Telugu

Tuḷuva ; Achyutadēvarāya

Śaka 1451, Virōdhi, Chaitra śu. 5 = 1529 A.D., March 14, Sunday. In the Kannada text the Śaka year is read as 1879.

Badly damaged. Refers to an agent for the affairs of Tīrumaladēva-mahārāja. Details are lost.

KN 2166

Tippūru

EC., XII, Gb. 2

Stone in front of the Raṅgasvāmi temple.

Kannada

[Sāḷuva ; Narasimha II]

Śaka 1418, Naḷa, Māgha śu. 7=1497 A.D., January 10, Tuesday, f.d.t. .11

States that anyone who misuses the gift made to the god of Tippūru for money (*haṇa*) or paddy (*bhatta*), will incur great sin. Hochi-nāyaka and Kōṭipa-nāyaka appear to have made the gift.

KUNIGAL TALUK

KN 2167

Amṛtūru

EC., XII, Kg. 40

On a stone to the right side of the Chennakēśvara temple.

Kannada

Tuḷuva; Sadāśiva[rāya]

Śaka 1467, Viśvāvasu, Āshāḍha śu. 5=1545 A.D., June 14, Sunday

Incomplete. Refers to the dilapidation of the temple and the discontinuance of worship etc of god Kēśavadēva therein, of Ātakūru *alias* Udbhava-sarvajña-Narasimhapura and refers to the rule of the Vijayanagara king on the specified date. The record stops at this abruptly.

KN 2168

Chauḍārahaḷḷi (deserted)

EC., XII, Kg 26

On a stone near the *huṇasē-kaṭṭe*,

Kannada

Sāḷuva; Immaḍirāya-mahārāya

Śaka 1416, Ānanda, Jyēshṭha ba. 8=1494 A.D , May 28, Wednesday

Records the grant of the village Chauḍadepura to god Aṅgaḍiya Vīrabhadra, of Channapaṭṭaṇa for the decorations, perpetual lamp, festivals etc., by Suḷḷiriya Dēvappa-nāyaka, described as the son of the king.

KN 2169

Kaggere

EC., XII, Kg. 46

On two pieces of a stone near the *kaṭṭe*.

Kannada

Āraviḍu; Śrīraṅgarāya III

Śaka 1585, Krōdhi, Kārttika śu. 2, Tulā-saṅkramaṇa=1664 A.D., October 11, the Śaka year being 1586. But the said *saṅkramaṇa* occurred on September 30.

It registers a grant of a village Kaggere in Kuṇigaḷa-sthaḷa for the services of god Toṇṭada Siddēśvara of Kaggere by Dēvarāja-vaḍēraiyya, son of Dēvarāja-voḍeya and grandson of Rāja-voḍeya of Maisūru to celebrate the victory in the battle against the Ikkēri people. *Daḷavāyi* Nandināthaiya was sent to face the battle-array. This is an important record throwing light in the political relations of the Vijayanagara king *vis a vis* the chief of Ikkēri and the rulers of Mysore.

KN 2170

Kichchāvāḍi

EC., XII, Kg. 32

On a stone at the village entrance.

Kannada

Tuluva; Sadāśivarāya

Śaka 1489, Prabhava, Chaitra ba. 7=1567 A.D., March 31, Monday.

Damaged. Mentions *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayadēva-mahā-arasu and records a gift of village as *umbaḻi*.

KN 2171

Kṛishṇasāgara (deserted)

EC., XII, Kg. 12

On a stone in the village.

Kannada

Āraviḍu ; Śrīraṅgarāya (?)

Śaka 1521, Vikāri, Jyēshṭha ba. 13=1599 A.D., June 10, Sunday.

It records a gift of 30 *kha* of dry land and 30 *kha* of wet land below Diḍḍakere, converted into 16 *vṛittis* in the village Vēṅkaṭakṛishṇa-sāgara, newly established to the west of Kuṇigal, to several Brāhmaṇās (named) made by Veṅkaṭakrishṇājamma, wife (*puṇya strī*) of Immaḍi Hirikempayya-gauḍa of Chaturtha-gōtra the chief of Elahaṅka-nāḍu. The gift was made for the merit of her father-in law Immaḍi Kempē-gauḍa and mother-in-law Liṅgājamma. On the date of this record Veṅkaṭapati I was ruling.

KN 2217

Kuṇigal

EC, XVI, Kg 40

Stone above the sluice of the tank.

Kannada

[Saṃgama ; Harihara II ?]

Śaka 1316, Bhāvā, Bhādrapada śu. 1, Friday=1394 A.D., August 28, when Harihara II was ruling.

King not mentioned. States that *mahāpradhāna* Irugappa-daṇṇāyaka-voḍeya set up a *tūbina kaṃba.*

KN 2173

EC., XII, Kg. 11

On the platform to the north of the Sōmēśvara temple.

Kannada

[Sāḷuva ; ?]

Śaka 1415, Pramādīcha=1493-94 A.D.

Badly worn out. Refers to a Vijayanagara king, probably Narasiṃha I of the Sāḷuva family

KN 2174

Nāgasandra

EC, XII, Kg. 43

On a set of 3 copper-plates in the possession of Kāḷēnahaḷḷi Sūra-bhaṭṭa.

Sanskrit and Kannada in Nāgari

Saṃgama; Harihararāya

Śaka 1302, Raudri, Mārgaśira śu. 1, Monday. The month cited was a leap month. The *tithi*=1380 A.D., October 29, Monday in Nija Kārttika.

King's younger brother Vīra Mallappa-oḍeyar's son Channapa conquered the Turushkas who were swarming over Ādavāni-durga and the kingdom and took possession of the fort and kingdom, which he gave to Harihararāya. This Chennappa-oḍeya granted the village Sīgemāvina-haḷḷi in Herūru-sthaḷa to Vēdamūrthi-upādhya's son Vidyābhūshaṇa-dikshita as *ekabhōgya agrahāra*, for his own happiness. Vidyābhūshana divided the village into 15 shares and gave them to various Brāhmaṇas (named). Ends with the sign-manual *śrī Virūpāksha.* The donor is said to have attested the record.

KN 2175

EC., XII, Kg. 44

Stone in front of the Raṅganātha temple.

Kannada

. . . . .

Śaka 1484, Durmati, Śrāvaṇa śu. 12. Sunday=1561 A.D., July 23, Wednesday

Badly effaced. Refers to the rule of a Vijayanagara king and an agent for his affairs. The record belongs to the reign-period of Sadāśivarāya.

KN 2176

Sōmedēvarapāḷya

EC., XII, Kg. 25

On a stone to the south-east of the Īśvara temple.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1436, Bhāva, Māgha śu. 2, Tuesday=1515 A.D., January 16, Tuesday, f.d.t. .11

It records a gift of the village Pura in Eleūra-sthaḷa for the services of god Sōmēśvara of Pura by Māde-nāyaka, a subordinate (*bhujabala-pratāpa*) of the king who is described as the thunderbolt to the Gajapati, Aśvapati, Chēra, Chōḷa and Pāṇḍya.

KN 2177

Timmasandra

KSPP., Vol. XXI, pt. I, pp. 53 ff

Set of 5 copper-plates in the possession of T.S. Gundurao.

Sanskrit in Nāgarī

Āraviḍu; Veṅkaṭapatidēva (I)

Śaka 1508 (expressed by the chronogram *danti-vyōma-bhūta-indu*) Vyaya, Vaiśākha ba. 12 =1586 A.D., May 5, Thursday

Registers the renewal by the king, of an original grant of the villages Juñjanahalli and Tārēhalli in Kōlāla-sīme which were together formed into one village Puṭṭa-samudra, made by Kṛishṇadēvarāya in Śaka 1448 (*vasu-vēda-payōdhi-indu*), Vyaya, Vaiśākha, to Puṭṭayāmātya. To this Veṅkaṭapati, to the king added another village named Huruligere in Chākigere-sīme and made it over to Vāsarādhiśa,(son ?) of Puṭṭayāmātya. The gift is said to have been made at the instance of Hāvali Bhairava, son of Bhairavēndu-mahipāla and grandson of Mōlē Bhairava. Gaṇapayāchārya, son of Viraṇa, engraved the record. The text does not appear to have been proparly read.

KN 2178

Ujanī

EC., XII, Kg. 18

On a stone in front of the village.

Kannada

Saṃgama ; Pratāparāya-mahārāya, son of Bukkarāya

Saumya, Chaitra śu. 1, Thursday. *Tithi* =1429 A.D., March 6, Sunday

States that the elder *gauḍa-prajes* of Ujane, headed by Bayicharasa, son of Rāma-gauḍa and Mutta-gauḍa, son of Rāma-gauḍa, made a grant of wet land and house to Chāmarasa, son of Bayicharasa who got excavated a new tank to the east of the village, upon their request. Ālōja, son of Sōmanātha of Huliyūru, engraved the record which ends with the sign-manual *Śrī Chauḍēśvarīdēvi*.

MADHUGIRI TALUK

KN 2179

Channavāra

EC., XII, Mi. 77

On a stone behind the tank.

Telugu

Tuḷuva ; Sadāśivadēva

Śaka 1478, Ānanda, Vaiśākha ba. 12, Wednesday. In the given Śaka year the *tithi* = 1556 A.D , May 6.But the cyclic year was Anala.

Damaged. Extant portion mentions Tirumala, besides the date and the rule of the king.

KN 2180

Chikka Mālūru

EC., XII, Mi. 69

On a stone in front of the Kadareppa shrine.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1457, Khara, Mārgaśira śu. 3, Friday. 1457 = Manmatha = 1535 A.D., November 26. Khara = 1453 = 1531 A.D., November 12, Sunday.

Kāḷahasti-nāyaka seems to have granted remission from customs, dues and tolls of the fair of Chikka Mālūru, for the merit of Nāgappa-nāyaka and the king.

KN 2181

Chīlagoṇḍahaḷḷi

EC , XII, Mi. 37

In the Mallikārjuna temple.

Kannada

Āraviḍu ; Śrīraṅgarāya I

Śaka 1499, Vishu, Jyēshṭha śu. 5. The Kannada text gives the Śaka year as 1495. Irregular. The cyclic year corresponded with Śaka 1503 when the *tithi* occurred on 1581 A.D., May 7, Sunday.

Kadambarāya granted the village Chīlagoṇḍanahaḷḷi to the west of Rāmināyakanahaḷḷi along with its hamlet etc. to Kailāñchanada Chennavīrayya-voḍeya of Kuṇigala-maṭha, disciple of a pontiff (name lost) of Gūḷūru-maṭha, with the consent of the *sēnabōva*, *taḷavara* and other residents of the village. It also records a *mānya* land to Keṃpayya of Rāmināyakanahaḷḷi, the engraver.

KN 2182

Doḍḍa Māḷūru

EC., XII, Mi. 64

On a rock in the a field.

Sanskrit and Telugu in Telugu

Tuḷuva; Kṛishṇa dēvarāya

Śaka 1432, ... Āsvayaja śu. 12 *Madana-dvādaśi*=1510 A.D., September 15, Sunday. The year was Pramōda.

It records the remission of marriage tax payable by both the bride and bridegroom parties among the cowherd (*gōpāla*) class and the bride party among all classes of people, in Ghanagiri, Gutti and Kaṇḍanavōlu kingdoms, in Ghaṇḍikōta-sthaḷa, in Siddhavaṭṭa, in Siddhāpura-sīme, Nāgamaṅgala-sīme of Chandragiri-rājya, in Muḷuvāyi-rājya and Rāyadurga-rājya. The remission was made at the request of Yeṟla Golla, Basavapaya and another (name not clear) made to *pradhāna* Timmadāsayya, Ādappa-nāyuḍu and the king. Mallaṇāchārya wrote the record.

KN 2183

EC., XII, Mi. 66

On a stone to the north of the Veṅkaṭaramaṇa temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka . . . . , Śārvari, Śrāvaṇa śu. 1=1540 A.D., July 4, Sunday, f.d.t. .04

Damaged. Records that a *maṇḍalēśvara* (name lost) granted the customs on goods by road bothways at Hiriya Māḷūru, to god Tiruvēṅgaḷanātha, for the merit of the king.

KN 2184

Doḍḍēri

EC., XVI, Mi. 131

Copper-plate from the Jōḍidār of Śivanagere.

Sanskrit in Nāgari

Tuḷuva; Vīra Narasimha ruling from Vijayanagara

Saka 1427, Krōdhana, Māgha Śivarātri, Sunday=1506 A.D., February 21, Saturday

Vīra Narasiṃha granted, in the presence of god Virūpāksha, a village Sivanagiri, situated in the Bhasmāṅgiśaila-vaḷita of the Haratipura district in Ghanaśailapuri-rājya, to Sarvēśvarārādhya of Hārita-gōtra, Āpastaṃbha-sūtra and Yajuś-śākha, son of Channi-bhaṭṭa and grandson of Ārādhya Liṅgaṇa-bhaṭṭa.

KN 2185

Gōllahaḷḷi

EC., XII, Mi. 10

On a stone in the middle of the village.

Kannada

[Āravīḍu] ; Tirumalarāya (?)

Śaka 1492, Śukla, Vaiśākha śu. 15=1569 A.D., April 30, Saturday the Śaka year being current.

It records the gift, as *nettara-goḍagi*, of the village Gollahaḷḷi in Doḍḍēri-sime to Mallappa-gauḍa's son Aubhaḷaiyya for sacrificing his life, by *mahānāyakāchārya* Lakshmipati-nāyaka of Harati who had received Siriya Agaḷi and Doḍḍēri-sīme as *māgaṇi* from Chaivappa-nāyaka, the agent for the affairs of Tirumalarāya-ayya who had himself received Rāyadurga-sthaḷa belonging to the Penugoṇḍa-rājya as *māgaṇi*.

KN 2186

Guṇḍagal

MAR., 1930, No. 96

The *garuḍagamba* in front of the Tirumaladēva temple.

Kannada

Tuḷuva; Sadāśivadēva

. . . . .

Registers the grant of some land for the services of burning lamps before god Tirumaladēva in the village Guṇḍugal by Veṅkaṭādri-nāyaka, for the merit of the king.

KN 2187

Handarāḷu

EC., XII, Mi. 59

On a stone in the No. 3 field.

Kannada

Sāḷuva ; Immaḍi Narasiṅgarāya

Śaka [? 142] Rudhirōdgāri, Pushya śu. 10, Makara-saṃkrānti=1503 A.D., December 28, Thursday, the Śaka year being current. The Kannada text refer to the Kali year 4064, But that should be 4604.

Records a grant of the village Handarahāḷa to god Tirumaladēva by Tamme-nāyaka, son of Timme-nāyaka of Beleha, for the merit of the king.

KN 2188

EC., XII, Mi. 58

On a stone in front of the Rañganātha temple.

Kannada

Tuḷuva ; Kṛishṇarāya

Śaka 1432, Pramōdūta Chaitra, śu. 1 = 1510 A.D., March 10, Sunday, f.d.t. .08. In the Kannada text the Śaka year is read as 1438.

Yellappa-nāyaka made a grant of the village Handarahāḷu, in Rāmanāyakanahaḷḷi-sīme which belonged to his chieftaincy for the services of god Tirumaladēva of Handarahāḷa, for the merit of the king.

KN 2189

Hosakere

EC., XII, Mi. 106

On a rock in the Doḍḍadēvarakere.

Kannada

Sāḷuva; Immaḍi Narasiṅgarāya

Saka 1425, Rudhirōdgāri, Chaitra ba. 1, Monday = 1503 A.D., March 13 the month being intercalary. The Kannada text gives the Śaka date as 1422.

Damaged. Registers that some *rāhuta* (?) the agent of Narasa-nāyaka-voḍeya, granted land under the tank Hosakeṟe in Miḍigēśi-sīme belonging to his chieftaincy to god Bommadēva of the same village. It also records a grant for another deity. But the details are not clear.

KN 2190

Jōḍi Yaṅganammanahaḷḷi

EC., XII, Mi. 78

On a stone in front of the shrine of Tirumala Koṇḍappa.

Telugu

Tuḷuva ; Sadāśivadēva

Śaka 1476, Ánanda, Vaiśākha ba... Wednesday = 1554 A.D., April 18 or 25 (ba. 1 or 8). Kannada text refers to the Śaka year as 1478.

Channaraja, son of *mahāmaṇḍaḷēśvara* Gaṅgadēva-chōḍa-mahārāja, having petitioned to Tirumalarājayya, son of *mahāmaṇḍalēśvara* Rāmarājayya Viṭhaladēva-mahā-arasu who was ruling Penugoṇḍa-durga granted two villages Channavāram and Veṅgaḷāpuram belonging to Tereyūru-māgaṇi in Māluki-nāḍu of Penugoṇḍe-durga, for god Vasantavallabha of Penugoṇḍa.

KN 2191

Kāṭagānahaḷḷi

EC., XII, Mi. 6

On the rock near Kāṭaiyya's house.

Kannada

Āravīḍu; Veṅkaṭapatirāya (I)

Śaka 1524, Subhakṛit, Śrā[vaṇa] = 1602 A.D., July–August. The Kannada text gives the date as Śaka 1524 Sarvajit which is wrong.

This badly damaged inscription records a grant of land in (?) Nērlakere, probably to god Hanumanta.

KN 2192

Koḍlāpura

EC., XII, Mi. 53

On a stone in the No. 123 field.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1487, Krōdhana = 1565-66 A.D. The Śaka year is read as 1427 in the Kannada text.

Worn out. Details are all lost.

KN 2193

Koṇḍōṭi

EC., XII, Mi. 83

On a set of 3 copper-plates in the possession of Patel Narasimha-gauḍa.

Sanskrit and Telugu in Nāgarī

Saṃgama; Pratāpadēvarāya (Dēvarāya I)

Śaka 1338, Manmatha, Vaiśākha-pūrṇima = 1415 A.D., April 24, Wednesday. The Śaka year was current.

Records a grant of the village Nallūru surnamed Dēvarāyapura, on the bank of the Pinākinī in Rodda-nāḍu of Penugoṇḍa-mahārājya, by the king, to Timmayāchārya, son of Timmapāchārya of Śaṭhamarśaṇa-gōtra, Āpastamba-sūtra, Yajuś-śākhā. The boundaries of the village are detailed in Telugu.

KN 2194

Koraṭagere

EC., XII, Mi. 32

On a copper-plate received from the Shekdar.

Kannada

Āraviḍu, Rāmadēvarāya (II ?) ruling from Vidyānagara

Śaka 1549 Prabhava. The text in Kannada gives the Śaka year as 1669 which is too late 1549, Prabhava = 1627-28 A.D.

It records a grant of 15 *koḷagas* of wet and dry lands in Hul kuṇṭe to Bāburāya, son of Mukunda-nāyaka and grandson of Yasoba-nāyaka (?) of Bhāradvāja-gōtra, Āpastamba-sūtra and Yajuś-śākhā, by Immaḍi Raṇabhairē-gauḍa of Hoḷavanahaḷḷi, son of Raṇabaichē-gāuḍa and grandson of Mummaḍi Raṇabhirē-gauḍa for the merit of his father, grandfather and great-grandfather.

KN 2195

EC., XII, Mi. 31

Copy of a copper-plate in the possession of Pāñchāḷa Nāgaliṅgappa.

Kannada

Āravīḍu; Vīra Rāmadēvarāya

Śaka 1578, Durmukhi, Śrāvaṇa śu. 15, Bhaumavāra, lunar eclipse.=1656 A.D., July 26 Saturday and no eclipse The text in Kannada gives the Śaka date as 1698.

Records gifts of lands and money incomes for worship, offerings, etc. in the temples of by Kāḷika, Kamaṭēśvara and Durgā and for maintaining Tippayya, who built the temple, Doḍḍa Raṇabhaire-gauḍa of Hoḷavanahaḷḷi, son of Raṇabhaire-gauḍa and grandson of, Raṇabaiche-gauḍa of Chaturtha-gōtra who was governing Hoḷavanahaḷḷi Koraṭagere-vaḷita. The record stipulates the amount of money to be paid by each house hold,annually, of the professional *pāñchāḷa*, *nagartta*, *bēhāri*, *bōgāra*, *dēvāṅga*, *haḷepaika* etc. all of whom unanimously agreed to pay. It also registers a gift of Agrahāra, a hamlet of Arasīpura in Koraṭagere-vaḷita for goddess Durgā Mahēśvarī by the chief. The record says that it is a record on paper (*kāgadada dāna-śāsana*) which had been got engraved (earlier) on a copper-plate. It refers to the coin *duḍḍu*. The genuineness of the record is doubtful.

KN 2196

Miḍigēśi

EC., XII, Mi. 88

On a rock near the village entrance.

Kannada

Tuḷuva; Sadāśivadēva

Śaka 1466, Krōdhi, Kārttika śu. 1, Monday. *Tithi* =Friday, October 17 of 1544 A.D.

Damaged. It records a grant as *sarvamānya*, by *mahāmaṇḍalēśvara* Kannarasana Rājya Viṭhalēśvara (?) under orders from the king.

KN 2197

Nāgēnahaḷḷi

EC., XII, Mi. 33

On a stone near Mallappana-guḍḍa, north of the village.

Kannada

Sāḷuva; Immaḍi Narasiṅgarāya

Śaka 1417, Rākshasa, Māgha ba. 14, Sivarātri, Friday = 1496 A.D., February 12, Friday, f.d.t. .35

Records a grant of the village Nāgēnahaḷḷi, otherwise called Sōmāpura (named after Sōme-gauḍa) in Tumukūru-rājadhāni of Kōrada-nāḍu, belonging to his chieftaincy, to Sididēva-voḍeya and Basavarājadēva-voḍeya, as *puravarga*, by *mahānāḍaprabhu* Kaliya Tammayya-gauḍa, son of Timmaṇṇa-gauḍa, a servant (*baṇṭa*) of *sēnādhipati* Narasaṇṇa-nāyaka. The gift was made for the merit of his elder brother Raṇama-gauḍa who died while serving the king.

KN 2198

Siddāpura

EC., XII, Mi. 21

On a stone near the Basavaṇṇa temple at the entrance of the village.

Kannada

Āravīḍu; Veṅkaṭapatidēva I

Śaka 1515, Vijaya, Kārttika śu. 15 = 1593 A.D., October 29, Monday

Much damaged. States that *mahānāḍaprabhu* Bijāvare Chikapa-gauḍa's son (name lost) built a fort, and consecrated the gods Vighnēśvara, Vīrabhadra, Bhairava and others in the five temples built for them. Details are lost. Malūru-nāḍu is mentioned.

KN 2199

Śrāvaṇḍanahaḷḷi

EC., XII, Mi. 74

On a copper-plate received from *paṭēl* Malle-gauḍa.

Telugu

[Saṃgama; Bukk-bhūpati]

Vikrama Śaka 112, Śaka 1004, Sādāraṇa, Mārgaśira śu. 5, Wednesday. Irregular

Records the grants of land and fixation of the dues of the *āyagārs* by a number of Rāyas, *gauḍas* and others, when Penugoṇḍa Guñchiyarāya and Aubhaḷarāya were ruling. It is a spurious record.

PAVUGADA TALUK

KN 2200

Araḷikuṇṭe

EC., XII, Pg. 5

Stone in the *inām* land.

Telugu

[Tuḷuva ; Kṛishṇarāya]

Śaka 1434, Āṃgīrasa, Vaiśākha śu. 15, Sunday = 1512 A.D., May 1, Saturday, f.d.t. .04

Rāyasam Koṇḍamarasu made a grant of the village Rāyakuṇṭa, otherwise called Ayōdhyāpura, in Rodda-[nāḍu] of Penugoṇḍa-rājya, for the services of god Rāmachandra of Penugoṇḍa. The grant was made for the merit of the donor's (*rāyasam* Koṇḍamarasu) father Śrīpatirāja Timmayya and for the merit of the king.

KN 2201

Erammanahaḷḷi

EC., XII, Pg. 67

On a rock near the Janapana *guṭṭa.*

Kannada

Tuḷuva; Achyutarāya

Śaka 1452, Vikṛiti, Kārttika śu. 10, Monday=1530 A.D., October 31. The text in Kannada gives the Śaka year as 1542.

Records a grant of land at Jalapalaguṇḍu (?) village to Lōkārādhya, described as *jaṅgamātma* of Gujanōḍu Parvatārādhya, by the king, Ayyapa-daṇāyaka and *mahāmaṇḍalēśvara* Nala Malli-nāyaka, son of Maḷele Timma-nāyaka.

KN 2202

Gujjanōḍu

EC., XII, Pg. 24

On a stone behind the Āñjanēya temple.

Kannada

Tuḷuva; Achyutadēva

Śaka 1476, Prabhava, Āśvayuja ba. 3. The Śaka year corresponds with the cyclic year Ānanda when the *tithi* occurred on 1554 A D., October 13, Saturday. This might be the intended date.

Much damaged. Records a grant of land(?) to the goddess Chauḍēśvari by Pānaka-seṭṭi(?) of Gujanaḍu which was given to *mahāmaṇḍalēśvara* Gujanaḍu-rāja Aḍaka-mahā-arasu by *mahāmaṇḍalēśvara* Viṭhalaiyadēva-mahā-arasu, as *umbaḷi.*

KN 2203

Guṇḍārahaḷḷi (hamlet of Byāḍanūru)

EC., XII, Pg. 10

On a rock in the *Iśvara mānya.*

Kannada

[Tuḷuva ; Kṛishṇadēvarāya]

Śaka 1446, Svabhānu, Māgha śu. 5=1524 A.D., January 10, Saturday, f.d.t. .12.

Records a grant of land of *koḍagi* by Nāge-nāyaka, son of *adhikāri* Chanda-nayaka and son-in-law of Sōme-nāyaka son of the door-keeper (*bāgila kāya*) Virāppa-nāyaka of Koṇḍamarasaya.

KN 2204

EC., XII ; Pg. 9

Stone to the west of the Āñjanēya temple.

Telugu

. . . . .

Śaka 1482, Kāḷayukti, Phālguṇa śu. 12. Kāḷayukti=Śaka 1480. The other details correspond to 1558 A.D., February 19, Sunday.

Badly damaged. Refers to *mahāmaṇḍalēśvara* Rāmarāja-Tirumalarājayadēva-mahā-arasu and to Goṇḍevāripali *alias* Osamāraka-ūru (?)

KN 2205

Hariharapura

EC., XII, Pg. 33

On a stone near the Hariharēśvara temple.

Kannada

Saṃgama ; Harihara (?)

Śaka 1460, Hēmaḷambi, Śrāvaṇa ba. 6 (*śashṭi*,) Thursday. *Tithi*=1537 A.D., July 27, Friday

It stops with the mention of god (?) Hariharēśvarasvāmi, after referring to the rule of Harihara (?). The given date is too late for the king. There appears to be some mistake in the date.

KN 2206

Hosakōṭe

EC., XII, Pg. 68

On a set of 3 copper-plates in the possession of Subrahmaṇya-śâstri.

Sanskrit and Kannada in Nāgari

Saṃgama; Mallikārjuna

1) Śaka 1369 (*nava-rītu-guṇa-bhū*),Prabhava, Mārgaśira śu. 12 *godvādaśi* = 1447 A.D.,November 19, Sunday 2) Śaka 1444, Chitrabhânu, Pushya śu. 1 = 1522 A.D., December 18 Thursday

King Mallikārjuna granted the village Nallañji in the Bāyapa-hōbaḷi belonging to Rāyadurga-rājya, renamed Dēvarāyapura, whose *rēkhā* was 200 *varahas*, to Adityarāya (who was the author of *Bhāshyabhūshā*, in the presence of god Chandramauḷi, on the first date. The donee was the son of Virūpākshārya of Bhāradvāja-gōtra, Bahvṛicha-śākhā, and well-versed in Sāṅkhya and Mīmāṃsa. On the second date Ādityadēva's grandsons, agreeing among themselves, petitioned to Chinna-mahādēvi, queen of Kṛishṇarāya, that the villages originally obtained from Immaḍi Dēva-mahārāya by their grandfather was in ruins, The queen made the village *sarvamānya*. Then, they divided the village into 70 *vṛittis*, retained 20 for themselves and gave 20 for god Śrīraṅga of Śrīraṅga-samudra, 20 for Kēśava-sōmayāji, son of Basavâ-bhaṭṭa, 2 for Viṭhala, the *rāyasasvāmi*, son of Râmakṛishṇa, 2 for Mallaṇa, son of Vīraṇāchārya, the engraver of the inscription and for Dugaya, the composer of the record.

KN 2207

Kannamēḍi

EC., XII, Pg. 21

On a stone near the Āñjanēya temple.

Telugu

Tuḷuva ; Sadāśivadēva ruling from Vidyānagara

Śaka 1479, Piṃgaḷa, Phālguṇa ba. 5, Wednesday = 1558 A.D., March 9

It registers income from *varttana* due to the 32 *goḍagulavāru* (flag-bearers) to god Siddhi

Vināyaka consecrated by Narasimha-bhaṭṭa, son of Ellam-bhaṭṭa who got constructed the stone temple for several items of worship and offerings specified. The donors were Peda Basavaya, son of *vipravinōdi, mantramūrti* Vīramarāju and four other named of Kannamēḍu *alias* Harihararāya-samudra in Penugoṇḍa-rājya, a *sarvamānya-agrahāra*.

KN 2208

Kasabābeṭṭa

EC., XVI, Pg. 97

On a rock under a tamarind tree behind the Hanumantarāya temple in the Hanumantarāya fort.

Kannada

[Saṃgama ; Dēvarāya I]

Pārthiva, Āśvāja śu. 5. Probably = 1405 A.D., September 28, Monday.

States that Gōpaṇṇa built a fort at Pāvugaḍa.

KN 2209

Kōṇanakurake

EC., XII, Pg. 34

On *kōḍibaṇḍe* to the south of the village.

Kannada

Tuḷuva; Sadāśivadēva

. . . . . śu. 10

Damaged. Records a grant of land in the village Kōṇanakuṛake surnamed Viṭhalāpura, for the services of god Tiruvēṅgalanātha as *kaṭugoḍagi* by *mahāmaṇḍalēśvare* Ramaraja-Viṭhalēśvaradēva-maharaja for the merit of the king.

KN 2210

Kyātagānacharlu

EC., XII, Pg. 82

On a copper-plate in the possession of Bōdipāṭi Sōmaiah

Kannada

. . . . ., Rāmarāya

Śaka 1115 (Śaka 1157), Bhāva, Chaitra śu. 5, Budhavāra. Irregular

Refers to the rule of Rāmarāya, Bukka, son of Kṛishṇarāya, Bujaḷirāya, Dēvarāya and records some privileges confirmed upon by certain *reḍḍis* who had some dispute with Muhammadans. A forgery.

KN 2211

Nāgalamaḍike

EC., XII, Pg. 92

On the rock in Doḍḍa Liṅga's land.

Kannada

Saṃgama; Bukkarāya

Śaka 1298, Naḷa, Māgha śu. 1, Wednesday. *Tithi* = 1377 A.D., January 11, Sunday

Chōḷappa, minister of Chikkoḍeya Anantarasa who was ruling Penugoṇḍe and was himself the *mahāpradhāna* of the king, caused to be excavated a channel and the Ananta bridge.

KN 2212

Nāgalāpura

EC., XII, Pg. 72

Copy of a copper-plate in the possession of Patel Mallayya.

Telugu

Saṃgama; Bukkarāya

Śaka 1012, Sādhāraṇa, Chaitra śu. 5, Budhavāra Irregular.

Āvala Kurubarāyaḍu and his 7 sons (named) paid a visit to the king Bukka-bhūpati, Buṭalirāya and Dēvarāya taking with them 1201 of their people, 7 herds of cows, 7 flocks of sheep, 6 carts of presentation cloths and a cartful of money. They presented to the king 7 times as much money as *kāvaḍi* will hold. They then went to the Araṇḍa forest on the instruction of the king and inscriptions of grants were set up in the Virūpāksha temple at Haṃpe, on the basement of the Kalikādēvi temple at Kanchi, on the Kuranji gate of Gutti, on a rock to the east of Baṅgāranāḍu in Penugoṇḍa. By the order of Dēvarāya, Vaḍḍi Hanumāna–bōyiḍu and others sent for the 60 families of their kinsmen and found 3 villages, made a tank and planted gardens near Hōmaguṇḍa. Money spent on this and certain temples is 1150 *Rāmaṭeṅki-varahas*,1160 *putali-kāsus*,3150 *varahas*. They then sent for the rulers and officials of the sorrounding countries, brought there Murugāla Muttappa. the family *guru* and Tirumala–gauḍa went to Penugoṇḍa and brought Tirumalāchārya and consecrated the villages Nakārupaṭṇa, Māsināyana–baṇḍlu, Nāgapuripaṭṇa (also called Nāgalāpura) presented gifts to the *gurus* and set up inscriptions. A clear forgery. Cf. No, KN 2209 above.

KN 2213

Niḍugallu

EC., XII, Pg. 46

On the second stone in the Kāḷahastiśvara temple.

Kannada

Āraviḍu ; Śrīraṅgarāya I

1) Saka 1592, Sādhāraṇa, Jyēshṭha śu. 12 = 1670 A.D., May 2) Vikrama, Kārttika ba. = 1700 A.D., November.

Harati Timmēndra considering Kāḷahasti–liṅga temple, set up by Rāmabhadra, as old, having consulted trusted men, ordered to renovate it. The sculptors erected a *raṅga-maṇṭapa, chandraśāle* and a stone pillar according to the directions given by Timmēndra. Records that *mahānāyakāchārya* Harati Timmaṇṇa–nāyaka made the grant of some lands for the offerings of god Kāḷahastiśvara, for the merit of the father and forefathers. It gives an account of the chief's family. A supplement added on the second date records a renewal of the grant of villages Doḍēri, Sireha, Tāvaregere, Hiriyāru, Ayimaṅgala and Niḍugallu-durga to Vīra Hoṭṭaṇṇa–nāyaka of Harati by the king Veṅkaṭapatirāya.

KN 2214

EC., XII, Pg. 42

On a rock of the Basavēśvara-maṇṭapa on the hill.

Kannada

Āravīḍu ; Śrīraṅgarāya I

Śaka 1576, Vijaya, Kārttika śu. 13, Monday = 1653 A.D., October 24, Monday, the Śaka year being current.

Records the grant of lands below the tank Raṅga-samudra for the services of god Basavēśvara in Kālāñjanagiri to the east of the Vēdavati, by Hoṭṭe-ṇripa the chief of Harati who got the temple for the deity built. The gift was made for the merit of his parents. It gives the genealogy of Harati chiefs.

KN 2215

EC., XII, Pg. 59

On a stone in the *prākāra* of the Sārvāḍēśvara temple.

Kannada

Āravīḍu; Śrīraṅgarāya

Śaka 1582, Śārvari, Māgha śu. *ēkādaśi*, Wednesday=1661 A.D., January 30, Wednesday

Gives the genealogy of Vīra-Hoṭṭe-nṛipa, the chief of Harati, who set up a *liṅga* under the name Hoṭṭēśvara and made a grant of lands below the Raṅga-samudra tank and in Arlahaḷḷi for the services of the same god.

KN 2216

Nyāyadakuṇṭe

EC., XII, Pg. 61

On a stone in the Āḍumallappa temple near Kurubara-pāḷya.

Kannada

Āravīḍu; Śrīraṅgarāya

1) Śaka 1585, Sōbhakṛit, Mārgaśira śu. 12, Saumyavāra=1663 A D., December 2, Wednesday 2) Vikrama Kārttika ba=1700 A D., November.

Mahānāyakāchārya Vīra Timma the Harati chief set up the *liṅga* of Ārūḍhēśvara in the temple consecrated for that purpose to the south of the town of Kālāñjanagiri, got excavated a tank and a pond, raised a garden and granted some lands in the Nyāyadaguṇṭe village for the service of the god. A supplement added on the second date states that Veṅkaṭapatirāya renewed the chieftaincy over Doḍḍēri, Sīraha, Tāvaregere, Hiriyūru, Ayimaṅgala and Niḍugallu fort to Vīra Hoṭṭeṇṇa-nāyaka.

KN 2217

Pāvugaḍa

EC., XII, Pg. 4

On a set of 3 copper-plates in the Taluk Treasury.

Sanskrit in Nāgarī

Tuḷuva ; Kṛishṇarāya

Śaka 1438, Īśvara, Jyēshṭha-amāvāsya, solar eclipse=1517 A.D., June 19, Friday. The Śaka year was current.

The king made a grant of Timaḍaga village otherwise called Kṛishṇamahārāya-samudra, in Hosavūru-sīme of Ghanagiri-rājya to Nāganātha, son of Nṛisimhādhvari and grandson of Nāganādhvari of Bhāradvāja-gōtra, Āpastamba sūtra and Yajuś-śākha. The donee formed the village into several *vṛittis* and bestowed them on Brāhmaṇas named. This inscription was composed by Sabhāpati and engraved by Viraṇāchārya, son of Mallaṇa.

KN 2218

Pōtagānahaḷḷi

EC., XII, Pg. 74

On a copper-plate in the possession of *paṭēl* Pōtappa.

Telugu

Saṃgama; Bukkarāya (I) ruling from Vidyānagara

Śaka 1277, Jaya, Vaiśākha ba. 10=1354 A.D., May 18, Sunday. The Śaka year was current. The Kannada text gives the Śaka year as 1377.

Records the bestowal of the office of *grāma-gauḍike* of Achchutabhadrampalle belonging to Kanyalakuriki in the Kundurupi-rājya upon Kuñchakāpu Liṅgana-gauḍa who was granted lands in Gollapōtana Gaunipalli. The remission from *varttanas* was made in the temple of Sōmēśvara of Penugoṇḍa.

KN 2219

EC., XII, Pg. 75

On a set of 3 copper-plates received from Pōtayya.

Sanskrit in Nāgarī

Tuḷuva; Kṛishṇarāya (?)

Śaka 1455, Vijaya, Kārttika *utthāna-dvādaśi*=1533 A.D., October 29, Wednesday. But on this date Achyutarāya was ruling.

Records the grant of the village Pōtagoṇḍanahaḷḷi, in Kambhadūru-sthaḷa, belonging to Niḍugalu-mahā-rājya, renamed Achyutēndrapura to Lakkaṇārya of Bhāradvāja-kula, Āśvalāyana-sūtra and Ṛik-śākhā, son of Mallaṇārya. The donee divided the village into 40 *vṛittis* and keeping 20 for himself granted the remaining to several Brāhmaṇas. Composer of this epigraph is Sabhāpati and engraver Vīraṇāchārya, son of Mallaṇa.

KN 2220

Rājavanti

EC., XII, Pg. 18

On the copper plates in the possession of *paṭēl* Mailāra-gauḍa.

Telugu

Saṃgama ; Bukkarāya (?)

Śaka 1212, Bhāva, Chaitra śu. 5, Wednesday. Irregular.

A forgery. Contents almost similar to KN 2[illegible]0[illegible] above.

KN 2221

EC., XII, Pg. 19

On a rock behind the Veṅkaṭaramaṇa temple.

Kannada

Tuḷuva ; Sadāśivadēva

Śaka 1466, Sōbhakṛit, Chaitra śu. *Śrīrāma-navami* = 1543 A.D., March 14, Wednesday f.d.t. .16

mah maṇḍalēśvara Aḷiya Rāmarājadēva-mahā-arasu made the grant of the village Rājavanti (surnamed Tirumalāpura) in the Virupasamudra-sīme to Tiramaṇa-dāsari of Koṅgoṇḍanakere for the *dhvajasēve* of god Tiruvēṅgaḷanātha. *Daḷavāyi* Kṛishṇṇppa-nāyaka wrote the record.

KN 2222

Raṅgāpura

EC., XVI, Pg. 102

Stone in the Raṅgasvāmi temple.

. . . . .

Tuḷuva ; Achyutarāya

Śaka 1464,Plava, Vaiśākha ba. 3, Thursday=1541 A.D.,May 12. The Śaka year was current.

Yellappiah, brother of *śirapradhāna* Rāma-bhaṭṭa, granted with all rights the Kētēgauḍa tank and Gōpagoṇḍanahaḷḷi surnamed Veṅkaṭa-samudra, to Timmaṇa-dāsa, son of Vāsudēva Nāgaiah, to conduct the flag-service (*dhvaja-sēve*) and the *jātre* of god Tiruveṅgaḷanātha every year. It was made by the orders of the king.

KN 2223

Tirumaṇi

EC., XII, Pg. 85

On a stone in the *jagati-kaṭṭe* in front of the Āñjanēya temple.

Kannada

Āraviḍu; Vīra Veṅkaṭapati (I)

Śaka 1522, Śārvari, Bhādrapada śu. . . = 1600 A. D., August-September. The text in Kannada gives the Śaka date as 1322.

Damaged. Extant portion refers to the date and king. All other details are lost.

KN 2224

Tūbinakuṇṭe

EC., XII, Pg. 40

On the second stone in the Āñjanēya temple.

Kannada

Tuḷuva; Sadāśivadēva

Śaka 1478, Naḷa, Pushya śu. 8, Saumyavāsara=1556 A.D , December 9, Wednesday, f.d.t. .10. The Kannada text gives the Saka year as 1438.

Records the grant of the village Tūmukuṇṭe in Niḍugallu-rājya for the services of god Tiruveṅgaḷanātha, by *mahānāyakāchārya* Timmaṇṇa-nāyaka of Niḍugallu, in the presence of all the *gauḍa-prajes*, *seṭṭis*, *paṭṭṛṇasvāmis* headed by Keṃchappa-nāyaka the seal-bearer (*mudre-manushya*) of Tirumalarājayya of Gutti,at the instance of *mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayyadēva-mahā-arasu, in order that merit may accrue to Gutti Timmarājayyadēva-mahā-arasu.

KN 2225

EC., XII Pg. 39

On the first stone in the same temple.

Kannada

Tuḷuva ; Sadāśivadēva

Saka 1476, Ānanda, Vaiśākha śu. 7=1554 A.D., April 9, Monday

Records the grant of lands as *satige–mānya umbaḷi* to Dharmagoḍa-gauḍa, son of Timmabōva, by Komāra Timmaṇṇa-nāyaka of Niḍugallu in lieu of the services rendered by the donee in the form of restoring the village Tumukuṇṭe which was in ruins, by excavating channels and building a fort. The said village, in Tayilagere-sthaḷa of Nidugallu-nāḍu was given to Pattikoṇḍa Krishṇadēva-mahā-arasu as *amaramāgaṇi* by *mahāmaṇḍalēśvara* Rāmarāju Viṭhalayadēva-mahā-arasu.

KN 2226

Vadanakal

MAR., 1941, No. 48

On a set of 5 copper-plates in the possession of Kṛishṇa-śāstri.

Sanskrit in Nandi Nāgari

Saṃgama; Harihara II

1) Saka 1307 (expressed by the chronogram *adri-kha-vahni-chandra*), Krōdhana, Srāvaṇa śu. 15, lunar eclipse=1385 A.D., July 22, Saturday 2) Prabhava, Jyēshṭha, solar eclipse= 1387 A.D., June 16, Sunday.

Contains a genealogical account. On the first date, *nāyakāchārya* Bommaṇa, younger brother of Kāmaṇa and son of Abē-nāyaka and Lakama-nāyiki made a grant of a village named Bukkarājapura to the Brāhmaṇas who, with their own funds constructed a tank near Nilugallu, across the river Banjehaḷḷa where it united with the stream Mosaḷe between Kōṭekere and Rāyadurga, at his instance. On the 2nd date these Brāhmaṇas approached Vijaya Bhūpati thinking that he would be the future king and got a charter from him, obviously confirming the earlier grant. The grant is attested by the sign-mannual of the prince: *Rāmanātha.*

KN 2227

Vaḷḷūru

EC., XII, Pg. 88

On a copper-plate in the possession of Māmaḷḷa Rāmayya.

Telugu

Saṃgama ; Vijaya Bukkarāya (III)

Śaka 1336, Jaya Āsvija śu. 10=*Tithi* 1414 A.D., September 24, Monday. The Kannada text gives the Saka year as 1109.

Records the grant of land to Baṇḍiyallana-gauḍa, who made a tank in his name. Also records that Bommalla-nāyuḍu founded Vollūru in the Nasanakōṭe and gives details of workmen engaged and the dues granted to the village officials.

KN 2228

Veṅkaṭāpura

ARIE , 1965-66, A. 37

Copper-plate set from Sri Y. M. Paramēśvaraiah, Block Development Officer, Pavugaḍa.

Sanskrit and Telugu in Nandi-Nāgari

Saṃgama; Prauḍhadēvarāya

Śaka 1348 (*vasu-vēda-agni-bhū*), Parābhava, Pausha śu. Makara-saṃkramaṇa=1426 A.D. December 28, Saturday, the *tithi* being śu. 15.

Records a royal gift of a village probably named Banīcheru, renamed Dēvarāyapuram, in, Mārjavāḍa-sthaḷa of Penugoṇḍa-rājya, as *sarvamānya* to Dēchādhvari who in turn distributed the same to several Brāhmaṇas (named) belonging to different *gōtras* and *charaṇas.* The Telugu portion gives the boundaries of the gift village. The writer was Varadapāchārya, son of Nāgaṇāchārya.

KN 2229

EC , XII, Pg. 94

On a stone near the pond of Pūjārappa.

Kannada

Āravīḍu : Śrīraṅgarāya I

Śaka 1537, Ānanda, Āśvīja ba. 3=1614 A.D., October 10, the Śaka year being current.

Haḍapa Komāra-rāja of Penugoṇḍa-durga granted to Dīviṭi Chennappa a land in Chauḷapura, which was formerly given to him by Hāvaḷi Baire-gauḍa, free from encumberances (*mānya*).

KN 2230

Virupasamudra

EC., XII, Pg. 96

On a copper-plate in the possession of Rāmaliṅge-gauḍa of Virupasamudra.

Telugu

Saṃgama ; Bukka-bhūpati (?)

Vikramāṅka Śaka year 1173, Bhāva, Chaitra śu. 5, Wednesday. Irregular

Refers to Bukka-bhūpati, Chika-voḍeya, Dēvarāya and Bijjalarāya and to *daḷavāyi* Basappa. States that several *gauḍas* named, and others of Kaivāḍa (?) went to Vijayanagara, met the *rāyas* and received several privileges. A clear forgery.

SIRA TALUK

KN 2231

Arehaḷḷi

EC., XII, Si. 80

On a stone in front of the Ajjappa temple.

Kannada

Tuḷuva; Achyutarāya

Saka 1455, Vijaya, Māgha śu. 15, lunar eclipse=1534 A.D., January 29, Thursday

Damaged and fragmentary. It mentions Timmappa and Chinnappa-nāyaka, a subordinate of (?) the king.

KN 2232

Baḍakanahaḷḷi

EC., XII, Si. 90

On a stone in front of the village.

Kannada

Āravīḍu; Veṅkaṭapati I

Saka 1511, Virōdhi, Mārgaśira . . . . = 1589 A.D., November-December

Much damaged. Records some grants to a god.

KN 2233

Baragūru

EC., XII, Si. 41

On a stone in Hajāmara Kariyaṇṇa's house.

Kannada

Tuḷuva; Sadāśivarāya

Saka 1466, Krōdhi, Kārttika śu. 1, Monday. *Tithi* =1544 A.D., October 17, Friday

Mahāmaṇḍalēśvara Rāmarājayya Virāṭēśvaradēva-mahā-arasu made a grant of a land below the tank to the barbers and also 12 *āyagārs* as *svāmya*. Earlier the barbers had been exempted from taxes *kāṇike*, *bēḍige*, *pañchādāya* etc.

KN 2234

Bukkapaṭṇa

EC., XII, Si. 1

On a stone at the village entrance.

Kannada

Āravīḍu; Veṅkaṭapatidēva I

Saka 1531, Saumya, Chaitra śu. 1=1609 A.D., March 26

Registers a grant of villages Huyaladore and Honnēnahaḷḷi in Bukkapaṭṭaṇada-sthaḷa belonging to Hiriyūra-sīme to Chiga Basavaṇṇa, son of *daḷavāyi* Basavināyaka of Tarigere by *mahānāyakāchārya* Harati Immaḍi Keñchappa-nāyaka upon whom the king had bestowed Hiriyūru-sīme as *amaragaṇe* (*amaramāgaṇe*). The gift was made in the presence of god Tēra Mallikārjuna.

KN 2235

EC., XII, Si. 2

Stone lying to the west of the Raṅganātha temple.

Kannada

. . . . .

Śaka 15. . , Hēmaḷambi, Mārgaśira . . .

Badly damaged. Refers to an agent for the affairs of a king. Details are lost.

KN 2236

Gāṇadahuṇase

EC., XII, Si. 3

On a stone in the middle of the village.

Kannada

Āravīḍu ; Vīra-Veṅkaṭapati I

Śaka 1505, Svabhānu, Chaitra śu. 1=1583 A.D., March 14, Thursday

Harati Keñchappa-nāyaka, agent (*kāryakarta*) of the king, made a grant of the village Gāṇadahuṇuse in Bukkapaṭṭana belonging to Hiriyūru-sthaḷa, to *daḷavāyi* Basavi-nāyaka as a *puravarga*. This inscription was written by Vōba, son of Mallappa and engraved by the blacksmith Siddaṇṇa, son of Chikaiya. The workman (*kāmāṭa*) Dāsayya's son Nandeyappa set up the inscribed stone.

KN 2237

Hañjināḷu

EC., XII, Si. 101

On a stone near the Īśvara temple in ruins.

Kannada

Saṃgama; Vīra Dēvarāya-voḍeya (I ?)

Sārvajitu, Kārttika śu. 1, Monday. Probably=1407 A.D., October 3.

Eulogises the king as *abhaṅga-garuḍa-nārāyaṇa,*' *vēda-mārga-pratishṭhāpanāchārya*. Seems to record a grant of the villages Lāsarahaḷḷi and Sōmaiyanahaḷḷi, by Sōmaiya-voḍeya, son of Muddaṇṇa-voḍeya, for the services of god Narasiṃha. Some further grants also are recorded. The language and engraving are very faulty.

KN 2238

EC., XII, Si. 102

On a hero stone near Śibi Raṅgē-gauḍa's house.

Kannada

Saṃgama; Bukkarāya (?)

Naḷa

Mentions Mādapa, son of Pemaya-nāyaka of Haujinahoḷe who seems to have laid down his life and states that Hiriya Mādaiya-nāyaka set up the hero-stone.

KN 2239

Hosūru

EC., XII, Si. 61

In Ōbaḷiga's field.

Kannada

Āraviḍu; Veṅkaṭapatirāya

Śaka 1527, Viśvāvasu, Jyēshtha śu. 3=1605 A.D., May 11

Harati Siddaṇṇa-nāyaka, agent of the king, granted 1 *kha* of land below the Hosaūru tank as a *kaṭu koḍagi* to Daḷavaṇa-nāyaka.

KN 2240

Kaḷavarahaḷḷi

EC., XII, Si. 63

On a stone set up at the village gate.

Kannada

[Tuḷuva ; Kṛishṇarāya]

Śaka 1435, Bhāva, Kārttika śu. 1=1514 A.D., October 18, Wednesday.

Damaged. Refers to the grandson of Channappa-nāyaka and seems to register a grant by the king (?)

KN 2241

Kallaseṭṭihaḷḷi (hamlet of Sibi)

EC., XII, Si. 100

Stone in a site to the north of the village.

Kannada

Saṃgama : Bukkaṇṇa-voḍeya (III)

Raktākshi, Māgha śu. 7, Tuesday. Probably=1445 A.D., January 14, Thursday, f.d.t. ·75

Mentions that during the administration of Sōvapa-nāyaka, brother-in-law (*mayida*) of the king, Kalli-seṭṭi got excavated a tank and constructed the Śiva temple.

KN 2242

Kāmagoṇḍanahaḷḷi

EC., XII, Si. 31

On a stone to the south of the Pailubaṇḍe Ranganātha temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1478, Naḷa, Pushya śu. 8 = 1556 A.D., December 24, Thursday

Mahāmaṇḍalēśvara Rāmarāja Tirumalarājayyadēva-mahā-arasu, at the request of *mahā-nāyakāchārya* Timmaṇṇa-nāyaka of Niḍugallu and subjects (*praje*), the *gauḍas*, *seṭṭis* and *paṭṭanasvāmis* of Niḍugallu-sīme headed by Keñchappa-nāyaka, the seal-bearer of the donor, Gutti Tirumalarājayya, made a grant of the village Tūmukuṇṭe in Niḍugalla-rājya to Tiruveṅgaḷanātha of Peyalabaṇḍe.

KN 2243

Mēlukuṇṭe

EC., XII, Si 84

On the wall to the north of the Gōpalakrishṇa temple.

Kannada

Āraviḍu ; Veṅkaṭadēva ruling from Penugoṇḍe

Śaka 1533, Virōdhikṛit, Phālguṇa śu. 13 = 1612 A D., March 5

Mudi-gauḍa claimed the office of *nāḍagauḍike* by producing a false document (*kaḷā-vōle*) purported to have been issued by king Viraballāḷa in the past. But this was proved to be a falso *vōle* by the men sent from the palace to enquire into the affair when the office was bestowed upon Ānegoṇḍa Kariṇigappa whereupon Mudi-gauḍa disputed it. The office was thereafter once again bestowed upon Kariṇigappa in the presence of Mūle-ayya (the pontiff ?) of the temple of Bālakṛishṇa of Mēḷikuṇṭe. It has the approval Immaḍi Raṅgappa-nāyaka, the chief Harati.

KN 2244

Muddakkanahaḷḷi

EC., XII, Si. 54

On a stone near the village.

Kannada

Āraviḍu; Vīra Rāmarājēndrarāya (?)

Saka 1547, Krōdhana, Phālguṇa śu. 15=1626 A.D., March 2

Mummaḍi Raṅgappa-nāyaka son of Immaḍi Raṅgappa-nāyaka and grandson of *mahānāyakāchārya* Haratiya Raṅgappa-nāyaka made a grant of the village Hoḷakallu in Tarigere sīme belonging to Sirehada-sīme of Rāyadurga-vēṇṭhe to Gurukallappadēva, son of Keñchappa and grandson of *mahāpūrvāchārya* Hoṭṭe-vaḍeyadēva.

KN 2245

EC., XII, Si. 52

On a stone near the Rāmēdēva's temple.

Kannada

Saṃgama; Bukkarāya

Piṃgaḷa, Bhādrapada ba, 8, Monday=1377 A.D. August 27, Thursday

When Vīra Gereappa (?) died, his wife Nāgamma committed *sati* proclaiming that her father-in-law would come and set up a *vīragal*. The villages was then being ruled by Nāḍūra Beyitave-rāṇi, Achi-gauḍa and *heggaḍe* Pereya (?)

KN 2246

Nāḍūru

EC., XII, Si. 51

On a stone in front of the Kallēśvara temple.

Tuḷuva; Kṛishṇarāya

Kannada

Śaka 1438, Yuva, Kārttika śu. 15, Monday=1515 A.D., October 22

Records the grant of some land, for the anointment of god Kalinātha, to Dāti-bhaṭṭa son of Vishṇu-bhaṭṭa, by Kōṭa Basavarsa-oḍeya. The gift appears to have been exclusive of an earlier grant made to Keñchayya, the *tammaḍi* of the temple.

KN 2247

Śībī Agrahāra

EC., XII, Si. 95

On a set of 4 copper-plates in the possession of *paṭēl* Narasimhayya.

Sanskrit

Saṃgama; Harihara II

Śaka 1325 (*tatva guṇa kshamā*), Svabhānu, Nabhas (Śrāvaṇa), Jīvavāsara-Parva. Lunar eclipse=1403 A.D., August 2, Thursday

The king made a gift of the village Śibu with its hamlet and a tank, in Chēḷūru-nāḍu, to the west of Ānebiddasari hill, named after himself as Harihararāyapura, to Brāhmanas viz., Narasiṁha and others after dividing into 80 *vṛittis*. The gift was made in the presence of god Chandramauḷi.

KN 2248

Śirā

EC., XII, Si. 73

On a stone on a parapet close to the fort gate.

Kannada

[Tuḷuva]···rāya-mahārāya

Śaka 1463, Plava, Chaitra śu. 10=1541 A.D., March 7, Monday. The king was Achyuta-rāya.

Damaged. Records the establishment of an *agrahāra* and some grants to god Tiruvēṅgaḷanātha of Aṟehaḷi (?)

KN 2249

Tarūru

EC, XII, Si. 106

On a pillar in a field.

Kannada

. . . . .

Śaka 1421, Siddhārthi, Mārgaśira śu. 10, Tuesday=1499 A.D., November 12

Badly damaged. Records some grant probably of land. Mentions Māchappa-voḍeya and Immaḍi-voḍeya. Seems to record the consecration of the deity of Ekanāthamma. *Mahāmaṇḍalēśvara* Rāmarājayarasa is also referred to.

KN 2250

Yaliyūru

EC., XII, Si. 76

On a copper-plate in the possession of *paṭēl* Doḍḍa Virabhadrē-gauḍa.

Kannada

Saṃgama; Harihararāya (II ?)

Siddhārthi, Bhādrapada, śu. 5, Monday=1379 A.D., August 18, Thursday

This is a charter issued by the king who, pleased with Nāgi-seṭṭi (and ?) Kāmi-seṭṭi, sons of Viśvanātha-seṭṭi of Eleyūru, granted them a *palanquin*, *grāma-gadyāṇa* of Sattige near Kaḷasa and exempted them from payment of several commercial taxes. It was laid down that they were entitled to certain privileges in the places wherever they went for business. They were also to sit upon judgement over matters of dispute between the several *samayas* of the *dēśa*. Ends with the sign-manual *śrī Virūpāksha*.

TIPATUR TALUK

KN 2251

Ālbūru

EC., XII, Tp. 44

On a second hero-stone in the Īśvara temple.

Kannada

Saṃgama ; Harihara II

Śaka 1317, Yuva, Āśvīja śu. 12, Sunday=1395 A.D., September 26.

Records that *mahāsavantādhipati* Chenneya-nāyaka son of Gōpeya-nāyaka, who himself was son of Ālaṁbūr Gaṅgeya-nāyaka eulogised as *Ālūra Baima, maṇḍalika-dushṭa gajāṃkusa* etc., fought with the Turakas in the battle of Raṅgiṇi, broke their army and himself died in the course of action.

KN 2252

Bajagūru

EC., XII; XVI, Tp. 53

Stone at the entrance of the village.

Kannada

Tuḷuva ; Sadāśivadēva-mahārāya

Śaka 1473, Virōdhikṛit, Phālguṇa śu. 5, Sunday=1552 A.D., February 29, Monday

Damaged. *Mahāmaṇḍalēśvara* Śrīpatirāja Ra[ṅgarā]jayyadēva, granted something as *dharmasādhana*, for services to Chalapiḷḷerāya, and Rāmanujāchārya of Tirunārayaṇapura, in the village Bajagūru of Kandiya-sīme granted for his *amaranāyakatana*. The details are lost.

KN 2253

Benakanakere

EC., XII, Tp. 139

On a set of 5 copper-plates in the possession of *śyānubhōga* Dāsappa.

Sanskrit and Kannada in Nāgari

Saṃgama; Harihara (II ?)

Siddhārthi, Māgha śu, 11, Sunday, Rēvati. Irregular. Probably = 1380 A.D., January 15, Sunday, if the *tithi* were 7.

Registers the royal grant of the village Byanakanakere otherwise called Harihararājādhirājapura, situated in Beḷaguḷa-vishaya of Honnalu-janapada to several Brāhmaṇas (named).

KN 2254

Bhayirāpura

EC., XII, Tp. 110

On a stone in front of the village.

Kannada

Tuḷuva ; Achyutarāya

Vikṛiti, Prathama Vaiśākha ba. 1=1530 A.D., April 13, Wednesday

Damaged. Records some grant as *uṃbaḷi* to some person probably for the upkeep of the tank at Hālukuṟuki, by *bhujabala-pratāpa* Virarāja-voḍeya.

KN 2255

Chanapanahaḷḷi

EC., XII, Tp. 90

On a stone under the banyan tree.

Kannada

. . . . . rāyadēva mahārāya

. . . . .

Damaged. Seems to record a grant of a village to Immaḍi Bayappa-nāyaka. Several *nāyakas* are referred to. Details are lost.

KN 2256

Chauḍēnahaḷḷi

EC., XII, Tp. 137

On a stone at the village entrance.

Kannada

Saṃgama; Dēvarāya II

Śaka 13 . . , Piṅgaḷa . . . . = 1437-38 A.D., the Śaka year being 1359.

Damaged very much. Registers a grant of the village Chauḍayanahaḷḷi, otherwise called [Au]bhaḷapura, situated in Honnavaḷḷi-sthaḷa for celeberating *koḍai* festival (*tirunāḷ*) of god Lakshmikānta, by *mahāmaṇḍalēśvara* Aubhaḷarāja. Details are lost.

KN 2257

EC., XII, Tp 138

On a second stone in the same place.

Kannada

[Tuḷuva; Kṛishṇarāya]

. . . di, Mārgaśira. Probably = 1519 A.D., November-December, cyclic year being Pramādi.

Damaged. Records the grant of a village (?) as a *pura* by Mallapa-nāyaka, in the name of his mother Mudamma, to Vīrapa-voḍeya for the merit of the king.

KN 2258

EC., XII, Tp. 126

On a stone in the house of barber Liṅga.

Kannada

Tuluva ; Sadāśivarāya

Saka 1468, Viśvāvasu, Bhādrapada śu. 12, Sunday. *Tithi* = 1545 A.D., August 19. Wednesday. The Śaka year was current.

Records the exemption of taxes like *kulader* *suṃka* due from the barbers made by Rāmarāja - voḍeya agent of the king , who was pleased with Koṇḍāja, the barber,

KN 2259

Honnavaḷḷi

EC., XII,Tp. 129

Stone near the Nārāyaṇa temple.

Kannada

Tuḷuva ; Sadāśivarāya

Śaka 1470, Kilaka, Śrāvaṇa ba. 8 = 1548 A.D., July 28, Saturday

Records the remission of tax on marriage by *mahāmaṇḍalēśva'a* Rāmarāja . . . . rāja-ayya . . . . mahā-arasu due from the people of Honnavalli-sime in Hoysaṇa-nāḍu, upon whom that *sime* had been bestowed for chieftaincy.

KN 6660

Hosahaḷḷi (deserted)

EC., XII,Tp. 29

On a stone in the *kuḷavāḍi* Doḍḍa's field,

Kannada

Tuluva; Achutarāya

Manmatha, Śrāvaṇa śu. 1=1535 A.D., July 30, Friday, f.d.t. .8 the month being Nija Śrāvaṇa and the Śaka year 1457.

Damaged. Seems to record that all the *gauḍa-prajes* headed by Kampa-goṇḍ, Kontamarasa, Dēvarasa and the subjects having petitioned, a grant of the village Aredāsanahaḷḷi was made for the merit of Raghupatirāya-mahā-arasu, son-in-law of the king. The name of the donor is not clear.

KN 2261

Kaidāḷu

EC., XII, Tp. 50

On a stone in the field of Siddaṇṇa to the east of the village.

Sanskrit and Kannada in Kannada

Tuluva ; Krishṇarāya

Śaka 1445, Chitrabhānu, Vaiśākha śu. 3 = 1522 A.D, Aprile 28, Monday

Records that a certain nāyaka servant (*baṇṭa)* of Mārappa-nāyaka, a subordinate (*nijasēvaka*) of the king, made a gift of village Kaidāḷa, in Śakaṭada-sthaḷa (?) of Noḥabinakr̤e-sīme, for the services of gods Gōpinātha and Tirumaladēva of Noṇabinaker̤e. The grant was made for the merit of his master Mārappa-Nāyaka.

KN 2262

Turuvēkere

EC., XII, Tp.1

On a set of 4 copper-plates in the possession of Viṭṭhaḷayya, son of Achalānandarā Lakshminarasimha.
Sanskrit in Nāgarī

Tuḷuva; Achyutarāya

Śaka 1464, Nandana, Māgha paurṇima, Bhṛigu Irregular. *Tithi* = 1533 A.D., February 9, Sunday when a lunar eclipse occurred. The Śaka year was 1454.

The king granted 10 *vṛittis* of land to Pāṇḍuraṃgārya, son of Nṛisiṃhadāsa of Āśvalāyanasūtra and Vaśishṭha Bahavṛicha, renowned as a Hoysaṇīya, 8 other *vṛittis* to 8 other Brāhmaṇas (named, of whom 3 were Hoyasaṇīyas , 2 Kannaḍiyas, 1 a Kamme, 1 a Baḍaganāḍika and 1 a Mulikināḍiya) making altogether 18 *vṛittis* at Trelinganapālaka, surnamed Srinivāsapuri.

KN 2263

Turuvēkere

EC., XII, Tp. 9

On a set of 3 copper-plates in the possession of Gōpālā-dikshita.

Sanskrit in Nāgari

Saṃgama; Harihara II

Saka 1310 expressed by the chronogram *avatāra, guṇa, indu*, Vibhava, Srāvaṇa ba. 8 Rōhiṇi = 1388 A.D., July 27, f.d.n. ·59

Records the grant of a village Ayyarasanahaḷḷi in Turuvekere-sthaḷa of Vagga-nāḍu, together with its 13 hamlets, by the king to Malli-bhaṭṭa, son of Nāga-bhaṭṭa of Kāśyapa-gōtra and Yajuś-śākha. The gift was made for the merit of his forefathers. The record was composed by Mallaṇārādhya, elder brother of Kōṭidēvārādhya and engraved by *śāsa-nāchārya* Nāgidēva.

KN 2264

EC., XII, Tp. 6

On the left wall of the *mukhamaṇṭapa* of the Chennigarāya temple.

Kannada

Tuḷuva; Sadāśivarāya

Śaka 1472, Sādhāraṇa, Bhādrapada 10 = 1550 A.D., August-September.

Records a gift of the village Būvanahaḷḷi, surnamed Jagannāthapura, for the service of god Chennigarāya of Turuvekere in Sampige-sīme, by *mahāmaṇḍalēśvara* Jagannātharājayya, of Ātrēya-gōtra, Āpastambhā-sūtra, Yajuś-śākha and Sōma-vamśa. The gift was made in the presence of god Viṭṭhalēśvara on the bank of the Tuṅgabhadrā for the merit of his parents.

KN 2265

EC., XII; XVI, Tp. 5

Slab to the right of entrance to the Chennigarāya temple.

Kannada

Āravīḍu ; Veṅkaṭādri

Śaka 1471, Saumya, Kārttika ba. 10=1549 A.D., November 14, Thursday

Damaged. For the merit of king Veṅkaṭādri and *mahāmaṇḍalēśa podupami* Veṅkaṭaiah-dēva, Timma rājaiah granted certain lands to god Chennigarāya of Turuvekere to perform *ubeaya-daśamī utsava* and distribution of *dadyōdana*.

TUMAKURU TALUK

KN 2266

Bairasandra

EC., XII, Tm. 34

On a stone behind the Basavaṇṇa temple.

Kannada

Tuḷuva; Sadāśivarāya

. . . . [Vaiśā]kha śu.

Damaged. Refers to Basava-nāyaka.

KN 2267

Biṭnikurkie

EC., XVI, Tm. 107

On a stone on the Jagatī-kaṭṭe near village-gate.

Kannada

[Sāḷuva; Narasimha II

Śaka 14 . . , Krōdhana, Bhādrapada, śu. = 1505 A.D., August-September, the Śaka year being 1427.

Records the grant of the village Biṭṭanakurike to Māchi-nāyaka by *mahāmaṇḍalēśvara* Rāmarāja Jagannātharājayadēva-mahā-arasu, and Keṃpavīrappa-gavuḍa, the chief (*prabhu*) of the *mahā-nāḍu*.

KN 2268

Chinga

EC., XVI, Tm. 111

On a stone in front of the village-gate.

Kannada

[Saṃgama; Harihara II]

Yiva. Probably=1395-96 A.D.

Records the grant of the village Chinnaga by Sōmaṇa-nāyaka for god Tirumaladēva of the same village.

KN 2269

Chiṇṇahaḷḷi

EC., XII, Tm. 60

On a stone near the mosque by the side of the *gāvuṭhāṇa*.

Kannada

[Āraviḍu] ; king ruling from Penugoṇḍa

Śaka 1546, Dhātu, Kārttika ba.=1636 A.D., November. But the Śaka year was 1558.

Very much damaged. Mentions Chiṇṇahaḷḷi and Achēnahaḷḷi

KN 2270

EC., XII, Tm. 39

On a rock near Ānēgondi.

Kannaḍa

Saṃgama ; *mahāmaṇḍalēśvara* Bukkaṇṇa-oḍeya, son of Harihararāya

Śaka 1309, Prabhava, Chaitra śu. 1, Thursday=1387 A.D., March 21, Thursday

Pōleya-nāyaka, son of Allappa-nāyaka, the king's bodyguard (*aṅgajāva*), caused to be built to the west of the north side of the Jāladagondi of the upper fort of Ānebiddasari, a tank named Pōla-samudra to the west of Bukkarāya-samudra.

KN 2271

Dēvarāyadurga

EC., XII, Tm. 43

On a copper-plate.

Kannada in Nāgarī

Tuḷuva ; Kṛishṇarāya, son of Narasiṅgarāya

Mārgaśira, śu. paurṇami, lunar eclipse. An eclipse occurred in that month in the years 1508, 1509 and 1518 A.D.

Records a royal grant of some villages (named) as *gauḍuge* to Lakshmayya, son of Balabhadrayya.

KN 2272

EC., XII, Tm. 44

On a second copper-plate.

Kannada in Nāgarī

Āravīḍu; Rāmarāja

Śaka 1484, Dundubhi, Mārgaśira-paurṇami, lunar eclipse. *Tithi*=1562 A D., December 10, Thursday. No eclipse occurred on the day.

Records the grant of three villages Dibbūru, Kuppūru and Antarasanahaḷḷi situated in Tumakūru-sthaḷa of Koramattagu-nāḍu belonging to Karigiri-durga, by Jagannāthaya, son of Channamarāja and grandson of Kṛishṇamarāja of Ātreya-gōtra to Appayya, son of Tammappayya and grandson of Lakshmayya of Kāśyapa-gōtra.

KN 2273

Hebbūru

EC., XII, Tm. 25

On a stone in front of the Honnādēvi-maṇṭapa.

Kannada

Tuḷuva; Achyutarāya

Śaka 1461, Vikāri, Vaiśākha śu. 15, Monday. *Tithi*=1539 A.D., May 2, Friday

Badly damaged. Registers the remission of tax on marriage. Details are lost.

KN 2274

Jōḍī Huḷēnahaḷḷi

EC., XII, Tm. 11

On a set of 3 copper-plates in the possession of Narasiṃha-bhaṭṭa.

Sanskrit in Nāgari

Saṃgama ; Prauḍharāya (Dēvarāya II)

Saka 1348, expressed by the chronogram *gaja, arṇava, guṇa, iṇdu,* Parābhava, Kārttika, śu. 12, (*utthāna-dvādaśi*), Monday=1426 A.D., October 13, Monday

The king in course of performing *tūlāpurusha* in the presence of god Virūpāksha on the banks of the Tuṅgabhadrā, made a gift of the village Huḷḷēnahaḷḷi to Malli-bhaṭṭa, son of Māyi-bhaṭṭa of Hārīta-gōtra, Āśvalāyana-sūtra, Bahuvrcha-śākhā. The record was written by Vīraṇāchārya, son of *śāsana lēkhaka* Muddaṇāchārya.

KN 2275

Karikere

EC., XII, Tm. 66

On a stone in front of the Narasimhasvāmi temple.

Kannada

Tuḷuva; Rāmakṛishṇadēva-mahārāya, ruling from Penugoṇḍa

Śaka 1484, Viḷaṃbi, Pushya, śu. 10. Irregular. Śaka 1484 = Dundubhi; Viḷambi = Śaka 1460

Records the grant of the village Karikere, hamlet of Brahma-samudra, belonging to Kāraya-māgaṇi, by *mahānāḍa-prabhu* Mummaḍi-Chikkappa-gauḍarayya of Biḍavara as a *grāma-uṃbaḷi* to Kereyappa-gauḍa. Not reliable.

KN 2276

Keṃchanapāḷya

EC., XVI, Tm. 108

On a stone near the ruined Basavaṇṇa-guḍi.

Kannada

Tuḷuva; Krishṇadēvarāya

Śrīmukha, Chaitra śu . . . = 1513 A.D., March. The Śaka year was 1435.

Damaged. Registers the grant of some village by Keñcha Sōmaṇṇa-nāyaka for god Harihara of Keñchanakōṭe, for the merit of the king.

KN 2277

Kōḷāla

EC., XII, Tm. 50

On a set of 3 copper-plates in the possession of Subbā-bhaṭṭa.

Sanskrit in Nāgarī

Tuḷuva; Achyutarāya

Śaka 1410 (*raṃdhra. kha, rāma, iṃdu*) Vikrama, Kārttika paurṇami, Iṃduvāra (Monday) lunar eclipse. Irregular.

Records a gift of the village Yalavigyere (surnamed Achyutāmbudhi) in Kōḷāla-sīme belonging to Ghanagiri, by the king to Ananta, son of Honnārya and grandson of Channāvadhāni of Viśvāmitrasa-gōtra and Āśvalāyana-sūtra, a resident of Kāśi. Probably not genuine.

KN 2278

EC., XII, Tm. 52

On a copper-plate in the possession of *paṭēl* Timme-gauḍa.

Telugu

. . . . , Pratāparāya (?)

Prabhava, Vaiśākha śu. 12

Records the gift of land exempted from taxes *gutta, satta, suṃka, sōliga, tappu, neppu* etc., to Pedda Chennappa-reḍḍi, the *dēśāyi* of Kollāpura (Kōḷāla?) as *sēvakamānya* for enabling him to get grass for the horses.

KN 2279

EC., XII, Tm. 51

On a copper-plate in the possession of *paṭēl* Timmēgauḍa.

Sanskrit and Telugu

Āraviḍu ; *Mahāmaṅḍalēśvara* Veṅkaṭapatirāya

Śaka 1438 (?) (*vasuvahni-payōdhi-indu*), Vaiśākha śu. dvādaśi. Irregular.

This is a charter laying down that income from the taxes *tappu, tāku, kānika, kappa, āgamas* collected at the time of marriage, performance of vows (*nōmulu*) etc. due from the farmers (*kāmpu*) to *nagari* (capital ?) due to Peda Channappa-reḍḍi, the *dēśayi* of Māyi Kollāpura.

may be collected and utilised for the service of god Beṭṭērāyasvāmi of that place. The record is not genuine.

KN 2280

Koṭnahaḷḷi

EC., XII, Tm. 71

On the *garuḍakamba* in front of the Āñjanēya temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1459, Viḷambi, Kārttika ba. 1=1538 A.D., November 6, Sunday. The Śaka year was 1460.

Siṃgaya, son of Bayirana, the *daḷada adhikāri* of the king, got the pillar constructed.

KN 2281

Maidāḷa

EC., XII, Tm. 37

From a copy of a copper-plate in the possession of Liṅgā-jōyisa.

Sanskrit in Grantha and Tamil

Saṃgama; Prauḍhadēvarāya

Śaka 1367, expressed by the chronogram *śaila, shaḍ-guṇa, bhū*, Krōdhana, Āshāḍha-amāvāsya, solar eclipse. The eclipse occurred in the month Vaiśākha, 1445 A.D., May 7, Friday which might be the intended date.

Incomplete. Registers a gift of land to Malli-bhaṭṭa of Bhāradvāja-gōtra, Rig-vēda, by the king. Details are not available.

KN 2282

Meḷekōṭe

EC., XVI, Tm. 80

Fragment of a stone in front of the Narasimha temple.

. . . . .

. . . . . , Sadāśiva

Śaka 1476, Ānan[da], Chaitra śu. 12=1554 A.D., March 16, Thursday f.d.t. .02

Damaged. Refers to the villages Bidarakoṭṭe of Melkōṭe.

KN 2283

Pālasandra

EC., XII, Tm. 31

On a stone in front of the Tirumaladēva temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1457, Manmatha, Āśvayuja śu. 15 = 1535 A.D., October 11, Monday. The Śaka year is given as 1459 in the Kannada text.

Damaged. Seems to register some grant to the sons of Vīrabhadradēva (?) by the king. Gūḷūru is mentioned.

KN 2284

Sītakallu

EC., XII, Tm. 54

On the copper-plates in the possession of *paṭēl* Bālagaṅgē-gauḍa.

Kannada

. . . . . . *prauḍhapratāpa* Narasiṅgarāya ruling from Vidyānagārī

Śaka 1252, Bhāva, Kārttika śu. 5. Irregular.

Gaṅga-gāuḍa was granted the *gauḍike* of Hejāji built by him and of other villages(named). There seems to be some mistake in the date which is too early. The record appears to be a forgery.

KN 2285

Tumakūru

EC., XII, Tm. 3

On the *garuḍa-kaṃba* in the kōḍi Basavaṇa-guḍi.

Kannada

Tuḷuva; Kṛishṇarāya

Śaka 1438, Yuva, Chaitra śu. 7, Monday. *Tithi*=1515 A.D., March 22, Thursday. The Śaka year was current.

Damaged. Seems to state that the pillar was the service of Paravata-nāyaka, son of Malli śeṭṭi.

KN 2286

MAR., 1947-56, No. 50

On the copper plates purchased from M. Krishnachar.

Sanskrit in Nandināgarī

Tuḷuva ; Achyutarāya

Śaka 1457, Manmatha, Karttika, śu. 12, Sthiravāra=1535 A.D., November 7, Saturday

Records the grant of the village Hiriya Maraḷi comprising two villages Bēvinakuppe and Chikka Maraḷi (surnamed Achyutēndrapura) in the Hoysaṇa-dēśa of Toṇḍanūru-sthala, in Śrīraṅgapaṭṭaṇa-sīme and Kurvaṅka-nāḍu to Kuppādhvari, son of Viśvēśādhvari of Kākalānvaya, Āpasthambha-sūtra, Dēvanātasa-gōtra, Yajurvēda. It records a sub grant of

Hāruvahaḷḷi to Varada and Nṛisimha, sons of Peraṅgūra Appayya of Gārga-gōtra, Madhya-chakrāsya Apastambha-sūtra, Yajurvēda sōmayāji, the descendant of the receiver of the village, divided the village into thirty *vṛittis* and keeping 14 for himself, gave away the rest to Brāhmaṇas.

KN 2287

EC., XII, Tm. 4

On a stone in the Lakshmīkānta temple.

Telugu

Tuḷuva; Sadāśivarāya ruling from Vijayanagara

Śaka 1482, Raudri, Kārttika śu. 12=1560 A.D., October 30, Wednesday

Damaged. Mentions Jagannāthayadēva-mahārāja, son of *mahāmaṇḍalēśvara* Dēvappa . . . . dāsīgarāja of Ātrēyasa-gōtra, Āśvalāyana-sūtra.

KN 2288

EC., XII, Tm. 1

On a set of 7 copper-plates in the possession of Kestūru Srinivasacharya.

Sanskrit in Nāgarī

Āravīḍu; Tirumalarāya I

Śaka 1493, expressed by the chronogram *guṇa-nidhi vēda-indu*, Prajōtpatti, Kārttika, śu. utthāna dvadāśī, Monday=1571 A.D., October 29.

Records a royal grant of the village Mallasamudra, also known as Timmasamudra in Ānebiddajari sthāna, belonging to Gūḷūru-sime of Marugula-nāḍu, in Hastināvati-vaḷita of Penugoṇḍa-rājya to a number of Brāhmaṇas forming it into 100 *vṛttis*. The gift was made on the application of Mummaḍi Timmappa-nāyaka, son of Kereyūru Immaḍi Timma-nāyaka. Composer of this grant was Svayambhū, son of Sabhapati and the engraver Virayya Gaṇapāchārya.

KN 2289

Vaṃchihaḷḷi

EC., XII, Tm. 59

On a stone in the south wall of the Raṅganātha temple.

Kannada

Tuḷuva ; Achyutarāya

Śaka 1465, Śōbhakṛit, Āshāḍha ba. 3 = 1543 A.D., June 19, Tuesday

Records the remission of taxes from all the villages belonging to Kōḷāla-sīme, which belongs to the *māḍa-gauḍike* of the donors Kempaṇṇa-nāyaka and Nandyoppa-nāyaka, agents of Bayirappa-nāyaka. Also records the grant of a village Vommachihaḷḷi. belonging to Kōḷāla-nāḍa-sīme, as *daṇḍige-uṃbaḷi* to Situkal Gaṅgappa-nāyaka, for the *nāḍa-gauḍike*, by the same donors.

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[The following abbreviations are used in this Index: *as* = ascetic; *ch* = chief; *com* = community; comp = composer; *div* = division; *dn* = donee; *do* = donor, donatrix ; *engr* = engraver; *fa* = family; *fe* = female; *g*= god, goddess; *gov* = governor; *ins* = institution ; *k* = king; *m* =male; *me* =measure; *min* = minister; *off* = office, officer *pl* = place; *po* = poet; *pon* = pontiff; *pr* = princess; *q* = queen; *r* = river, rivulet; *ta* = tank; *te* = temple; *tit* = title; *vi* = village *vij* = vijayanagara; *vai* = Vaishnava; *w* = wife; *wk* = work; *wr* = writer. wherever abbreviation is not used the previous abbreviation holds good.]

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Baṃkiyāpura-ṭhāṇa, *div* 2000
Baṅkiyaraśa Honna (nne, nneya) Kambaḷi (oḍeya, Voḍeya);
Baṅkiyarasa, *ch* 1956-62, 2009
Baṅkiyarasa Śāṅkaradēvi-amma 1955
Baṇṇagaṭṭi, *vi* 1626
Bannihaḷḷi 1834
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Bannūru-sthaḷa, *div* 1849
Bāṇūra-nāḍu;Bāṇūru 2000, 2001
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Bārakūru (-rājya, Vēṇṭhe), *div* 1965, 2137
Bārandūru, *pl* 2000
Basappa, *off* 2230
Basarada Allappa, *do* 1548
Basava-bhakta, *m* 1561
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Basava-daṇṇāyaka, *min* 1861
Basava-gauḍa, *m* 2061
Basavaliṅga, *te* 1373
Basavaṇa, *dn* 1966
Basavanahaḷḷi, *pl* 1335
Basava-nāyaka, *m* 2266
Basavaṇṇa 2043
Basavaṇṇavoḍeyerapura, *vi* 1883
Basavantappaṇṇa, *do* 1553
Basavānvaya, *fa* 1968
Basava (vā) paṭṭaṇa, *vi* 1486, 1536
Basavāpaṭṇa-dēśa, *div* 1823
Basavapaya, *m* 2182
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Basavappa-Voḍeya (gauṇḍeya), *off* 1701
Basavappayya-mantri, *dn* 1802
Basavappoḍeya, *min* 1762
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Basavarasa 1632
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Baulāḍi, *vi* 1965
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Bayināḍu-sthaḷa, *div* 1755-60, 1762
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Bayicha, *min* 1387
Bayichanakuṇṭe, *vi* 1391
Bayichaṅga, *hero* 1842
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Bayicharasa 2178
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Bayicharasa, *m* 2178
Bayichaya-daṇḍanātha, *min* 1760
Bayikunda, *pl* 1971
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Bayirappa, *m* 1408
Bayirappa-nāyaka, *ch* 2289
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Bayiraya-gauḍa, *m* 1278, 1279
Bayir̤eya-daṇṇāyaka,*off* 1556
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Bayyappa-nāyaka, *ch* 1787, 1801
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Bēcha-gaunḍa. *ch* 2035
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Bēḍa, *com* 1951
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1569,1870
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Bentula, *ga* 2091
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Beṭappa-śeṭṭi, *m* 1873
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(Chāmarāja), *k* 1616, 1746
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Bhagavat pāda, *pon* 1964
bhairaṇṇa-nāyaka, *ch* 1979
Bhairāpura, *vi* 1905
Bhairava (dēva);
Bayiravanātha, *g* 1380,1381, 1390, 1897
Bhairavāchārya, *engr* 1761
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Bhāskaradēva 1295
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Bhayirāpura, *vi* 1846
Bhikshāvartti Tippaṇṇayya, *do* 1237
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Gummanāyani Chinnama - nāyaka, *off* 1485

Gummi - nāyini (nāyaka), *m* 1238

Gummuṭanātha ; Gōmaṭēśvara, *g* 1760

Guṇḍamārāya, *off* 1314

Guṇḍappa - daṇṇāyaka, *min* 1951

Guṇḍasāgara, *pl* 1765

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Guñja Narasimha, *g* 1977

Gurukallappadēva, *dn* 2244

Gurumūrti Triyaṃbakadēva, *g* 1740

Gurumūrti viṭhṭhala - rāja - ayya, *do* 1447

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Hadase Bīra - gauḍa, *hero* 1970

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Hadināḍu, *pl* 1633, 1666, 1678, 1768

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Hadineṇṭu - nāḍu 1423, 1426

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Hāḍiya Harige - nāyaka, *m* 1949

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Haḷi Hiriyūru, *pl* 1782
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Haṇṇi Mādarasa, *ch* 1980
Hānugal - sīme ; Hānu(ṃ)galu, *div* 1927, 2005, 2019
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Haradanahaḷḷi - maṭha. *inst* 1684
Hār̤ahaḷi - nāḍu, *div* 1994
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Harigila (gala, nīla) Abbarāja, *m* 1596-98
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Hariya - gauḍa, *hero* 1973
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Honnāvura, *vi* 1966

Honnayyanahaḷḷi 1569

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Immaḍi Hirikempayya - gauḍa 2171

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Immaḍi Kempē (paya) - gauḍa, *ch* 1868, 2171

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Immaḍi Mēdinī - voḍeya 1926

Immaḍi Narasappa - voḍeya, *do* 1317

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Immaḍi saṇṇa - gauḍa - ayya, *ch* 1498

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Varadai - aṇṇayya, *dn* 1555
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Varadapāchārya, *engr* 1619
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Varadarāja, *te* 1273
Varadarāja - samudra, *ta* 1572
Varadaraṅgarāja, *ch* 1469
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Varadēśvara, *m* 1966
Varadeya - nāyaka, *do* 1572
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Varāhana Kalahaḷi, *vi* 1600
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Vēṅgaḷambā, *vij q* 1802
Vēṅgaḷappa - nāyaka, *ch* 1923, 1924
Vēṅgaḷāpuram, *pl* 2190
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Yeṟama - nāyaka, *do* 1752
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Yīre - 9 kaṃbaṇa, *div* 1960
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